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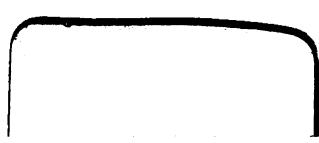
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## **VILLAGE LIFE IN AMERICA**







CAROLINE COWLES RICHARDS.  
(Mrs. E. C. Clarke.)

Frontispiece.

VILLAGE LIFE  
IN  
AMERICA

1852-1872

INCLUDING THE PERIOD OF THE AMERICAN  
CIVIL WAR AS TOLD IN THE DIARY OF A  
SCHOOL-GIRL

BY

CAROLINE COWLES RICHARDS

WITH AN INTRODUCTION BY  
MARGARET E. SANGSTER



NEW YORK  
HENRY HOLT AND COMPANY

1912

U.S. 5461.30



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To

My dear Brothers,  
JAMES AND JOHN,  
who, by precept and example,  
have encouraged me,  
and, to my beloved sister,  
ANNA,  
whose worth and affection  
have been my chief inspiration,  
this little volume  
is lovingly inscribed.

NAPLES, N.Y.





"Fond memory brings the light  
Of other days around me."



BEALS HOMESTEAD, CANANDAIGUA, N.Y.  
(1852-1872.)

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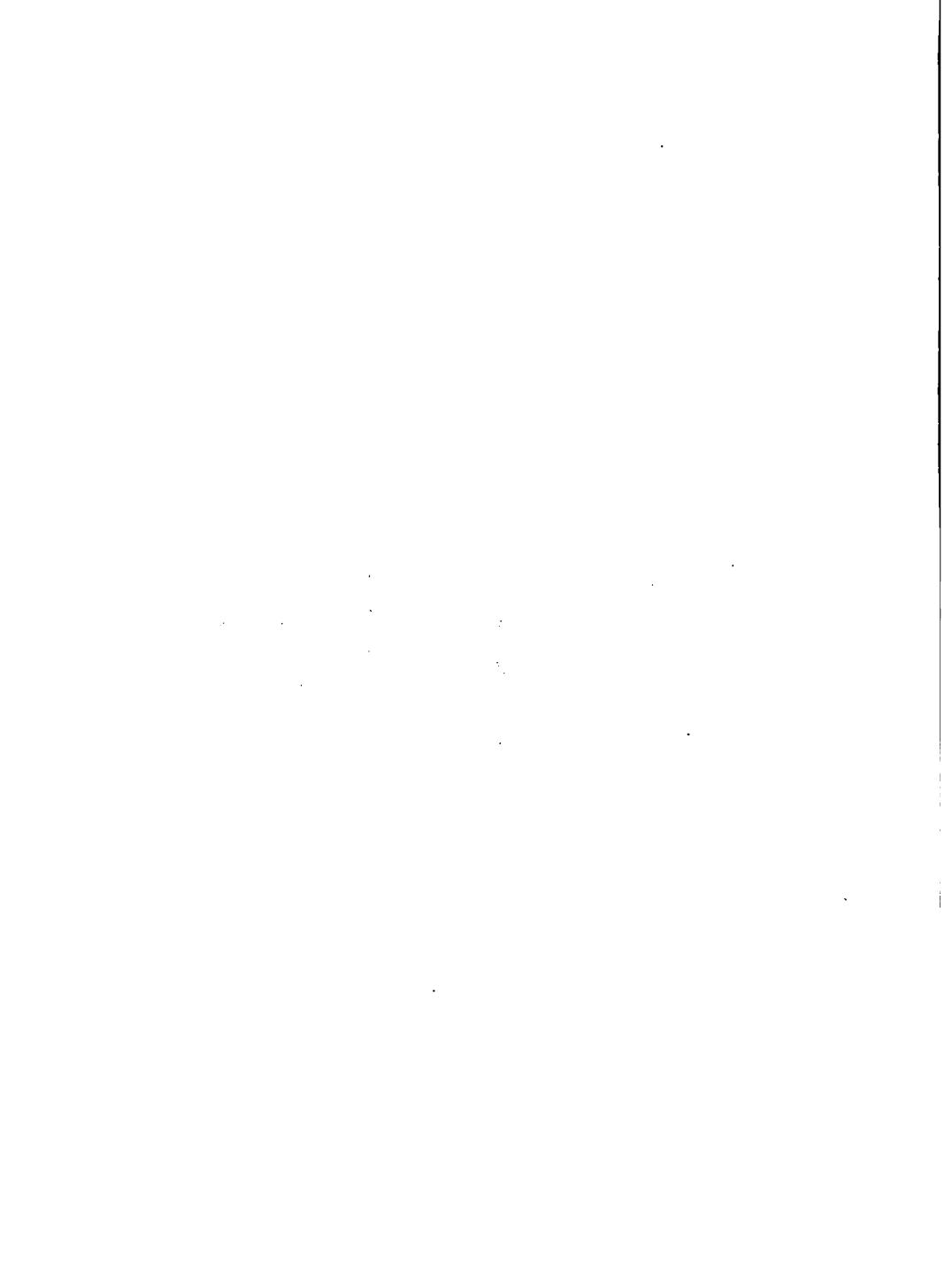
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BIRD'S-EYE VIEW CANANDAIGUA, NEW YORK.



NAPLES, NEW YORK. VILLAGE AND VALLEY.

## AULD LANG SYNE

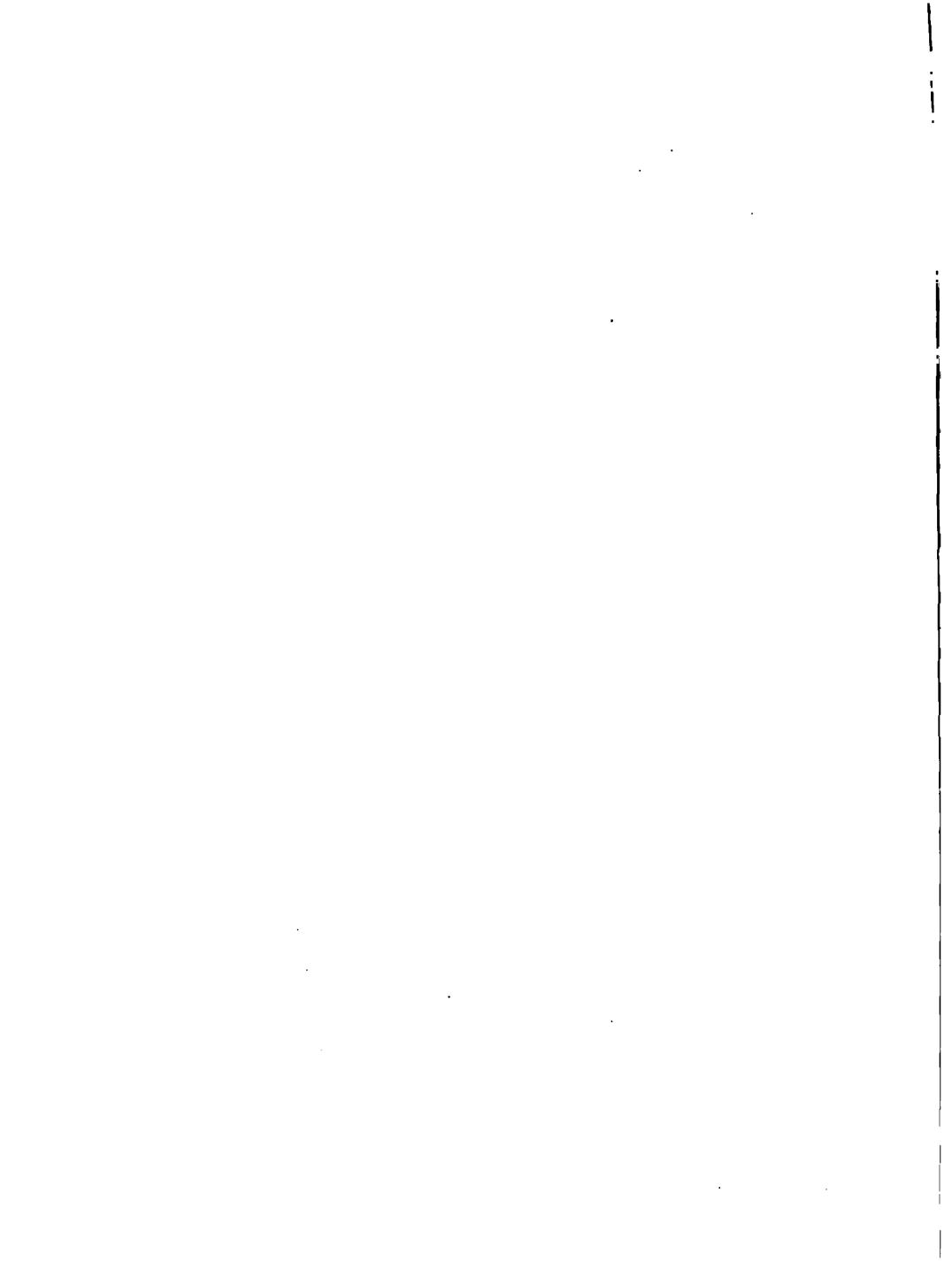
“Should auld acquaintance be forgot  
And never brought to mind?  
Should auld acquaintance be forgot  
And days o’ auld lang syne?

“We twa hae run about the braes  
And pu’d the gowans fine,  
But we’ve wandered mony a weary bit  
Sin auld lang syne.

“We twa hae paddled in the burn  
Frae morning sun till dine  
But seas between us twa hae roared  
Sin auld lang syne.

“For auld lang syne, my dear,  
For auld lang syne,  
We’ll take a cup o’ kindness yet  
For auld lang syne.”

—BURNS.



## INTRODUCTION

THE Diary of Caroline Cowles Richards fell into my hands, so to speak, out of space. I had no previous acquaintance with the author, and I sat down to read the book one evening in no especial mood of anticipation. From the first page to the last my attention was riveted. To call it fascinating barely expresses the quality of the charm. Caroline Richards and her sister Anna, having early lost their mother, were sent to the home of her parents in Canandaigua, New York, where they were brought up in the simplicity and sweetness of a refined household, amid Puritan traditions. The children were allowed to grow as plants do, absorbing vitality from the atmosphere around them. Whatever there was of gracious formality in the manners of aristocratic people of the period, came to them as their birthright, while the spirit of the truest democracy pervaded their home. Of this Diary it is not too much to say that it is a revelation of childhood in ideal conditions.

The Diary begins in 1852, and is continued

until 1872. Those of us who lived in the latter half of the nineteenth century recall the swift transitions, the rapid march of science and various changes in social customs, and as we meet allusions to these in the leaves of the girl's Diary we live our past over again with peculiar pleasure.

Far more has been told us concerning the South during the Civil War than concerning the North. Fiction has found the North a less romantic field, and the South has been chosen as the background of many a stirring novel, while only here and there has an author been found who has known the deep-hearted loyalty of the Northern States and woven the story into narrative form. The girl who grew up in Canandaigua was intensely patriotic, and from day to day vividly chronicled what she saw, felt, and heard. Her Diary is a faithful record of impressions of that stormy time in which the nation underwent a baptism of fire. The realism of her paragraphs is unsurpassed.

Beyond the personal claim of the Diary and the certainty to give pleasure to a host of readers, the author appeals to Americans in general because of her family and her friends. Her father and grandfather were Presbyterian ministers. Her Grandfather Richards was for twenty years President of Auburn Theological Seminary. Her brother, John Morgan

Richards of London has recently given to the world the Life and Letters of his gifted and lamented daughter, Pearl Mary-Terèse Craigie, known best as John Oliver Hobbes. The famous Field brothers and their father, Rev. David Dudley Field, and their nephew, Justice David J. Brewer, of the United States Supreme Court, were her kinsmen. Miss Hannah Upham, a distinguished teacher mentioned in the Diary, belongs to the group of American women to whom we owe the initiative of what we now choose to call the higher education of the sex. She, in common with Mary Lyon, Emma Willard, and Eliza Bayliss Wheaton, gave a forward impulse to the liberal education of women, and our privilege is to keep their memory green. They are to be remembered by what they have done and by the tender reminiscences found here and there like pressed flowers in a herbarium, in such pages as these.

Miss Richards' marriage to Mr Edmund C. Clarke occurred in 1866. Mr Clarke is a veteran of the Civil War and a Commander in the Grand Army of the Republic. His brother, Noah T. Clarke, was the Principal of Canandaigua Academy for the long term of forty years. The dignified, amusing and remarkable personages who were Mrs Clarke's contemporaries, teachers, or friends are pictured

in her Diary just as they were, so that we meet them on the street, in the drawing-room, in church, at prayer-meeting, anywhere and everywhere, and grasp their hands as if we, too, were in their presence.

Wherever this little book shall go it will carry good cheer. Fun and humour sparkle through the story of this childhood and girlhood so that the reader will be cheated of ennui, and the sallies of the little sister will provoke mirth and laughter to brighten dull days. I have read thousands of books. I have never read one which has given me more delight than this.

MARGARET E. SANGSTER.

GLEN RIDGE, NEW JERSEY, U.S.,

*June 1911.*

THE VILLAGES

**CANANDAIGUA, NEW YORK.**—A beautiful village, the county seat of Ontario County, situated at the foot of Canandaigua Lake, which is called “the gem of the inland lakes” of Western New York, about 325 miles from New York city.

**NAPLES, NEW YORK.**—A small village at the head of Canandaigua Lake, famous for its vine-clad hills and unrivalled scenery.

**GENEVA, NEW YORK.**—A beautiful town about 16 miles from Canandaigua.

**EAST BLOOMFIELD, NEW YORK.**—An ideal farming region and suburban village about 8 miles from Canandaigua.

**PENN YAN, NEW YORK.**—The county seat of Yates County, a grape centre upon beautiful Lake Keuka.

**ROCHESTER, NEW YORK.**—A flourishing manufacturing city, growing rapidly, less than 30 miles from Canandaigua, and 120 miles from Niagara Falls.

**AUBURN, NEW YORK.**—Noted for its Theological Seminary, nearly one hundred years old, and for being the home of William H. Seward and other American Statesmen.

## THE VILLAGERS

MR AND MRS THOMAS BEALS . . . . .	Grandfather and Grandmother
CAROLINE AND ANNA . . . . .	
JAMES AND JOHN RICHARDS . . . . .	Grandchildren of Mr and Mrs Beals
"AUNT ANN" . . . . .	
"AUNT MARY" CARR . . . . .	
"AUNT GLORIANNA" . . . . .	
"UNCLE HENRY" . . . . .	
"UNCLE THOMAS" . . . . .	
REV. O. E. DAGGETT, D.D. . . . .	Sons and daughters of Mr and Mrs Beals
NOAH T. CLARKE . . . . .	Pastor of Canandaigua Congregational Church
HON. FRANCIS GRANGER . . . . .	Principal Canandaigua Academy for Boys
GENERAL JOHN A. GRANGER . . . . .	Postmaster-General, U.S.A.
GIDEON GRANGER . . . . .	Of New York State Militia
ALBERT GRANGER . . . . .	Son of Hon. Francis
JOHN GREIG . . . . .	Son of General Grainger
MYRON H. CLARK . . . . .	Wealthy Scotsman long time resident of Canandaigua
JUDGE H. W. TAYLOR . . . . .	Governor, State of New York
E. M. MORSE . . . . .	Prominent lawyer and jurist
MISS ZILPHA CLARKE . . . . .	A leading lawyer in Canandaigua
MISS CAROLINE CHESEBRO . . . . .	School teacher of note
MRS GEORGE WILLSON . . . . .	
MISS HANNAH UPHAM . . . . .	Well-known writers
MR FRED THOMPSON . . . . .	Eminent instructress and lady principal of Ontario Female Seminary
	Prominent resident, married Miss Mary Clark, daughter of Governor Myron H. Clark.

## THE VILLAGERS

19

### *School Boys*

WILLIAM T. SCHLEY	.	.	Residing with parents in Canandaigua
HORACE M. FINLEY	.	.	
ALBERT MURRAY	.	.	
S. GURNEY LAPHAM	.	.	
CHARLES COY	.	.	
ELLSWORTH DAGGETT	.	.	
CHARLIE PADDOCK	.	.	
MERRITT C. WILLCOX	.	.	
WILLIAM H. ADAMS	.	.	
GEORGE N. WILLIAMS	.	.	
WILLIS P. FISK	.	.	Law Students.
			Teacher in Academy.

### *School Girls*

LOUISA FIELD	.	.	Residing with parents in Canandaigua
MARY WHEELER	.	.	
EMMA WHEELER	.	.	
LAURA CHAPIN	.	.	
JULIA PHELPS	.	.	
MARY PAUL	.	.	
BESSIE SEYMOUR	.	.	
LUCILLA FIELD	.	.	
MARY FIELD	.	.	
ABBIE CLARK	.	.	
SUSIE DAGGETT	.	.	
FRANKIE RICHARDSON	.	.	
FANNY GAYLORD	.	.	
MARY COY	.	.	
HELEN COY	.	.	
HATTIE PADDOCK	.	.	
SARAH ANTES	.	.	
LOTTIE LAPHAM	.	.	
CLARA WILSON	.	.	
FANNIE PALMER	.	.	
RITIE TYLER	.	.	

## TO BRITISH READERS

THIS "Diary of a School-Girl" summarises unconsciously in an artless and attractive manner the finest and noblest attributes of the American character. Considerations of a political character sink into insignificance with the observations of a quick-witted school-girl who, with innocent eyes, presents the series of observations contained in this remarkable diary. Inheriting the sacred traditions of a Puritan ancestry, she sets up that standard of morality which makes for the foundation of a kingdom whose author and builder is not of this world. Grandfather and Grandmother Beals are typical of an age existing before the birth of "The Almighty Dollar." The Grandfather in straightforward dealing is unsurpassed by any creation of fiction; and Grandmother Beals, by her sweetness of life, actuated by her knowledge of Bible truths is worthy of a place amongst the noblest of unselfish women. To them this girl-diarist pays, all-unknowing, a beautiful tribute; while at the same time the spirit of the age is photographed in the social records of everyday life. From their beginning the United States were in advance of other nations in their methods of education—the development of the natural powers of her children, rather than in the imposition of a dead learning. These simple annals of a girl's early years are of the highest historical and literary value.

JOHN B. MARSH.

WIMBART ROAD, TULSE HILL,  
LONDON, S.W., *September 1911.*

## VILLAGE LIFE IN AMERICA

1852

CANANDAIGUA, N.Y.

*November 21, 1852.*—I am ten years old to-day, and I think I will write a journal and tell who I am and what I am doing. I have lived with my Grandfather and Grandmother Beals ever since I was seven years old, and Anna, too, since she was four. Our brothers, James and John, came too, but they are at East Bloomfield at Mr Stephen Clark's Academy. Miss Laura Clark of Naples is their teacher.

Anna and I go to school at District No. 11. Mr James C. Cross is our teacher, and some of the scholars say he is cross by name and cross by nature, but I like him. He gave me a book by the name of "Noble Deeds of American Women," for reward of merit, in my reading class. To-day, a nice old gentleman, by the name of Mr William Wood, visited our school. He is Mrs Nat Gorham's uncle, and Wood Street is named for him. He had a beautiful pear in his hand and said he

would give it to the boy or girl who could spell "virgaloo," for that was the name of the pear. I spelt it that way, but it was not right. A little boy, named William Schley, spelt it right and he got the pear. I wish I had, but I can't even remember now how he spelt it. If the pear was as hard as the name, I don't believe any one would want it, but I don't see how they happened to give such a hard name to such a nice pear. Grandfather says perhaps Mr Wood will bring in a Seckle pear some day, so I had better be ready for him.

Grandmother told us such a nice story to-day I am going to write it down in my journal. I think I shall write a book some day. Miss Caroline Chesebro did, and I don't see why I can't. If I do, I shall put this story in it. It is a true story and better than any I found in three story books Grandmother gave us to read this week, "Peep of Day," "Line Upon Line," and "Precept Upon Precept," but this story was better than them all. One night Grandfather was locking the front door at nine o'clock, and he heard a queer sound, like a baby crying. So he unlocked the door and found a bandbox on the stoop, and the cry seemed to come from inside of it. So he took it up and brought it into the dining-room and called the two girls, who had just gone upstairs to bed. They came right down and opened the box, and there was a poor little girl baby, crying as hard as could be. They took it out and rocked it and sung

to it and got some milk and fed it and then sat up all night with it, by the fire. There was a paper pinned on the baby's dress with her name on it, "Lily T. LaMott," and a piece of poetry called "Pity the Poor Orphan." The next morning, Grandfather went to the overseer of the poor and he said it should be taken to the county house, so our hired man got the horse and buggy, and one of the girls carried the baby and they took it away. There was a piece in the paper about it and Grandmother pasted it into her "Jay's Morning and Evening Exercises," and showed it to us. It said, "A Deposit After Banking Hours." "Two suspicious looking females were seen about town in the afternoon, one of them carrying an infant. They took a train early in the morning without the child. They probably secreted themselves in Mr Beals' yard and if he had not taken the box in they would have carried it somewhere else." When Grandfather told the clerks in the bank about it next morning, Mr Bunnell, who lives over by Mr Daggett's, on the park, said, if it had been left at some people's houses it would not have been sent away. Grandmother says they heard that the baby was adopted afterwards by some nice people in Geneva. People must think this is a nice place for children, for they had eleven of their own before we came. Mrs McCoe was here to call this afternoon and she looked at us and said: "It must be a great responsibility, Mrs Beals." Grandmother said she thought

"her strength would be equal to her day." That is one of her favourite verses. She said Mrs McCoe never had any children of her own and perhaps that is the reason she looks so sad at us. Perhaps some one will leave a bandbox and a baby at her door some dark night.

*Saturday.*—Our brother John drove over from East Bloomfield to-day to see us and brought Julia Smedley with him, who is just my age. John lives at Mr Ferdinand Beebe's and goes to school and Julia is Mr Beebe's niece. They make quantities of maple sugar out there and they brought us a dozen little cakes. They were splendid. I offered John one and he said he would rather throw it over the fence than to eat it. I can't understand that. Anna had the faceache to-day and I told her that I would be the doctor and make her a ginger poultice. I thought I did it exactly right but when I put it on her face she shivered and said: "Carrie, you make lovely poultices only they are so cold." I suppose I ought to have warmed it.

*Tuesday.*—Grandfather took us to ride this afternoon and let us ask Bessie Seymour to go with us. We rode on the plank road to Chapinville and had to pay 2 cents at the toll gate, both ways. We met a good many people and Grandfather bowed to them and said, "How do you do, neighbour?"

We asked him what their names were and

he said he did not know. We went to see Mr Munson, who runs the mill at Chapinville. He took us through the mill and let us get weighed and took us over to his house and out into the barn-yard to see the pigs and chickens and we also saw a colt which was one day old. Anna just wrote in her journal that "it was a very amusing site."

*Sunday.*—Rev. Mr Kendall, of East Bloomfield, preached to-day. His text was from Job 26, 14: "Lo these are parts of his ways, but how little a portion is heard of him." I could not make out what he meant. He is James' and John's minister.

*Wednesday.*—Captain Menteith was at our house to dinner to-day and he tried to make Anna and me laugh by snapping his snuff-box under the table. He is a very jolly man, I think.

*Thursday.* — Father and Uncle Edward Richards came to see us yesterday and took us down to Mr Corson's store and told us we could have anything we wanted. So we asked for several kinds of candy, stick candy and lemon drops and bulls' eyes, and then they got us two rubber balls and two jumping ropes with handles and two hoops and sticks to roll them with and two red carnelian rings and two bracelets. We enjoyed getting them very much, and expect to have lots of fun. They went out to East Bloomfield to see James and John,

and father is going to take them to New Orleans. We hate to have them go.

*Friday.*—We asked Grandmother if we could have some hoop skirts like the seminary girls and she said no, we were not old enough. When we were downtown Anna bought a reed for 10 cents and ran it into the hem of her underskirt and says she is going to wear it to school to-morrow. I think Grandmother will laugh out loud for once, when she sees it, but I don't think Anna will wear it to school or anywhere else. She wouldn't want to if she knew how terrible it looked.

I threaded a dozen needles on a spool of thread for Grandmother, before I went to school, so that she could slip them along and use them as she needed them. She says it is a great help.

Grandmother says I will have a great deal to answer for, because Anna looks up to me so and tries to do everything that I do and thinks whatever I say is "gospel truth." The other day the girls at school were disputing with her about something and she said, "It is so, if it ain't so, for Calline said so." I shall have to "toe the mark," as Grandfather says, if she keeps watch of me all the time and walks in my footsteps.

We asked Grandmother this evening if we could sit out in the kitchen with Bridget and Hannah and the hired man, Thomas Holleran. She said we could take turns and each stay ten minutes by the clock. It gave us a little

change. I read once that "variety is the spice of life." They sit around the table and each one has a candle, and Thomas reads aloud to the girls while they sew. He and Bridget are Catholics, but Hannah is a member of our Church. The girls have lived here always, I think, but I don't know for sure, as I have not lived here always myself, but we have to get a new hired man sometimes. Grandmother says if you are as good to your girls as you are to yourself they will stay a long time. I am sure that is Grandmother's rule. Mrs McCarty, who lives on Brook Street (some people call it Cat Alley but Grandmother says that is not proper), washes for us Mondays, and Grandmother always has a lunch for her at eleven o'clock and goes out herself to see that she sits down and eats it. Mrs McCarty told us Monday that Mrs Brockle's niece was dead, who lives next door to her. Grandmother sent us over with some things for their comfort and told us to say that we were sorry they were in trouble. We went and when we came back Anna told Grandmother that I said, "Never mind, Mrs Brockle, some day we will all be dead." I am sure that I said something better than that.

*Wednesday.*—Mr Cross had us speak pieces to-day. He calls our names, and we walk on to the platform and toe the mark and make a bow and say what we have got to say. He did not know what our pieces were going to be and some of them said the same ones. Two

boys spoke: "The boy stood on the burning deck, whence all but him had fled." William Sly was one, and he spoke his the best. When he said, "The flames that lit the battle wreck shone round him o'er the dead," we could almost see the fire, and when he said, "My father, must I stay?" we felt like telling him, no, he needn't. He is going to make a good speaker. Mr Cross said so. Albert Murray spoke "Excelsior," and Horace Finley spoke nice, too. My piece was, "Why, Phoebe, are you come so soon? Where are your berries, child?" Emma Van Arsdale spoke the same one. We find them all in our reader. Some-time I am going to speak, "How does the water come down at Lodore?" Splashing and flashing and dashing and clashing and all that—it rhymes, so it is easy to remember.

We played snap the whip at recess to-day and I was on the end and was snapped off against the fence. It hurt me so, that Anna cried. It is not a very good game for girls, especially for the one on the end.

*Tuesday.*—I could not keep a journal for two weeks, because Grandfather and Grandmother have been very sick and we were afraid something dreadful was going to happen. We are so glad that they are well again. Grandmother was sick upstairs and Grandfather in the bedroom downstairs, and we carried messages back and forth for them. Dr Carr and Aunt Mary came over twice every day and said they had the influenza and the inflamma-





MAIN STREET, PENN YAN, NEW YORK.



CONGREGATIONAL CHURCH AND HALL, CANANDAIGUA, NEW YORK.

tion of the lungs. It was lonesome for us to sit down to the table and just have Hannah wait on us. We had such lumps in our throats we could not eat much and we cried ourselves to sleep two or three nights. Aunt Ann Field took us home with her one afternoon to stay all night. We liked the idea and Mary and Louisa and Anna and I planned what we would play in the evening, but just as it was dark our hired man, Patrick McCarty, drove over after us. He said Grandfather and Grandmother could not get to sleep till they saw the children and bid them good-night. So we rode home with him. We never stayed anywhere away from home all night that we can remember. When Grandmother came downstairs the first time she was too weak to walk, so she sat on each step till she got down. When Grandfather saw her, he smiled and said to us: "When she will, she will, you may depend on't; and when she won't she won't, and that's the end on't." But we knew all the time that he was very glad to see her.

*Sunday, March 20, 1853.*—It snowed so, that we could not go to church to-day and it was the longest day I ever spent. The only excitement was seeing the snowplough, drawn by two horses, go up on this side of the street and down on the other. Grandfather put on his long cloak with a cape, which he wears in real cold weather, and went. We wanted to pull some long stockings over our shoes and go too but Grandmother did not think it was best.

She gave us the "Dairyman's Daughter" and "Jane the Young Cottager," by Leigh Richmond, to read. I don't see how they happened to be so awfully good. Anna says they died of "early piety," but she did not say it very loud. Grandmother said she would give me 10 cents if I would learn the verses in the New England Primer that John Rogers left for his wife and nine small children and one at the breast, when he was burned at the stake, at Smithfield, England, in 1555. One verse is, "I leave you here a little book for you to look upon that you may see your father's face when he is dead and gone." It is a very long piece but I got it. Grandmother says "the blood of the martyrs is the seed of the church." Anna learned.

" In Adam's fall we sinned all.  
My Book and heart shall never part.  
The Cat doth slay and after play.  
The Dog doth bite a thief at night."

When she came to the end of it and said,

"Zaccheus he, did climb a tree, his Lord to see."

she said she heard some one say, "The tree broke down and let him fall and he did not see his Lord at all." Grandmother said it was very wicked indeed and she hoped Anna would try and forget it.

*April 1.* — Grandmother sent me up into the little chamber to-day to straighten things and get the room ready to be cleaned. I

found a little book called "Child's Pilgrim Progress, Illustrated," that I had never seen before. I got as far as Giant Despair when Anna came up and said Grandmother sent her to see what I was doing, and she went back and told her that I was sitting on the floor in the midst of books and papers and was so absorbed in "Pilgrim's Progress" that I had made none myself. It must be a good book for Grandmother did not say a word. Father sent us "Gulliver's Travels" and there is a gilt picture on the green cover, of a giant with legs astride and little Lilliputians standing underneath, who do not come up to his knees. Grandmother did not like the picture, so she pasted a piece of pink calico over it, so we could only see the giant from his waist up. I love the story of Cinderella and the poem, "'Twas the night before Christmas," and I am sorry that there are no fairies and no Santa Claus.

We go to school to Miss Zilpha Clark in her own house on Gibson Street. Other girls who go are Laura Chapin, Julia Phelps, Mary Paul, Bessie Seymour, Lucilla and Mary Field, Louisa Benjamin, Nannie Corson, Kittie Marshall, Abbie Clark and several other girls. I like Abbie Clark the best of all the girls in school excepting of course my sister Anna.

Before I go to school every morning I read three chapters in the Bible. I read three every day and five on Sunday and that takes me through the Bible in a year. Those I

read this morning were the first, second and third chapters of Job. The first was about Eliphaz reproveth Job; second, Benefit of God's correction; third, Job justifieth his complaint. I then learned a text to say at school. I went to school at quarter to nine and recited my text and we had prayers and then proceeded with the business of the day. Just before school was out, we recited in "Science of Things Familiar," and in Dictionary, and then we had calisthenics.

We go through a great many figures and sing "A Life on the Ocean Wave," "What Fairy Like Music Steals Over the Sea," "Lightly Row, Lightly Row, O'er the Glassy Waves We Go," and "O Come, Come Away," and other songs. Mrs Judge Taylor wrote one song on purpose for us.

*May 1.*—I arose this morning about the usual time and read my three chapters in the Bible and had time for a walk in the garden before breakfast. The polyanthuses are just beginning to blossom and they border all the walk up and down the garden. I went to school at quarter of nine, but did not get along very well because we played too much. We had two new scholars to-day, Miss Archibald and Miss Andrews, the former about seventeen and the latter about fifteen. In the afternoon old Mrs Kinney made us a visit, but she did not stay very long. In dictionary class I got up sixth, although I had not studied my lesson very much.

*July.*—Hiram Goodrich, who lives at Mr Myron H. Clark's, and George and Wirt Wheeler ran away on Sunday to seek their fortunes. When they did not come back every one was frightened and started out to find them. They set out right after Sunday School, taking their pennies which had been given them for the contribution, and were gone several days. They were finally found at Palmyra. When asked why they had run away, one replied that he thought it was about time they saw something of the world. We heard that Mr Clark had a few moments private conversation with Hiram in the barn and Mr Wheeler the same with his boys and we do not think they will go traveling on their own hook again right off. Miss Upham lives right across the street from them and she was telling little Morris Bates that he must fight the good fight of faith and he asked her if that was the fight that Wirt Wheeler fit. She probably had to make her instructions plainer after that.

*July.*—Every Saturday our cousins, Lucilla and Mary and Louisa Field, take turns coming to Grandmother's to dinner. It was Mary's turn to-day, but she was sick and couldn't come, so Grandmother told us that we could dress up and make some calls for her. We were very glad. She told us to go to Mrs Gooding's first, so we did and she was glad to see us and gave us some cake she had just made. Then we went on to Mr Greig's.

We walked up the high steps to the front door and rang the bell and Mr Alexander came. We asked if Mrs Greig and Miss Chapin were at home and he said yes, and asked us into the parlour. We looked at the paintings on the wall and looked at ourselves in the long looking-glass, while we were waiting. Mrs Irving came in first. She was very nice and said I looked like her niece, Julie Jeffrey. I hope I do, for I would like to look like her. Mrs Greig and Miss Chapin came in and were very glad to see us, and took us out into the greenhouse and showed us all the beautiful plants. When we said we would have to go they said good-bye and sent love to Grandmother and told us to call again. I never knew Anna to act as polite as she did to-day. Then we went to see Mrs Judge Phelps and Miss Eliza Chapin, and they were very nice and gave us some flowers from their garden. Then we went on to Miss Caroline Jackson's, to see Mrs Holmes. Sometimes she is my Sunday School teacher, and she says she and our mother used to be great friends at the seminary. She said she was glad we came up and she hoped we would be as good as our mother was. That is what nearly every one says. On our way back, we called on Mrs Dana at the Academy, as she is a friend of Grandmother. She is Mrs Noah T. Clarke's mother. After that, we went home and told Grandmother we had a very pleasant time calling on our friends and they all asked us to come again.

*Sunday, August 15.*—To-day the Sacrament of the Lord's Supper was held in our church, and Mr Daggett baptized several little babies. They looked so cunning when he took them in his arms and not one of them cried. I told Grandmother when we got home that I remembered when Grandfather Richards baptized me in Auburn, and when he gave me back to mother he said, "Blessed little lambkin, you'll never know your grandpa." She said I was mistaken about remembering it, for he died before I was a year old, but I had heard it told so many times I thought I remembered it. Probably that is the way it was but I know it happened.

*November 22.*—I wrote a composition to-day, and the subject was, "Which of the Seasons Is the Pleasantest?" Anna asked Grandmother what she should write about, and Grandmother said she thought "A Contented Mind" would be a very good subject, but Anna said she never had one and didn't know what it meant, so she didn't try to write any at all.

A squaw walked right into our kitchen to-day with a blanket over her head and had beaded purses to sell.

This is my composition which I wrote: "Which of the seasons is the pleasantest? Grim winter with its cold snows and whistling winds, or pleasant spring with its green grass and budding trees, or warm summer with its ripening fruit and beautiful flowers, or delightful

autumn with its golden fruit and splendid sunsets? I think that I like all the seasons very well. In winter comes the blazing fire and Christmas treat. Then we can have sleigh-rides and play in the snow and generally get pretty cold noses and toses. In spring we have a great deal of rain and very often snow and therefore we do not enjoy that season as much as we would if it was dry weather, but we should remember that April showers bring May flowers. In summer we can hear the birds warbling their sweet notes in the trees and we have a great many strawberries, currants, gooseberries and cherries, which I like very much, indeed, and I think summer is a very pleasant season. In autumn we have some of our choicest fruits, such as peaches, pears, apples, grapes and plums and plenty of flowers in the former part, but in the latter, about in November, the wind begins to blow and the leaves to fall and the flowers to wither and die. Then cold winter with its sleigh-rides comes round again." After I had written this I went to bed. Anna tied her shoe strings in hard knots so she could sit up later.

*November 23.*—We read our compositions to-day and Miss Clark said mine was very good. One of the girls had a Prophecy for a composition and told what we were all going to be when we grew up. She said Anna Richards was going to be a missionary and Anna cried right out loud. I tried to comfort

her and told her it might never happen, so she stopped crying.

*November 24.* — Three ladies visited our school to-day, Miss Phelps, Miss Daniels and Mrs Clark. We had calisthenics and they liked them.

*Sunday.* — Mr Tousley preached to-day. Mr Lamb is Superintendent of the Sunday School. Mr Chipman used to be. Miss Mollie Bull played the melodeon. Mr Fairchild is my teacher when he is there. He was not there to-day and Miss Mary Howell taught our class. I wish I could be as good and pretty as she is. We go to church morning and afternoon and to Sunday School, and learn seven verses every week and recite catechism and hymns to Grandmother in the evening. Grandmother knows all the questions by heart, so she lets the book lie in her lap and she asks them with her eyes shut. She likes to hear us sing :

“ ‘Tis religion that can give  
Sweetest pleasure while we live,  
‘Tis religion can supply  
Solid comfort when we die.”

*December 1.* — Grandfather asked me to read President Pierce's message aloud to him this evening. I thought it was very long and dry, but he said it was interesting and that I read it very well. I am glad he liked it. Part of

it was about the Missouri Compromise and I didn't even know what it meant.

*December 8.* — We are taking dictation lessons at school now. Miss Clark reads to us from the "Life of Queen Elizabeth" and we write it down in a book and keep it. She corrects it for us. I always spell "until" with two l's and she has to mark it every time. I hope I will learn how to spell it after a while.

*Saturday, December 9.* — We took our music lessons to-day. Miss Hattie Heard is our teacher and she says we are getting along well. Anna practiced her lesson over sixty-five times this morning before breakfast and can play "Mary to the Saviour's Tomb" as fast as a waltz.

We chose sides and spelled down at school to-day. Julia Phelps and I stood up the last and both went down on the same word — eulogism. I don't see the use of that "e." Miss Clark gave us twenty words which we had to bring into some stories which we wrote. It was real fun to hear them. Every one was different.

1854

*January 1, 1854.*—About fifty little boys and girls at intervals knocked at the front door to-day, to wish us Happy New Year. We had pennies and cakes and apples ready for them. The pennies, especially, seemed to attract them and we noticed the same ones several times. Aunt Mary Carr made lovely New Year cakes with a pretty flower stamped on before they were baked.

*February 4, 1854.*—We heard to-day of the death of our little half-sister, Julia Dey Richards, in Penn Yan, yesterday, and I felt so sorry I couldn't sleep last night so I made up some verses about her and this morning wrote them down and gave them to Grand-father. He liked them so well he wanted me to show them to Miss Clark and ask her to revise them. I did and she said she would hand them to her sister Mary to correct. When she handed them back they were very much nicer than they were at first and Grand-father had me copy them and he pasted them into one of his Bibles to keep.

*Saturday.* — Anna and I went to call on

Miss Upham to-day. She is a real old lady and lives with her niece, Mrs John Bates, on Gibson Street. Our mother used to go to school to her at the Seminary. Miss Upham said to Anna, "Your mother was a lovely woman. You are not at all like her, dear." I told Anna she meant in looks I was sure, but Anna was afraid she didn't.

*Sunday.*—Mr Daggett's text this morning was the 22nd chapter of Revelation, 16th verse, "I am the root and offspring of David and the bright and morning star." Mrs Judge Taylor taught our Sunday School class to-day and she said we ought not to read our S. S. books on Sunday. I always do. Mine to-day was entitled, "Cheap Repository Tracts by Hannah More," and it did not seem unreligious at all.

*Tuesday.*—A gentleman visited our school to-day whom we had never seen. Miss Clark introduced him to us. When he came in, Miss Clark said, "Young ladies," and we all stood up and bowed and said his name in concert. Grandfather says he would rather have us go to school to Miss Clark than any-one else because she teaches us manners as well as books. We girls think that he is a very particular friend of Miss Clark. He is very nice looking, but we don't know where he lives. Laura Chapin says he is an architect. I looked it up in the dictionary and it says one who plans or designs. I hope he does not plan to get married to Miss Clark and take her





GRANDMOTHER BEALS.

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GRANDFATHER BEALS.

away and break up the school, but I presume he does, for that is usually the way.

*Monday.*—There was a minister preached in our church last night and some people say he is the greatest minister in the world. I think his name was Mr Finney. Grandmother said I could go with our girl, Hannah White. We sat under the gallery, in Miss Antoinette Pierson's pew. There was a great crowd and he preached good. Grandmother says that our mother was a Christian when she was ten years old and joined the church and she showed us some sermons that mother used to write down when she was seventeen years old, after she came home from church, and she has kept them all these years. I think children in old times were not as bad as they are now.

*Tuesday.*—Mrs Judge Taylor sent for me to come over to see her to-day. I didn't know what she wanted, but when I got there she said she wanted to talk and pray with me on the subject of religion. She took me into one of the wings. I never had been in there before and was frightened at first, but it was nice after I got used to it. After she prayed, she asked me to, but I couldn't think of anything but "Now I lay me down to sleep," and I was afraid she would not like that, so I didn't say anything. When I got home and told Anna, she said, "Caroline, I presume probably Mrs Taylor wants you to be a

missionary, but I shan't let you go." I told her she needn't worry for I would have to stay at home and look after her. After school to-night I went out into Abbie Clark's garden with her and she taught me how to play "mumble te peg." It is fun, but rather dangerous. I am afraid Grandmother won't give me a knife to play with. Abbie Clark has beautiful pansies in her garden and gave me some roots.

*Wednesday.*—Grandmother sent Anna and me up to Butcher Street after school to-day to invite Chloe to come to dinner. I never saw so many black people as there are up there. We saw old Lloyd and black Jonathan and Dick Valentine and Jerusha and Chloe and Nackie. Nackie was pounding up stones into sand, to sell, to scour with. Grandmother often buys it of her. I think Chloe was surprised, but she said she would be ready, to-morrow, at eleven o'clock, when the carriage came for her. I should hate to be as fat as Chloe. I think she weighs 300. She is going to sit in Grandfather's big arm chair, Grandmother says.

We told her we should think she would rather invite white ladies, but she said Chloe was a poor old slave and as Grandfather had gone to Saratoga she thought it was a good time to have her. She said God made of one blood all the people on the face of the earth, so we knew she would do it and we didn't say any more. When we talk too much, Grand-

father always says N. C. (nuff ced). She sent a carriage for Chloe and she came and had a nice dinner, not in the kitchen either. Grandmother asked her if there was any one else she would like to see before she went home and she said, "Yes, Miss Rebekah Gorham," so she told the coachman to take her down there and wait for her to make a call and then take her home and he did. Chloe said she had a very nice time, so probably Grandmother was all right as she generally is, but I could not be as good as she is, if I should try one hundred years.

*June.*—Our cousin, George Bates, of Honolulu, came to see us to-day. He has one brother, Dudley, but he didn't come. George has just graduated from college and is going to Japan to be a doctor. He wrote such a nice piece in my album I must copy it, "If I were a poet I would celebrate your virtues in rhyme, if I were forty years old, I would write a homily on good behaviour ; being neither, I will quote two familiar lines which if taken as a rule of action will make you a good and happy woman :

" Honour and shame from no condition rise,  
Act well your part, there all the honour lies."

I think he is a very smart young man and will make a good doctor to the heathen.

*Saturday.*—Grandfather took us down street to be measured for some new patten leather

shoes at Mr Ambler's. They are going to be very nice ones for best. We got our new summer hats from Mrs Freshour's millinery and we wore them over to show to Aunt Ann and she said they were the very handsomest bonnets she had seen this year.

*Tuesday.*—When we were on our way to school this morning we met a lot of people and girls and boys going to a picnic up the lake. They asked us to go, too, but we said we were afraid we could not. Mr Alex. Howell said, "Tell your Grandfather I will bring you back safe and sound unless the boat goes to the bottom with all of us." So we went home and told Grandfather and much to our surprise he said we could go. We had never been on a boat or on the lake before. We went up to the head on the steamer "*Joseph Wood*" and got off at Maxwell's Point. They had a picnic dinner and lots of good things to eat. Then we all went into the glen and climbed up through it. Mr Alex. Howell and Mrs Wheeler got to the top first and everybody gave three cheers. We had a lovely time riding back on the boat and told Grandmother we had the very best time we ever had in our whole lives.

*May 26.*—There was an eclipse of the sun to-day and we were very much excited looking at it. General Granger came over and gave us some pieces of smoked glass. Miss Clark wanted us to write compositions about it so

Anna wrote, "About eleven o'clock we went out to see if it had come yet, but it hadn't come yet, so we waited awhile and then looked again and it had come, and there was a piece of it cut out of it." Miss Clark said it was a very good description and she knew Anna wrote it all herself.

I handed in a composition, too, about the eclipse, but I don't think Miss Clark liked it as well as she did Anna's, because it had something in it about "the beggarly elements of the world." She asked me where I got it and I told her that it was in a nice story book that Grandmother gave me to read entitled, "Elizabeth Thornton or the Flower and Fruit of Female Piety, and other sketches," by Samuel Irenaeus Prime. This was one of the other sketches: It commenced by telling how the moon came between the sun and the earth, and then went on about the beggarly elements. Miss Clark asked me if I knew what they meant and I told her no, but I thought they sounded good. She just smiled and never scolded me at all. I suppose next time I must make it all up myself.

There is a Mr Packer in town, who teaches all the children to sing. He had a concert in Bemis Hall last night and he put Anna on the top row of the pyramid of beauty and about one hundred children in rows below. She ought to have worn a white dress as the others did but Grandmother said her new pink barege would do. I curled her hair all around in about thirty curls and she looked very nice.

She waved the flag in the shape of the letter S and sang "The Star Spangled Banner," and all the others joined in the chorus. It was perfectly grand.

*Monday.*—When we were on our way to school this morning we saw General Granger coming, and Anna had on such a homely sunbonnet she took it off and hid it behind her till he had gone by. When we told Grandmother she said, "Pride goeth before destruction and a haughty spirit before a fall." I never heard of any one who knew so many Bible verses as Grandmother. Anna thought she would be sorry for her and get her a new sunbonnet, but she didn't.

*Sunday.*—We have Sunday School at nine o'clock in the morning now. Grandfather loves to watch us when we walk off together down the street, so he walks back and forth on the front walk till we come out, and gives us our money for the contribution. This morning we had on our new white dresses that Miss Rosewarne made and new summer hats and new patten leather shoes and our mitts. When he had looked us all over he said, with a smile, "The Bible says, let your garments be always white." After we had gone on a little ways, Anna said: "If Grandmother had thought of that verse I wouldn't have had to wear my pink barege dress to the concert." I told her she need not feel bad about that now, for she sang as well as

any of them and looked just as good. She always believes everything I say, although she does not always do what I tell her to. Mr Noah T. Clarke told us in Sunday School last Sunday that if we wanted to take shares in the missionary ship, *Morning Star*, we could buy them at 10 cents apiece, and Grandmother gave us \$1 to-day so we could have ten shares. We got the certificate with a picture of the ship on it, and we are going to keep it always. Anna says if we pay the money, we don't have to go.

*Sunday.*—I almost forgot that it was Sunday this morning and talked and laughed just as I do week days. Grandmother told me to write down this verse before I went to church so I would remember it: "Keep thy foot when thou goest to the house of God, and be more ready to hear than to offer the sacrifice of fools." I will remember it now, sure. My feet are all right any way with my new patten leather shoes on but I shall have to look out for my head. Mr Thomas Howell read a sermon to-day as Mr Daggett is out of town. Grandmother always comes upstairs to get the candle and tuck us in before she goes to bed herself, and some nights we are sound asleep and do not hear her, but last night we only pretended to be asleep. She kneeled down by the bed and prayed aloud for us, that we might be good children and that she might have strength given to her from on high to guide us in the straight and narrow

path which leads to life eternal. Those were her very words. After she had gone down-stairs we sat up in bed and talked about it and promised each other to be good, and crossed our hearts and "hoped to die," if we broke our promise. Then Anna was afraid we would die, but I told her I didn't believe we would be as good as that, so we kissed each other and went to sleep.

*Monday*.—“Old Alice” was at our house to - day and Grandmother gave her some flowers. She hid them in her apron for she said if she should meet any little children and they should ask for them she would have to let them go. Mrs Gooding was at our house to-day and made a carpet. We went over to Aunt Mary Carr’s this evening to see the gas and the new chandeliers. They are brontz.

*Tuesday*.—My three chapters that I read this morning were about Josiah’s zeal and reformation ; 2nd, Jerusalem taken by Nebuchadnezzar ; 3rd, Jerusalem besieged and taken. The reason that we always read the Bible the first thing in the morning is because it says in the Bible, “Seek first the kingdom of God and His righteousness and all these things shall be added unto you.” Grandmother says she hopes we will treasure up all these things in our hearts and practice them in our lives. I hope so, too. This morning Anna got very mad at one of the girls and Grandmother told her she ought to return good for evil and heap

coals of fire on her head. Anna said she wished she could and burn her all up, but I don't think she meant it.

*Wednesday.*—I got up this morning at twenty minutes after five. I always brush my teeth every morning, but I forget to put it down here. I read my three chapters in Job and played in the garden and had time to read Grandmother a piece in the paper about some poor children in New York. Anna and I went over to Aunt Ann's before school and she gave us each two sticks of candy apiece. Part of it came from New York and part from Williamstown, Mass., where Henry goes to college. Ann Eliza is going down street with us this afternoon to buy us some new summer bonnets. They are to be trimmed with blue and white and are to come to five dollars. We are going to Mr Stannard's store also, to buy us some stockings. I ought to buy me a new thimble and scissors for I carried my sewing to school to-day and they were inside of it very carelessly and dropped out and got lost. I ought to buy them with my own money, but I haven't got any, for I gave all I had (two shillings) to Anna to buy Louisia Field a cornelian ring. Perhaps Father will send me some money soon, but I hate to ask him for fear he will rob himself. I don't like to tell Grandfather how very careless I was, though I know he would say, "Accidents will happen."

*Thursday.*—I was up early this morning.

because a dressmaker, Miss Willson, is coming to make me a new calico dress. It is white with pink spots in it and Grandfather bought it in New York. It is very nice indeed and I think Grandfather was very kind to get it for me. I had to stay at home from school to be fitted. I helped sew and run my dress skirt around the bottom and whipped it on the top. I went to school in the afternoon, but did not have my lessons very well. Miss Clark excused me because I was not there in the morning. Some girls got up on our fence to-day and walked clear across it, the whole length. It is iron and very high and has a stone foundation. Grandmother asked them to get down, but I think they thought it was more fun to walk up there than it was on the ground. The name of the little girl that got up first was Mary Lapham. She is Lottie Lapham's cousin. I made the pocket for my dress after I got home from school and then Grandfather said he would take us out to ride, so he took us way up to Thaddeus Chapin's on the hill. Julia Phelps was there, playing with Laura Chapin, for she is her cousin. Henry and Ann Eliza Field came over to call this evening. Henry has come home from William's college on his vacation and he is a very pleasant young man, indeed. I am reading a continued story in *Harper's Magazine*. It is called Little Dorritt, by Charles Dickens, and is very interesting.

*Friday, May.*—Miss Clark told us we could

have a picnic down to Sucker brook this afternoon and she told us to bring our rubbers and lunches by two o'clock; but Grandmother was not willing to let us go; not that she wished to deprive us of any pleasure for she said instead we could wear our new black silk basks and go with her to Preparatory lecture, so we did, but when we got there we found that Mr Daggett was out of town so there was no meeting. Then she told us we could keep dressed up and go over to Aunt Mary Carr's and take her some apples, and afterwards Grandfather took us to ride to see old Mrs Sanborn and old Mr and Mrs Atwater. He is ninety years old and blind and deaf, so we had quite a good time after all.

Rev. Mr Dickey, of Rochester, agent for the Seaman's Friend Society, preached this morning about the poor little canal boy. His text was from the 107th Psalm, 23rd verse, "They that go down into the sea in ships," He has the queerest voice and stops off between his words. When we got home Anna said she would show us how he preached and she described what he said about a sailor in time of war. She said, "A ball came—and struck him there—another ball came—and struck him there—he raised his faithful sword—and went on—to victory—or death." I expected Grandfather would reprove her, but he just smiled a queer sort of smile and Grandmother put her handkerchief up to her face, as she always does when she is amused about anything. I never heard her laugh out loud, but I

suppose she likes funny things as well as anybody. She did just the same, this morning, when Grandfather asked Anna where the sun rose, and she said "over by Gen. Granger's house and sets behind the Methodist church." She said she saw it herself and should never forget it when any one asked her which was east or west. I think she makes up more things than any one I know of.

*Sunday.* — Rev. M. L. R. P. Thompson preached to-day. He used to be the minister of our church before Mr Daggett came. Some people call him Rev. "Alphabet" Thompson, because he has so many letters in his name. He preached a very good sermon from the text, "Dearly beloved, as much as lieth in you live peaceably with all men." I like to hear him preach, but not as well as I do Mr Daggett. I suppose I am more used to him.

*Thursday.* — Edward Everett, of Boston, lectured in our church this evening. They had a platform built even with the tops of the pews, so he did not have to go up into the pulpit. Crowds and crowds came to hear him from all over everywhere. Grandmother let me go. They say he is the most eloquent speaker in the U.S., but I have heard Mr Daggett when I thought he was just as good.

*Sunday.* — We went to church to-day and heard Rev. Mr Stowe preach. His text was, "The poor ye have with you always and

whensoever ye will ye may do them good." I never knew any one who liked to go to church as much as Grandmother does. She says she "would rather be a doorkeeper in the house of our God, than to dwell in the tents of wickedness." They don't have women doorkeepers, and I know she would not dwell a minute in a tent. Mr Coburn is the doorkeeper in our church and he rings the bell every day at nine in the morning and at twelve and at nine in the evening, so Grandfather knows when it is time to cover up the fire in the fireplace and go to bed. I think if the President should come to call he would have to go home at nine o'clock. Grandfather's motto is:

"Early to bed and early to rise  
Makes a man healthy, wealthy and wise."

*Tuesday.* — Mrs Greig and Miss Chapin called to see us to-day. Grandmother says that we can return the calls as she does not visit any more. We would like to, for we always enjoy dressing up and making calls. Anna and I received two black veils in a letter to-day from Aunt Caroline Dey. Just exactly what we had wanted for a long while. Uncle Edward sent us five dollars and Grandmother said we could buy just what we wanted, so we went down street to look at black silk mantillas. We went to Moore's store and to Richardson's and to Collier's, but they asked ten, fifteen or twenty dollars for them, so Anna said she resolved from now, henceforth and forever not to spend her money for black silk mantillas.

*Sunday.*—Rev. Mr Tousley preached to-day to the children and told us how many steps it took to be bad. I think he said lying was first, then disobedience to parents, breaking the Sabbath, swearing, stealing, drunkenness. I don't remember just the order they came. It was very interesting, for he told lots of stories and we sang a great many times. I should think Eddy Tousley would be an awful good boy with his father in the house with him all the while, but probably he has to be away part of the time preaching to other children.

*Sunday.*—Uncle David Dudley Field and his daughter, Mrs Brewer, of Stockbridge, Mass., are visiting us. Mrs Brewer has a son, David Josiah, who is in Yale College. After he graduates he is going to be a lawyer and study in his Uncle David Dudley Field's office in New York. He was born in Smyrna, Asia Minor, where his father and mother were missionaries to the Greeks, in 1837. Our Uncle David preached for Mr Daggett this afternoon. He is a very old man and left his sermon at home and I had to go back after it. His brother, Timothy, was the first minister in our church, about fifty years ago. Grandmother says she came all the way from Connecticut with him on horseback on a pillion behind him. Rather a long ride, I should say. I heard her and Uncle David talking about their childhood and how they lived in Guilford, Conn., in a house that was built upon a rock. That was some time in the last century like

the house that it tells about in the Bible that was built on a rock.

*Sunday, August 10, 1854.* — Rev. Mr Daggett's text this morning was, "Remember the Sabbath day to keep it holy." Grandmother said she thought the sermon did not do us much good for she had to tell us several times this afternoon to stop laughing. Grandmother said we ought to be good Sundays if we want to go to heaven, for there it is one eternal Sabbath. Anna said she didn't want to be an angel just yet and I don't think there is the least danger of it, as far as I can judge. Grandmother said there was another verse, "If we do not have any pleasure on the Sabbath, or think any thoughts, we shall ride on the high places of the earth," and Anna said she liked that better, for she would rather ride than do anything else, so we both promised to be good. Grandfather told us they used to be more strict about Sunday than they are now. Then he told us a story, how he had to go to Geneva one Saturday morning in the stage and expected to come back in the evening, but there was an accident, so the stage did not come till Sunday morning. Church had begun and he told the stage driver to leave him right there, so he went in late and the stage drove on. The next day he heard that he was to come before the minister, Rev. Mr Johns, and the deacons and explain why he had broken the fourth commandment. When he got into the meeting Mr Johns asked

him what he had to say, and he explained about the accident and asked them to read a verse from the 8th chapter of John, before they made up their minds what to do to him. The verse was, "Let him that is without sin among you cast the first stone." Grandfather said they all smiled, and the minister said the meeting was out. Grandfather says that shows it is better to know plenty of Bible verses, for some time they may do you a great deal of good. We then recited the catechism and went to bed.

*August 21.*—Anna says that Alice Jewett feels very proud because she has a little baby brother. They have named him John Harvey Jewett after his father, and Alice says when he is bigger she will let Anna help her take him out to ride in his baby carriage. I suppose they will throw away their dolls now.

*Tuesday, September 1.*—I am sewing a sheet over and over for Grandmother and she puts a pin in to show me my stint, before I can go out to play. I am always glad when I get to it. I am making a sampler, too, and have all the capital letters worked and now will make the small ones. It is done in cross stitch on canvas with different colour silks. I am going to work my name, too. I am also knitting a tippet on some wooden needles that Henry Carr made for me. Grandmother has unravelled it out several times because I dropped stitches. It is rather tedious, but she says,

"If at first you don't succeed, try, try again." Some military soldiers went by the house to-day and played some beautiful music. Grand-father has a teter and swing for us in the back yard and we enjoy them usually, but to-night Anna slid off the teter board when she was on the ground and I was in the air and I came down sooner than I expected. There was a hand organ and monkey going by and she was in a hurry to get to the street to see it. She got there a good while before I did. The other day we were swinging and Grandmother called us in to dinner, but Anna said we could not go until we "let the old cat die." Grandmother said it was more important that we should come when we are called.

*October.*—Grandmother told us a story to-day, how when she was a little girl, down in Connecticut, in 1794, she was on her way to school one morning and she saw an Indian coming and was so afraid, but did not dare run for fear he would chase her. So she thought of the word sago, which means "good-morning," and when she got up close to him she dropped a courtesy and said "Sago," and he just went right along and never touched her at all. She says she hopes we will always be polite to every one, even to strangers.

*November.*—Abbie Clark's father has been elected Governor and she is going to Albany to live, for a while. We all congratulated

her when she came to school this morning, but I am sorry she is going away. We will write to each other every week. She wrote a prophecy and told the girls what they were going to be and said I should be mistress of the White House. I think it will happen, about the same time that Anna goes to be a missionary.

*December.*—There was a moonlight sleigh-ride of boys and girls last night, but Grand-father did not want us to go, but to-night he said he was going to take us to one himself. So after supper he told Mr Piser to harness the horse to the cutter and bring it around to the front gate. Mr Piser takes care of our horse and the Methodist Church. He lives in the basement. Grandfather sometimes calls him Shakespeare to us, but I don't know why. He doesn't look as though he wrote poetry. Grandfather said he was going to take us out to Mr Waterman Powers' in Farmington and he did. They were quite surprised to see us, but very glad and gave us apples and dough-nuts and other good things. We saw Anne and Imogene and Morey and one little girl named Zimmie. They wanted us to stay all night, but Grandmother was expecting us. We got home safe about ten o'clock and had a very nice time. We never sat up so late before.

1855

*Sunday, January 29.*—Mr Daggett preached this morning from the text, Deut. 8:2: “And thou shalt remember all the way which the Lord thy God led thee.” It is ten years to-day since Mr Daggett came to our church, and he told how many deaths there had been, and how many baptisms, and how many members had been added to the church. It was a very interesting sermon, and everybody hoped Mr Daggett would stay here ten years more, or twenty, or thirty, or always. He is the only minister that I ever had, and I don’t ever want any other. We never could have any one with such a voice as Mr Daggett’s, or such beautiful eyes. Then he has such good sermons, and always selects the hymns we like best, and reads them in such a way. This morning they sang: “Thus far the Lord has led me on, thus far His power prolongs my days.” After he has been away on a vacation he always has for the first hymn, and we always turn to it before he gives it out:

“Upward I lift mine eyes,  
From God is all my aid;  
The God that built the skies,  
And earth and nature made.

"God is the tower  
To which I fly  
His grace is nigh  
In every hour."

He always prays for the oil of joy for mourning and the garment of praise for the spirit of heaviness.

*January, 1855.* — Johnnie Lyon is dead. Georgia Wilkinson cried awfully in school because she said she was engaged to him.

*April.* — Grandmother received a letter from Connecticut to-day telling of the death of her only sister. She was knitting before she got it and she laid it down a few moments and looked quite sad and said, "So sister Anna is dead." Then after a little she went on with her work. Anna watched her and when we were alone she said to me, "Caroline, some day when you are about ninety you may be eating an apple or reading or doing something and you will get a letter telling of my decease and after you have read it you will go on as usual and just say, 'So sister Anna is dead.'" I told her that I knew if I lived to be a hundred and heard that she was dead I should cry my eyes out, if I had any.

*Sunday.* — There was a stranger preached for Dr Daggett this morning and his text was, "Man looketh upon the outward appearance but the Lord looketh on the heart." When we got home Anna said the minister looked

as though he had been sick from birth and his forehead stretched from his nose to the back of his neck, he was so bald. Grandmother told her she ought to have been more interested in his words than in his looks, and that she must have very good eyes if she could see all that from our pew, which is the furthest from the pulpit of any in church, except Mr Gibson's, which is just the same. Anna said she couldn't help seeing it unless she shut her eyes, and then every one would think she had gone to sleep. We can see the Academy boys from our pew, too.

Mr Lathrop, of the seminary, is superintendent of the Sunday School now and he had a present to-day from Miss Betsey Chapin, and several visitors came in to see it presented : Dr Daggett, Mr and Mrs Alex. Howell, Mr Tousley, Mr Stowe, Mr and Mrs Gideon Granger and several others. The present was a certificate of life membership to something ; I did not hear what. It was just a large piece of parchment, but they said it cost \$25. Miss Lizzie Bull is my Sunday School teacher now. She asked us last Sunday to look up a place in the Bible where the trees held a consultation together, to see which one should reign over them. I did not remember any such thing, but I looked it up in the concordance and found it in Judges 9 : 8. I found the meaning of it in Scott's commentary and wrote it down and she was very much pleased, and told us next Sunday to find out all about Absalom.

*September 1.*—Anna and I go to the seminary now. Mr Richards and Mr Tyler are the principals. Anna fell down and sprained her ankle to-day at the seminary, and had to be carried into Mrs Richards' library. She was sliding down the bannisters with little Annie Richards. I wonder what she will do next. She has good luck in the gymnasium and can beat Emma Wheeler and Jennie Ruckle swinging on the pole and climbing the rope ladder, although they and Sarah Antes are about as spry as squirrels and they are all good at ten pins. Susie Daggett and Lucilla Field have gone to Farmington, Conn., to school.

*Monday.*—I received a letter from my brother John in New Orleans, and his ambrotype. He has grown amazingly. He also sent me a N. O. paper and it gave an account of the public exercises in the school, and said John spoke a piece called "The Baron's Last Banquet," and had great applause and it said he was "a chip off the old block." He is a very nice boy, I know that. James is sixteen years old now and is in Princeton College. He is studying German and says he thinks he will go to Germany some day and finish his education, but I guess in that respect he will be very much disappointed. Germany is a great ways off and none of our relations that I ever heard of have ever been there and it is not at all likely that any of them ever will. Grandfather says, though, it is

better to aim too high than not high enough. James is a great boy to study. They had their pictures taken together once and John was holding some flowers and James a book and I guess he has held on to it ever since.

*Sunday.*—Polly Peck looked so funny on the front seat of the gallery. She had on one of Mrs Greig's bonnets and her lace collar and cape and mitts. She used to be a milliner so she knows how to get herself up in style. The ministers have appointed a day of fasting and prayer and Anna asked Grandmother if it meant to eat as fast as you can. Grandmother was very much surprised.

*November 25.*—I helped Grandmother get ready for Thanksgiving Day by stoning some raisins and pounding some cloves and cinnamon in the mortar pestle pounder. It is quite a job. I have been writing with a quill pen but I don't like it because it squeaks so. Grandfather made us some to-day and also bought us some wafers to seal our letters with, and some sealing wax and a stamp with "R" on it. He always uses the seal on his watch fob with "B." He got some sand, too. Our inkstand is double and has one bottle for ink and the other for sand to dry the writing.

*December 20, 1855.*—Susan B. Anthony is in town and spoke in Bemis Hall this afternoon. She made a special request that all the seminary girls should come to hear her

as well as all the women and girls in town. She had a large audience and she talked very plainly about our rights and how we ought to stand up for them, and said the world would never go right until the women had just as much right to vote and rule as the men. She asked us all to come up and sign our names who would promise to do all in our power to bring about that glad day when equal rights should be the law of the land. A whole lot of us went up and signed the paper. When I told Grandmother about it she said she guessed Susan B. Anthony had forgotten that St Paul said the women should keep silence. I told her, no, she didn't for she spoke particularly about St Paul and said if he had lived in these times, instead of 1800 years ago, he would have been as anxious to have the women at the head of the government as she was. I could not make Grandmother agree with her at all and she said we might better all of us stayed at home. We went to prayer meeting this evening and a woman got up and talked. Her name was Mrs Sands. We hurried home and told Grandmother and she said she probably meant all right and she hoped we did not laugh.

*Monday.*—I told Grandfather if he would bring me some sheets of foolscap paper I would begin to write a book. So he put a pin on his sleeve to remind him of it and to-night he brought me a whole lot of it. I shall begin it to-morrow.

*Tuesday.*—I decided to copy a lot of choice stories and have them printed and say they were "compiled by Caroline Cowles Richards," it is so much easier than making them up. I spent three hours to-day copying one and am so tired I think I shall give it up. When I told Grandmother she looked disappointed and said my ambition was like "the morning cloud and the early dew," for it soon vanished away. Anna said it might spring up again and bear fruit a hundredfold. Grandfather wants us to amount to something and he buys us good books whenever he has a chance. He bought me Miss Caroline Chesebro's book, "The Children of Light," and Alice and Phoebe *Cary's Poems*. He is always reading Channing's memoirs and sermons and Grandmother keeps "Lady Huntington and Her Friends" next to "Jay's Morning and Evening Exercises" and her Testament. Anna told Grandmother that she saw Mrs George Willson looking very steadily at us in prayer meeting the other night and she thought she might be planning to "write us up." Grandmother said she did not think Mrs Willson was so short of material as that would imply, and she feared she had some other reason for looking at us. I think dear Grandmother has a little grain of sarcasm in her nature, but she only uses it on extra occasions. Anna said, "Oh, no; she wrote the lives of the three Mrs Judson and I thought she might like for a change to write the biographies of the 'two Miss Richards.'" Anna has what might be called a vivid imagination.

1856

*January 23.*—This is the third morning that I have come down stairs at exactly twenty minutes to seven. I went to school all day. Mary Paul and Fannie Palmer read "*The Snow Bird*" to-day. There were some funny things in it. One was: "Why is a lady's hair like the latest news? Because in the morning we always find it in the papers." Another was: "One rod makes an acher, as the boy said when the schoolmaster flogged him."

This is Allie Field's birthday. He got a pair of slippers from Mary with the soles all on; a pair of mittens from Miss Eliza Chapin, and Miss Rebecca Gorham is going to give him a pair of stockings when she gets them done.

*February 6.*—We were awakened very early this morning by the cry of fire and the ringing of bells and could see the sky red with flames and knew it was the stores and we thought they were all burning up. Pretty soon we heard our big brass door knocker being pounded fast and Grandfather said, "Who's there?" "Melville Arnold for the bank keys," we heard. Grandfather handed

them out and dressed as fast as he could and went down, while Anna and I just lay there and watched the flames and shook. He was gone two or three hours and when he came back he said that Mr Palmer's hat store, Mr Underhill's book store, Mr Shafer's tailor shop, Mrs Smith's millinery, Pratt & Smith's drug store, Mr Mitchell's dry goods store, two printing offices and a saloon were burned. It was a very handsome block. The bank escaped fire, but the wall of the next building fell on it and crushed it. After school to-night Grandmother let us go down and see how the fire looked. It looked very sad indeed. Judge Taylor offered Grandfather one of the wings of his house for the bank for the present but he has secured a place in Mr Buhre's store in the Franklin Block.

*Thursday, February 7.*—Dr and Aunt Mary Carr and Uncle Field and Aunt Ann were over at our house to dinner to-day and we had a fine fish dinner, not one of Gabriel's (the man who blows such a blast through the street, they call him Gabriel), but one that Mr Francis Granger sent to us. It was elegant. Such a large one it covered a big platter. This evening General Granger came in and brought a gentleman with him whose name was Mr Skinner. They asked Grandfather, as one of the trustees of the church, if he had any objection to a deaf and dumb exhibition there to-morrow night. He had no objection, so they will have it and we will go.

*Friday.*—We went and liked it very much. The man with them could talk and he interpreted it. There were two deaf and dumb women and three children. They performed very prettily, but the smartest boy did the most. He acted out David killing Goliath and the story of the boy stealing apples and how the old man tried to get him down by throwing grass at him, but finding that would not do, he threw stones which brought the boy down pretty quick. Then he acted a boy going fishing and a man being shaved in a barber shop and several other things. I laughed out loud in school to-day and made some pictures on my slate and showed them to Clara Willson and made her laugh, and then we both had to stay after school. Anna was at Aunt Ann's to supper to-night to meet a little girl named Helen Bristol, of Rochester. Ritie Tyler was there, too, and they had a lovely time.

*February 8.*—I have not written in my journal for several days, because I never like to write things down if they don't go right. Anna and I were invited to go on a sleigh-ride, Tuesday night, and Grandfather said he did not want us to go. We asked him if we could spend the evening with Frankie Richardson and he said yes, so we went down there and when the load stopped for her, we went too, but we did not enjoy ourselves at all and did not join in the singing. I had no idea that sleigh-rides could make any one

feel so bad. It was not very cold, but I just shivered all the time. When the nine o'clock bell rang we were up by the "Northern Retreat," and I was so glad when we got near home so we could get out. Grandfather and Grandmother asked us if we had a nice time, but we got to bed as quick as we could. The next day Grandfather went into Mr Richardson's store and told him he was glad he did not let Frankie go on the sleigh-ride, and Mr Richardson said he did let her go and we went too. We knew how it was, when we got home from school, because they acted so sober, and, after a while, Grandmother talked with us about it. We told her we were sorry and we did not have a bit good time and would never do it again. When she prayed with us the next morning, as she always does before we go to school, she said, "Prepare us, Lord, for what thou art preparing for us," and it seemed as though she was discouraged, but she said she forgave us. I know one thing, we will never run away to any more sleigh-rides.

*February 20.* — Mr Worden, Mrs Henry Chesebro's father, was buried to-day, and Aunt Ann let Allie stay with us while she went to the funeral. I am going to Fannie Gaylord's party to-morrow night.

*February 21.* — We had a very nice time at Fannie Gaylord's party and a splendid supper. Lucilla Field laughed herself almost to pieces

when she found on going home that she had worn her leggins all the evening. We had a pleasant walk home but did not stay till it was out. Some one asked me if I danced every set and I told them no, I set every dance. I told Grandmother and she was very much pleased. Some one told us that Grandfather and Grandmother first met at a ball in the early settlement of Canandaigua. I asked her if it was so and she said she never had danced since she became a professing Christian and that was more than fifty years ago.

Grandfather heard to-day of the death of his sister, Lydia, who was Mrs Lyman Beecher. She was Rev. Dr Lyman Beecher's third wife. Grandmother says that they visited her once and she was quite nervous thinking about having such a great man as Dr Lyman Beecher for her guest, as he was considered one of the greatest men of his day, but she said she soon got over this feeling, for he was so genial and pleasant and she noticed particularly how he ran up and down stairs like a boy. I think that is very apt to be the way for "men are only boys grown tall."

There was a Know Nothing convention in town to-day. They don't want any one but Americans to hold office, but I guess they will find that foreigners will get in. Our hired man is an Irishman and I think he would just as soon be "Prisidint" as not.

*February 22.*—This is such a beautiful day, the girls wanted a holiday, but Mr Richards

would not grant it. We told him it was Washington's birthday and we felt very patriotic; but he was inexorable. We had a musical review and literary exercises instead in the afternoon and I put on my blue merino dress and my other shoes. Anna dressed up, too, and I curled her hair. The Primary scholars sit upstairs this term and do not have to pay any more. Anna and Emma Wheeler like it very much, but they do not sit together. We are seated alphabetically, and I sit with Mary Reznor and Anna with Mittie Smith. They thought she would behave better, I suppose, if they put her with one of the older girls, but I do not know as it will have the "desired effect," as Grandmother says. Miss Mary Howell and Miss Carrie Hart and Miss Lizzie and Miss Mollie Bull were visitors this afternoon. Gertrude Monier played and sang. Mrs Anderson is the singing teacher. Marion Maddox and Pussie Harris and Mary Daniels played on the piano. Mr Hardick is the teacher, and he played too. You would think he was trying to pound the piano all to pieces but he is a good player. We have two papers kept up at school, *The Snow Bird* and *The Waif*—one for the younger and the other for the older girls. Miss Jones, the composition teacher, corrects them both. Kate Buell and Anna Maria Chapin read *The Waif* to-day and Gusta Buell and I read *The Snow Bird*. She has beautiful curls and has two nice brothers also, Albert and Arthur, and the girls all like them. They have not lived in town very long.

*February 25.*—I guess I won't fill up my journal any more by saying I arose this morning at the usual time, for I don't think it is a matter of life or death whether I get up at the usual time or a few minutes later and when I am older and read over the account of the manner in which I occupied my time in my younger days I don't think it will add particularly to the interest to know whether I used to get up at 7 or at a quarter before. I think Miss Sprague, our schoolroom teacher, would have been glad if none of us had got up at all this morning for we acted so in school. She does not want any noise during the three minute recess, but there has been a good deal all day. In singing class they disturbed Mr Kimball by blowing through combs. We took off our round combs and put paper over them and then blew — Mary Wheeler and Lottie Lapham and Anna sat nearest me and we all tried to do it, but Lottie was the only one who could make it go. He thought we all did, so he made us come up and sit by him. I did not want to a bit. He told Miss Sprague of us and she told the whole school if there was as much noise another day she would keep every one of us an hour after half-past 4. As soon as she said this they all began to groan. She said "Silence." I only made the least speck of a noise that no one heard.

*February 26.*—To-night, after singing class, Mr Richards asked all who blew through combs to rise. I did not, because I could not

make it go, but when he said all who groaned could rise, I did, and some others, but not half who did it. He kept us very late and we all had to sign an apology to Miss Sprague.

Grandfather made me a present of a beautiful blue stone to-day called Malachite. Anna said she always thought Malachite was one of the prophets.

*March 3, 1856.* — Elizabeth Spencer sits with me in school now. She is full of fun but always manages to look very sober when Miss Chesebro looks up to see who is making the noise over our way. I never seem to have that knack. Anna had to stay after school last night and she wrote in her journal that the reason was because "nature will out" and because "she whispered and didn't have her lessons, etc., etc., etc." Mr Richards has allowed us to bring our sewing to school but now he says we cannot any more. I am sorry for I have some embroidery and I could get one pantalette done in a week, but now it will take me longer. Grandmother has offered me one dollar if I will stitch a linen shirt bosom and wrist bands for Grandfather and make the sleeves. I have commenced but, Oh, my! it is an undertaking. I have to pull the threads out and then take up two threads and leave three. It is very particular work and Anna says the stitches must not be visible to the naked eye. I have to fell the sleeves with the tiniest seams and stroke all the gathers and put a stitch on each gather. Minnie Bellows

is the best one in school with her needle and is a dabster at patching. She cut a piece right out of her new calico dress and matched a new piece in and none of us could tell where it was. I am sure it would not be safe for me to try that. Grandmother let me ask three of the girls to dinner Saturday, Abbie Clark, Mary Wheeler and Mary Field. We had a big roast turkey and everything else to match. Good enough for Queen Victoria. That reminds me of a conundrum we had in *The Snow Bird*: What does Queen Victoria take her pills in? In cider. (Inside her.)

*March 10.*—My teacher Miss Sprague kept me after school to-night for whispering, and after all the others were gone she came to my seat and put her arm around me and kissed me and said she loved me very much and hoped I would not whisper in school any more. This made me feel very sorry and I told her I would try my best, but it seemed as though it whispered itself sometimes. I think she is just as nice as she can be and I shall tell the other girls so. Her home is in Glens Falls.

Anna jumped the rope two hundred times to-day without stopping, and I told her that I read of a girl who did that and then fell right down stone dead. I don't believe Anna will do it again. If she does I shall tell Grandmother.

*April 5.*—I walked down town with Grand-

father this morning and it is such a beautiful day I felt glad that I was alive. The air was full of tiny little flies, buzzing around and going in circles and semi-circles as though they were practising calisthenics or dancing a quadrille. I think they were glad they were alive, too. I stepped on a big bug crawling on the walk and Grandfather said I ought to have brushed it aside instead of killing it. I asked him why and he said, "Shakespeare says, 'The beetle that we tread upon feels a pang as great as when a giant dies.'"

A man came to our door the other day and asked if "Deacon" Beals was at home. I asked Grandmother afterwards if Grandfather was a Deacon and she said no and never had been, that people gave him the name when he was a young man because he was so staid and sober in his appearance. Some one told me once that I would not know my Grandfather if I should meet him outside the Corporation. I asked why and he said because he was so genial and told such good stories. I told him that was just the way he always is at home. I do not know any one who appreciates real wit more than he does. He is quite strong in his likes and dislikes, however. I have heard him say,

"I do not like you, Dr Fell,  
The reason why, I cannot tell;  
But this one thing I know full well,  
I do not like you, Dr Fell."

Bessie Seymour wore a beautiful gold chain

to school this morning and I told Grandmother that I wanted one just like it. She said that outward adornments were not of as much value as inward graces and the ornament of a meek and quiet spirit, in the sight of the Lord, was of great price. I know it is very becoming to Grandmother and she wears it all the time but I wish I had a gold chain just the same.

Grandfather noticed how bright and smart Bentley Murray was, on the street, and what a business way he had, so he applied for a place for him as page in the Legislature at Albany and got it. He is always noticing young people and says, "As the twig is bent, the tree is inclined." He says we may be teachers yet if we are studious now. Anna says, "Excuse me, please."

Grandmother knows the Bible from Genesis to Revelation excepting the "begats" and the hard names, but Anna told her a new verse this morning, "At Parbar westward, four at the causeway and two at Parbar." Grandmother put her spectacles up on her forehead and just looked at Anna as though she had been talking in Chinese. She finally said, "Anna, I do not think that is in the Bible." She said, "Yes, it is; I found it in 1 Chron. 26 : 18." Grandmother found it and then she said Anna had better spend her time looking up more helpful texts. Anna then asked her if she knew who was the shortest man mentioned in the Bible and Grandmother said "Zaccheus." Anna said that she just read in the newspaper, that one, said "Nehemiah was"

and another said "Bildad the Shuhite" and another said "Tohi." Grandmother said it was very wicked to pervert the Scripture so, and she did not approve of it at all. I don't think Anna will give Grandmother any more Bible conundrums.

*April 12.* — We went down town this morning and bought us some shaker bonnets to wear to school. They cost \$1 apiece and we got some green silk for capes to put on them. We fixed them ourselves and wore them to school and some of the girls liked them and some did not, but it makes no difference to me what they like, for I shall wear mine till it is worn out. Grandmother says that if we try to please everybody we please nobody. The girls are all having mystic books at school now and they are very interesting to have. They are blank books and we ask the girls and boys to write in them and then they fold the page twice over and seal it with wafers or wax and then write on it what day it is to be opened. Some of them say, "Not to be opened for a year," and that is a long time to wait. If we cannot wait we can open them and seal them up again. I think Anna did look to see what Eugene Stone wrote in hers, for it does not look as smooth as it did at first. We have autograph albums too and Horace Finley gave us lots of small photographs. We paste them in the books and then ask the people to write their names. We have got Miss Upham's picture

and Dr and Mrs Daggett, General Granger's and Hon. Francis Granger's and Mrs Adele Granger Thayer and Friend Burling, Dr Jewett, Dr Cheney, Deacon Andrews and Dr Carr, and Johnnie Thompson's, Mr Noah T. Clarke, Mr E. M. Morse, Mrs George Willson, Theodore Barnum, Jim Paton's and Will Schley, Merritt Wilcox, Tom Raines, Ed Williams, Gus Coleman's, W. P. Fisk and lots of the girls' pictures besides. Eugene Stone and Tom Eddy had their ambrotypes taken together, in a handsome case and gave it to Anna. We are going to keep them always.

*April.*—The Siamese twins are in town and a lot of the girls went to see them in Bemis Hall this afternoon. It costs 10 cents. Grandmother let us go. Their names are Eng and Chang and they are not very handsome. They are two men joined together. I hope they like each other but I don't envy them any way. If one wanted to go somewhere and the other one didn't I don't see how they would manage it. One would have to give up, that's certain. Perhaps they are both Christians.

*April 30.*—Rev. Henry M. Field, editor of the *New York Evangelist*, and his little French wife are here visiting. She is a wonderful woman. She has written a book and paints beautiful pictures and was teacher of art in Cooper Institute, New York. He is Grandmother's nephew and he brought her a

picture of himself and his five brothers, taken for Grandmother, because she is the only aunt they have in the world. The rest are all dead. The men in the picture are Jonathan and Matthew and David Dudley and Stephen J. and Cyrus W. and Henry M. They are all very nice looking and Grandmother thinks a great deal of the picture.

*May 15.*—Miss Anna Gaylord is one of my teachers at the seminary and when I told her that I wrote a journal every day she wanted me to bring her my last book and let her read it. I did so and she said she enjoyed it very much and she hoped I would keep them for they would be interesting for me to read when I am old. I think I shall do so. She has a very particular friend, Rev. Mr Beaumont, who is one of the teachers at the Academy. I think they are going to be married some day. I guess I will show her this page of my journal, too. Grandmother let me make a pie in a saucer to-day and it was very good.

*May.*—We were invited to Bessie Seymour's party last night and Grandmother said we could go. The girls all told us at school that they were going to wear low neck and short sleeves. We have caps on the sleeves of our best dresses and we tried to get the sleeves out, so we could go bare arms, but we couldn't get them out. We had a very nice time, though, at the party. Some of the

Academy boys were there and they asked us to dance but of course we couldn't do that. We promenaded around the rooms and went out to supper with them. Eugene Stone and Tom Eddy asked to go home with us but Grandmother sent our two girls for us, Bridget Flynn and Hannah White, so they couldn't. We were quite disappointed, but perhaps she won't send for us next time.

*May.*—Grandmother is teaching me how to knit some mittens now, but if I ever finish them it will be through much tribulation, the way they have to be unravelled out and commenced over again. I think I shall know how to knit when I get through, if I never know how to do anything else. Perhaps I shall know how to write, too, for I write all of Grandmother's letters for her, because it tires her to write too much. I have sorted my letters to-day and tied them in packages and found I had between 500 and 600. I have had about two letters a week for the past five years and have kept them all. Father almost always tells me in his letters to read my Bible and say my prayers and obey Grandmother and stand up straight and turn out my toes and brush my teeth and be good to my little sister. I have been practising all these so long I can say, as the young man did in the Bible when Jesus told him what to do to be saved, "all these have I kept from my youth up." But then, I lack quite a number of things after all. I am not always

strictly obedient. For instance, I know Grandmother never likes to have us read the secular part of the *New York Observer* on Sunday, so she puts it in the top drawer of the side-board until Monday, but I couldn't find anything interesting to read the other Sunday so I took it out and read it and put it back. The jokes and stories in it did not seem as amusing as usual so I think I will not do it again.

Grandfather's favourite paper is the *Boston Christian Register*. He could not have one of them torn up any more than a leaf of the Bible. He has barrels of them stored away in the garret.

I asked Grandmother to-day to write a verse for me to keep always and she wrote a good one: "To be happy and live long the three grand essentials are: Be busy, love somebody and have high aims." I think, from all I have noticed about her, that she has had this for her motto all her life and I don't think Anna and I can do very much better than to try and follow it too. Grandfather tells us sometimes, when she is not in the room, that the best thing we can do is to be just as near like Grandmother as we can possibly be.

*Saturday, May 30.*—Louisa Field came over to dinner to-day and brought Allie with her. We had roast chickens for dinner and lots of other nice things. Grandmother taught us how to string lilac blossoms for necklaces and also how to make curls of dandelion stems.

She always has some things in the parlour cupboard which she brings out on extra occasions, so she got them out to-day. They are some Chinamen which Uncle Thomas brought home when he sailed around the world. They are wooden images standing in boxes, packing tea with their feet.

Last week Jennie Howell invited us to go up to Black Point Cabin with her and to-day with a lot of grown-up people we went and enjoyed it. There was a little coloured girl there who waits on the table and can row the boats too. She is Polly Carroll's granddaughter, Mary Jane. She sang for us,

“Nellie Bly shuts her eye when she goes to sleep,  
When she opens them again her eyes begin to peep ;  
Hi Nellie, Ho Nellie, listen love to me,  
I'll sing for you, I'll play for you,  
A dulcet melody.”

She is just as cute as she can be. She said Mrs Henry Chesebro taught her to read.

*Sunday, June 1.*—Rev. Dr Shaw, of Rochester, preached for Dr Daggett to-day and his text was: “Whosoever drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him shall never thirst.” He said by this water he meant the pleasures of this life, wealth and fame and honour, of which the more we have the more we want and are never satisfied, but if we drink of the water that Christ can give us we will have happiness here and forever. It was a very good sermon and I love

to hear him preach. Grandmother never likes to start for church until after all the Seminary girls and Academy boys have gone by, but this morning we got to the gate just as the boys came along. When Grandmother saw five or six hats come off and knew they were bowing to us, she asked us how we got acquainted with them. We told her that almost all the girls knew the Academy boys and I am sure that is true.

*Tuesday, June 8.*—We are cleaning house now and Grandmother asked Anna and me to take out a few tacks in the dining-room carpet. We did not like it so very well but we liked eating dinner in the parlor, as the table had to be set in there. Anna told us that when she got married we could come to visit her any time in the year as she was never going to clean house. We went down street on an errand to-night and hurried right back, as Grandmother said she should look at the clock and see how long we were gone. Emma Wheeler went with us. Anna says she and Emma are as "thick as hasty pudding."

*June.*—Rev. Frederick Starr, of Penn Yan, had an exhibition in Bemis Hall to-day of a tabernacle just like the children of Israel carried with them to the Promised Land. We went to see it. He made it himself and said he took all the directions from the Bible and knew where to put the curtains and the poles and everything. It was interesting but we thought

it would be queer not to have any church to go to but one like that, that you could take down and put up and carry around with you wherever you went.

*June.*—Rev. Mr Kendall is not going to preach in East Bloomfield any more. The paper says he is going to New York to live and be Secretary of the A.B.C.F.M. I asked Grandmother what that meant, and she said he would have to write down what the missionaries do. I guess that will keep him busy. Grandfather's nephew, a Mr Adams of Boston and his wife, visited us about two weeks ago. He is the head of the firm Adams' Express Co. Anna asked them if they ever heard the conundrum "What was Eve made for?" and they said no, so she told them the answer, "for Adam's express company." They thought it was quite good. When they reached home, they sent us each a reticule, with scissors, thimble, stiletto, needle-case and tiny pen-knife and some stamped embroidery. They must be very rich.

*Saturday Night, July.* — Grandfather was asking us to-night how many things we could remember, and I told him I could remember when Zachary Taylor died, and our church was draped in black, and Mr Daggett preached a funeral sermon about him, and I could remember when Daniel Webster died, and there was service held in the church and his last words, "I still live," were put up over the

pulpit. He said he could remember when George Washington died and when Benjamin Franklin died. He was seven years old then and he was seventeen when Washington died. Of course his memory goes farther back than mine, but he said I did very well, considering.

*July.*—I have not written in my journal for several days because we have been out of town. Grandfather had to go to Victor on business and took Anna and me with him. Anna says she loves to ride on the cars as it is fun to watch the trees and fences run so. We took dinner at Dr Ball's and came home on the evening train. Then Judge Ellsworth came over from Penn Yan to see Grandfather on business and asked if he could take us home with him and he said yes, so we went and had a splendid time and stayed two days. Stewart was at home and took us all around driving and took us to the graveyard to see our mother's grave. I copied this verse from the grave-stone :

“ Of gentle seeming was her form  
And the soft beaming of her radiant eye  
Was sunlight to the beauty of her face.  
Peace, sacred peace, was written on her brow  
And flowed in the low music of her voice  
Which came unto the list'ner like the tones of soothing  
Autumn winds.  
Her hands were full of consolations which she scattered  
• free to all—the poor, the sick, the sorrowful.”

I think she must have been exactly like

Grandmother only she was 32 and Grandmother is 72.

Stewart went to prayer meeting because it was Wednesday night, and when he came home his mother asked him if he took part in the meeting. He said he did and she asked him what he said. He said he told the story of Ethan Allen, the infidel, who was dying, and his daughter asked him whose religion she should live by, his or her mother's, and he said, "Your mother's, my daughter, your mother's." This pleased Mrs Ellsworth very much. Stewart is a great boy and you never can tell whether he is in earnest or not. It was very warm while we were gone and when we got home Anna told Grandmother she was going to put on her barege dress and take a rocking-chair and a glass of ice water and a palm leaf fan and go down cellar and sit, but Grandmother told her if she would just sit still and take a book and get her mind on something else besides the weather, she would be cool enough. Grandmother always looks as cool as a cucumber even when the thermometer is 90 in the shade.

*Sunday, August.* — Rev. Anson D. Eddy preached this morning. His text was from the sixth chapter of John, 44th verse. "No man can come to me, except the Father which hath sent me, draw him." He is Tom Eddy's father, and very good-looking and smart too. He used to be one of the ministers of our church before Mr Daggett came. He wrote

a book in our Sunday School library, about Old Black Jacob, and Grandmother loves to read it. We had a nice dinner to-day, green peas, lemonade and gooseberry pie. We had cold roast lamb too, because Grandmother never has any meat cooked on Sunday.

*Sunday.* — Mr Noah T. Clarke is superintendent of our Sunday School now, and this morning he asked, "What is prayer?" No one answered, so I stood up and gave the definition from the catechism. He seemed pleased and so was Grandmother when I told her. Anna said she supposes she was glad that "her labor was not in vain in the Lord." I think she is trying to see if she can say Bible verses, like grown-up people do.

Grandfather said that I did better than the little boy he read about who, when a visitor asked the Sunday School children what was the ostensible object of Sabbath School instruction, waited till the question was repeated three times and then stood up and said, "Yes, sir."

*Wednesday.* — We could not go to prayer meeting to-night because it rained, so Grandmother said we could go into the kitchen and stand by the window and hear the Methodists. We could hear every word that old Father Thompson said, and every hymn they sung, but Mr Jervis used such big words we could not understand him at all.

*Sunday.* — Grandmother says she loves to

look at the beautiful white heads of Mr Francis Granger and General Granger as they sit in their pews in church. She says that is what it means in the twelfth chapter of Ecclesiastes where it says, "And the almond tree shall flourish." I don't know exactly why it means them, but I suppose she does. We have got a beautiful almond tree in our front yard covered with flowers, but the blossoms are pink. Probably they had white ones in Jerusalem, where Solomon lived.

*Monday.*—Mr Alex. Jeffrey has come from Lexington, Ky., and brought Mrs Ross and his three daughters, Julia, Shaddie and Bessie Jeffrey. Mrs Ross knows Grandmother and came to call and brought the girls. They are very pretty and General Granger's granddaughters. I think they are going to stay all summer.

*Thanksgiving Day.*—We all went to church and Dr Daggett's text was: "He hath not dealt so with any nation." Aunt Glorianna and her children were here and Uncle Field and all their family and Dr Carr and all his family. There were about sixteen of us in all and we children had a table in the corner all by ourselves. We had roast turkey and everything else we could think of. After dinner we went into the parlor and Aunt Glorianna played on the piano and sang, "Flow gently, sweet Afton, among thy green braes," and "Poor Bessie was a sailor's wife." These are

Grandfather's favourites. Dr Carr sang "I'm sitting on the stile, Mary, where we sat side by side." He is a beautiful singer. It seemed just like Sunday, for Grandmother never likes to have us work or play on Thanksgiving Day, but we had a very good time, indeed, and were sorry when they all went home.

*Saturday, December 20.*—Lillie Reeve and her brother, Charlie, have come from Texas to live. He goes to the Academy and she boards with Miss Antoinette Pierson, Miss Pierson invited me up to spend the afternoon and take tea with her and I went and had a very nice time. She told me about their camp life in Texas and how her mother died, and her little baby sister, Minnie, lives with her Grandmother Sheppard in Dansville. She is a very nice girl and I like her very much, indeed.

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*March 6.*—Anna and her set will have to square accounts with Mr Richards to-morrow, for nine of them ran away from school this afternoon, Alice Jewett, Louisa Field, Sarah Antes, Hattie Paddock, Helen Coy, Jennie Ruckel, Frankie Younglove, Emma Wheeler and Anna. They went out to Mr Sackett's, where they are making maple sugar. Mr and Mrs Sackett were at home and two Miss Sacketts and Darius, and they asked them in and gave them all the sugar they wanted, and Anna said pickles, too, and bread and butter, and the more pickles they ate the more sugar they could eat. I guess they will think of pickles when Mr Richards asks them where they were. I think Ellie Daggett and Charlie Paddock went, too, and some of the Academy boys.

*March 7.*—They all had to stay after school to-night for an hour and copy Dictionary. Anna seems reconciled, for she just wrote in her journal: "It was a very good plan to keep us because no one ever ought to stay out of school except on account of sickness, and if they once get a thing fixed in their

minds it will stay there, and when they grow up it will do them a great deal of good."

*April.*—Grandfather gave us 10 cents each this morning for learning the 46th Psalm and has promised us \$1 each for reading the Bible through in a year. We were going to any way. Some of the girls say they should think we would be afraid of Grandfather, he is so sober, but we are not the least bit. He let us count \$1,000 to-night which a Mr Taylor, a cattle buyer, brought to him in the evening after banking hours. Anybody must be very rich who has all that money of their own.

*Friday.*—Our old horse is dead and we will have to buy another. He was very steady and faithful. One day Grandfather left him at the front gate and he started along and turned the corner all right, down the Methodist lane and went way down to our barn doors and stood there until Mr Piser came and took him into the barn. People said they set their clocks by him because it was always quarter past 12 when he was driven down to the bank after Grandfather and quarter of 1 when he came back. I don't think the clocks would ever be too fast if they were set by him. We asked Grandfather what he died of and he said he had run his race but I think he meant he had walked it, for I never saw him go off a jog in my life. Anna used to say he was taking a nap when we were out driving with

Grandfather. I have written some lines in his memory and if I knew where he was buried, I would print it on his head board.

Old Dobbin's dead, that good old horse,  
We ne'er shall see him more,  
He always used to lag behind  
But now he's gone before.

It is a parody on old Grimes is dead, which is in our reader, only that is a very long poem. I am not going to show mine to Grandfather till he gets over feeling bad about the horse.

*Sunday.*—Grandmother gave Anna, Doddrige's "Rise and Progress of Religion in the Soul" to read to-day. Anna says she thinks she will have to rise and progress a good deal before she will be able to appreciate it. Baxter's "Saints Rest" would probably suit her better.

*Sunday, April 5.* — An agent for the American Board of Foreign Missions preached this morning in our church from Romans 10: 15: "How shall they hear without a preacher and how shall they preach except they be sent." An agent from every society presents the cause, whatever it is, once a year and some people think the anniversary comes around very often. I always think of Mrs George Wilson's poem on "A apele for air, pewer air, certin proper for the pews, which, she sez, is scarce as piety, or bank bills when ajents beg for mischuns, wich sum say is purty often, (taint nothin' to me, wat I give aint nothin'

to nobody)." I think that is about the best poem of its kind I ever read.

Miss Lizzie Bull told us in Sunday School to-day that she cannot be our Sunday School teacher any more, as she and her sister Mary are going to join the Episcopal Church. We hate to have her go, but what can't be cured must be endured. Part of our class are going into Miss Mary Howell's class and part into Miss Annie Pierce's. They are both splendid teachers and Miss Lizzie Bull is another. We had preaching in our church this afternoon, too. Rev. Samuel Hansom Cox, of Le Roy Female Seminary, preached. He is a great man, very large, long white hair combed back. I think if a person once saw him they would never forget him. He preached about Melchisedek, who had neither "beginning of days or end of life." Some people thought that was like his sermon, for it was more than one hour long. Dr Cox and Mrs Taylor came to call and asked Grandfather to let me go to Le Roy Female Seminary, but Grandfather likes Ontario Female Seminary better than any other in the world. We wanted Grandmother to have her picture taken, but she did not feel able to go to Mr Finley's, so he came up Tuesday and took it in our dining-room. She had her best cap on and her black silk dress and sat in her high back rocking chair in her usual corner near the window. He brought one up to show us and we like it so much. Anna looked at it and kissed it and said, "Grandmother, I

think you are perfectly beautiful." She smiled and very modestly put her handkerchief up to her face and said, "You foolish child," but I am sure she was pleased, for how could she help it? A man came up to the open window one day where she was sitting, with something to sell, and while she was talking to him he said, "You must have been handsome, lady, when you were young." Grandmother said it was because he wanted to sell his wares, but we thought he knew it was so. We told her she couldn't get around it that way and we asked Grandfather and he said it was true. Our Sunday School class went to Mr Finley's to-day and had a group ambrotype taken for our teacher, Miss Annie Pierce; Susie Daggett, Clara Willson, Sarah Whitney, Mary Field and myself. Mary Wheeler ought to have been in it, too, but we couldn't get her to come. We had very good success.

*Thursday.*—We gave the ambrotype to Miss Pierce and she liked it very much and so does her mother and Fannie. Her mother is lame and cannot go anywhere so we often go to see her and she is always glad to see us and so pleasant.

*May 9.*—Miss Lizzie Bull came for me to go botanising with her this morning and we were gone from 9 till 12, and went clear up to the orphan asylum. I am afraid I am not a born botanist, for all the time she was analysing the flowers and telling me about

the corona and the corolla and the calyx and the stamens and petals and pistils, I was thinking what beautiful hands she had and how dainty they looked, pulling the blossoms all to pieces. I am afraid I am commonplace, like the man we read of in English Literature, who said "a primrose by the river brim, a yellow primrose, was to him, and it was nothing more."

Mr William Wood came to call this afternoon and gave us some morning-glory seeds to sow and told us to write down in our journals that he did so. So here it is. What a funny old man he is. Anna and Emma Wheeler went to Hiram Tousley's funeral to-day. She has just written in her journal that Hiram's corpse was very perfect of him and that Fannie looked very pretty in black. She also added that after the funeral Grandfather took Aunt Ann and Lucilla out to ride to Mr Howe's and just as they got there it sprinkled. She says she don't know "weather" they got wet or not. She went to a picnic at Sucker Brook yesterday afternoon, and this is the way she described it in her journal. "Miss Hurlburt told us all to wear rubbers and shawls and bring some cake and we would have a picnic. We had a very warm time. It was very warm indeed and I was most roasted and we were all very thirsty indeed. We had in all the party about 40 of us. It was very pleasant and I enjoyed myself exceedingly. We had boiled eggs, pickles, Dutch cheese and sage cheese and loaf cake and raisin cake, pound

cake, dried beef and capers, jam and tea cakes and gingerbread, and we tried to catch some fish but we couldn't, and in all we had a very nice time. I forgot to say that I picked some flowers for my teacher. I went to bed tired out and worn out."

Her next entry was the following day when she and the other scholars dressed up to "speak pieces." She says, "After dinner I went and put on my rope petticoat and lace one over it and my barege de laine dress and all my rings and white bask and breastpin and worked handkerchief and spoke my piece. It was, 'When I look up to yonder sky.' It is very pretty indeed and most all the girls said I looked nice and said it nice. They were all dressed up, too."

*Thursday.*—I asked Grandfather why we do not have gas in the house like almost every one else and he said because it was bad for the eyes and he liked candles and sperm oil better. We have the funniest little sperm oil lamp with a shade on to read by evenings and the fire on the hearth gives Grandfather and Grandmother all the light they want, for she knits in her corner and we read aloud to them if they want us to. I think if Grandfather is proud of anything besides being a Bostonian, it is that everything in the house is forty years old. The shovel and tongs and andirons and fender and the haircloth sofa and the haircloth rocking chair and the flag bottomed chairs painted

dark green and the two old arm-chairs which belong to them and no one else ever think of touching. There is a wooden partition between the dining-room and parlor and they say it can slide right up out of sight on pulleys, so that it would be all one room. We have often said that we wished we could see it go up but they say it has never been up since the day our mother was married and as she is dead I suppose it would make them feel bad, so we probably will always have it down. There are no curtains or even shades at the windows, because Grandfather says, "light is sweet and a pleasant thing it is to behold the sun." The piano is in the parlor and it is the same one that our mother had when she was a little girl but we like it all the better for that. There are four large oil paintings on the parlor wall, De Witt Clinton, Rev. Mr Dwight, Uncle Henry Channing Beals and Aunt Lucilla Bates, and no matter where we sit in the room they are watching and their eyes seem to move whenever we do. There is quite a handsome lamp on a mahogany centre table, but I never saw it lighted. We have four sperm candles in four silver candlesticks and when we have company we light them. Johnnie Thompson, son of the minister, Rev. M. L. R. P., has come to the academy to school and he is very full of fun and got acquainted with all the girls very quick. He told us this afternoon to have "the other candle lit" for he was coming down to see us this evening. Will Schley heard him say it and he

said he was coming too. His mother says she always knows when he has been at our house, because she finds sperm on his clothes and has to take brown paper and a hot flatiron to get it out, but still I do not think that Mrs Schley cares, for she is a very nice lady and she and I are great friends. I presume she would just as soon he would spend part of his time with us as to be with Horace Finley all the time. Those boys are just like twins. We never see one without being sure that the other is not far away.

*Later.*—The boys came and we had a very pleasant evening but when the 9 o'clock bell rang we heard Grandfather winding up the clock and scraping up the ashes on the hearth to cover the fire so it would last till morning and we all understood the signal and they bade us good-night. "We won't go home till morning" is a song that will never be sung in this house.

*June 2.*—Abbie Clark wrote such a nice piece in my album to-day I am going to write it in my journal. Grandfather says he likes the sentiment as well as any in my book. This is it: "It has been said that the friendship of some people is like our shadow, keeping close by us while the sun shines, deserting us the moment we enter the shade, but think not such is the friendship of Abbie S. Clark." Abbie and I took supper at Miss Mary Howell's to-night to see Adele Ives. We had a lovely time.





GRANDMOTHER'S ROCKING CHAIR.



THE GRANDFATHER CLOCK.

*Tuesday.*—General Tom Thumb was in town to-day and everybody who wanted to see him could go to Bemis Hall. Twenty-five cents for old people, and 10 cents for children, but we could see him for nothing when he drove around town. He had a little carriage and two little bits of ponies and a little boy with a high silk hat on, for the driver. He sat inside the coach but we could see him looking out. We went to the hall in the afternoon and the man who brought him stood by him and looked like a giant and told us all about him. Then he asked Tom Thumb to make a speech and stood him upon the table. He told all the ladies he would give them a kiss if they would come up and buy his picture. Some of them did.

*Friday, July.*—I have not kept a journal for two weeks because we have been away visiting. Anna and I had an invitation to go to Utica to visit Rev. and Mrs Brandigee. He is rector of Grace Episcopal church there and his wife used to belong to Father's church in Morristown, N.J. Her name was Miss Condict. Rev. Mr Stowe was going to Hamilton College at Clinton, so he said he would take us to Utica. We had a lovely time. The corner stone of the church was laid while we were there and Bishop De Lancey came and stayed with us at Mr Brandigee's. He is a very nice man and likes children. One morning they had muffins for breakfast and Anna asked if they were ragamuffins. Mr

Brandigee said, "Yes, they are made of rags and brown paper," but we knew he was just joking. When we came away Mrs Brandigee gave me a prayer book and Anna a vase, but she didn't like it and said she should tell Mrs Brandigee she wanted a prayer book too, so I had to change with her. When we came home Mr Brandigee put us in care of the conductor. There was a fine soldier looking man in the car with us and we thought it was his wife with him. He wore a blue coat and brass buttons, and some one said his name was Custer and that he was a West Point cadet and belonged to the regular army. I told Anna she had better behave or he would see her, but she would go out and stand on the platform until the conductor told her not to. I pulled her dress and looked very stern at her and motioned toward Mr Custer, but it did not seem to have any impression on her. I saw Mr Custer smile once because my words had no effect. I was glad when we got to Canandaigua. I heard some one say that Dr Jewett was at the dépôt to take Mr Custer and his wife to his house, but I only saw Grandfather coming after us. He said, "Well, girls, you have been and you have got back," but I could see that he was glad to have us at home again, even if we are "troublesome comforts," as he sometimes says.

*July 4.*—Barnum's circus was in town to-day and if Grandmother had not seen the pictures on the hand bills I think she would have let

us go. She said it was all right to look at the creatures God had made but she did not think He ever intended that women should go only half dressed and stand up and ride on horses bare back, or jump through hoops in the air. So we could not go. We saw the street parade though and heard the band play and saw the men and women in a chariot, all dressed so fine, and we saw a big elephant and a little one and a camel with an awful hump on his back, and we could hear the lion roar in the cage, as they went by. It must have been nice to see them close to and probably we will some day.

*August 8.*—Grandfather has given me his whole set of Waverley novels and his whole set of Shakespeare's plays, and has ordered Mr Jahn, the cabinetmaker, to make me a black walnut bookcase, with glass doors and three deep drawers underneath, with brass handles. He is so good. Anna says perhaps he thinks I am going to be married and go to housekeeping some day. Well, perhaps he does. Stranger things have happened. "Barkis is willin'," and I always like to please Grandfather. I have just read David Copperfield and was so interested I could not leave it alone till I finished it.

*September 1.*—Anna and I have been in Litchfield, Conn., at Father's school for boys. It is kept in the old Beecher house, where Dr Lyman Beecher lived. We went up into

the attic, which is light and airy, where they say he used to write his famous sermons. James is one of the teachers and he came for us. We went to Farmington and saw all the Cowles families, as they are our cousins. Then we drove by the Charter Oak and saw all there is left of it. It was blown down last year but the stump is fenced around. In Hartford we visited Gallaudet's Institution for the deaf and dumb and went to the historical rooms, where we saw some of George Washington's clothes and his watch and his penknife, but we did not see his little hatchet. We stayed two weeks in New York and vicinity before we came home. Uncle Edward took us to Christie's Minstrels and the Hippodrome, so we saw all the things we missed seeing when the circus was here in town. Grandmother seemed surprised when we told her, but she didn't say much because she was so glad to have us at home again. Anna said we ought to bring a present to Grandfather and Grandmother, for she read one time about some children who went away and came back grown up and brought home "busts of the old philosophers for the sitting - room," so as we saw some busts of George Washington and Benjamin Franklin in plaster of paris we bought them, for they look almost like marble and Grandfather and Grandmother like them. Speaking of busts reminds me of a conundrum I heard while I was gone. "How do we know that Poe's Raven was a dissipated bird? Because he was all night on a bust." Grand-

father took us down to the bank to see how he had it made over while we were gone. We asked him why he had a beehive hanging out for a sign and he said, "Bees store their honey in the summer for winter use and men ought to store their money against a rainy day." He has a swing door to the bank with "Push" on it. He said he saw a man studying it one day and finally looking up he spelled p-u-s-h, push (and pronounced it like mush). "What does that mean?" Grandfather showed him what it meant and he thought it was very convenient. He was about as thick-headed as the man who saw some snuffers and asked what they were for and when told to snuff the candle with, he immediately snuffed the candle with his fingers and put it in the snuffers and said, "Law sakes, how handy!" Grandmother really laughed when she read this in the paper.

*September.* — Mrs Martin, of Albany, is visiting Aunt Ann, and she brought Grandmother a fine fish that was caught in the Atlantic Ocean. We went over and asked her to come to dinner to-morrow and help eat it and she said if it did not rain pitchforks she would come, so I think we may expect her. Her granddaughter, Hattie Blanchard, has come here to go to the seminary and will live with Aunt Ann. She is a very pretty girl. Mary Field came over this morning and we went down street together. Grandfather went with us to Mr Nat Gorham's store, as

he is selling off at cost, and got Grandmother and me each a new pair of kid gloves. Hers are black and mine are green. Hers cost six shillings and mine cost five shillings and six pence; very cheap for such nice ones. Grandmother let Anna have six little girls here to supper to-night: Louisa Field, Hattie Paddock, Helen Coy, Martha Densmore, Emma Wheeler and Alice Jewett. We had a splendid supper and then we played cards. I do not mean regular cards, mercy no! Grandfather thinks those kind are contagious or outrageous or something dreadful and never keeps them in the house. Grandmother said they found a pack once, when the hired man's room was cleaned, and they went into the fire pretty quick. The kind we played was just "Dr Busby," and another "The Old Soldier and His Dog." There are counters with them, and if you don't have the card called for you have to pay one into the pool. It is real fun. They all said they had a very nice time, indeed, when they bade Grandmother good-night, and said: "Mrs Beals, you must let Carrie and Anna come and see us some time," and she said she would. I think it is nice to have company.

*Christmas.*—Grandfather and Grandmother do not care much about making Christmas presents. They say, when they were young no one observed Christmas or New Years, but they always kept Thanksgiving day. Our cousins, the Fields and Carrs, gave us several

presents and Uncle Edward sent us a basket full from New York by express. Aunt Ann gave me one of the Lucy books and a Franconia story book and to Anna, "The Child's Book on Repentance." When Anna saw the title, she whispered to me and said if she had done anything she was sorry for she was willing to be forgiven. I am afraid she will never read hers but I will lend her mine. Miss Lucy Ellen Guernsey, of Rochester, gave me "Christmas Earnings" and wrote in it, "Carrie C. Richards with the love of the author." I think that is very nice. Anna and I were chattering like two magpies to-day, and a man came in to talk to Grandfather on business. He told us in an undertone that children should be seen and not heard. After he had gone I saw Anna watching him a long time till he was only a speck in the distance and I asked her what she was doing. She said she was doing it because it was a sign if you watched persons out of sight you would never see them again. She does not seem to have a very forgiving spirit, but you can't always tell.

Mr William Wood, the venerable philanthropist of whom Canandaigua has been justly proud for many years, is dead. I have preserved this poem, written by Mrs George Willson in his honour:

"Mr EDITOR—The following lines were written by a lady of this village, and have been heretofore published, but on reading in your last paper the

interesting extract relating to the late William Wood, Esq., it was suggested that they be again published, not only for their merit, but also to keep alive the memory of one who has done so much to ornament our village.—H."

When first on this stage of existence we come  
 Blind, deaf, puny, helpless, but not, alas, dumb,  
 What can please us, and soothe us, and make us sleep  
 good?  
 To be rocked in a cradle ;—and cradles are wood.

When older we grow, and we enter the schools  
 Where masters break rulers o'er boys who break rules,  
 What can curb and restrain and make laws understood  
 But the birch-twig and ferule?—and both are of wood.

When old age—second childhood, takes vigor away,  
 And we totter along toward our home in the clay,  
 What can aid us to stand as in manhood we stood  
 But our tried, trusty staff?—and the staff is of wood.

And when from this stage of existence we go,  
 And death drops the curtain on all scenes below,  
 In our coffins we rest, while for worms we are food,  
 And our last sleeping place, like our first, is of wood.

Then honor to wood ! fresh and strong may it grow,  
 'Though winter has silvered its summit with snow ;  
 Embowered in its shade long our village has stood ;  
 She'd scarce be Canandaigua if stripped of her Wood.

*Stanza added after the death of Mr Wood*

The sad time is come ; she is stript of her Wood,  
 'Though the trees that he planted still stand where they  
 stood,  
 Still with storms they can wrestle with arms stout and  
 brave ;  
 Still they wave o'er our dwellings—they droop o'er his  
 grave !

Alas ! that the life of the cherished and good  
 Is more frail and more brief than the trees of the wood !

1858

*February 24, 1858.*—The boarders at the Seminary had some tableaux last evening and invited a great many from the village. They were splendid. Mr Chubbuck was in nearly all of them. The most beautiful one was Abraham offering up Isaac. Mr Chubbuck was Abraham and Sarah Ripley was Isaac. After the tableaux they acted a charade. The word was "Masterpiece." It was fine. After the audience got half way out of the chapel Mr Richards announced "The Belle of the Evening." The curtain rose and every one rushed back, expecting to see a young lady dressed in the height of fashion, when immediately the Seminary bell rang! Mr Blessner's scholars gave all the music and he stamped so, beating time, it almost drowned the music. Some one suggested a bread and milk poultice for his foot. Anna has been taking part in some private theatricals. The play is in contrast to "The Spirit of '76" and the idea carried out is that the men should stay at home and rock the cradles and the women should take the rostrum. Grandmother was rather opposed to the idea, but every one wanted Anna to take the part of leading lady,

so she consented. She even helped Anna make her bloomer suit and sewed on the braid for trimming on the skirt herself. She did not know that Anna's opening sentence was, "How are you, sir? Cigar, please!" It was acted at Mrs John Bates' house on Gibson Street and was a great success, but when they decided to repeat it another evening Grandmother told Anna she must choose between going on the stage and living with her Grandmother, so Anna gave it up and some one else took her part.

*March.*—There is a great deal said about spirits nowadays and a lot of us girls went into one of the recitation rooms after school to-night and had a spiritual seance. We sat around Mr Chubbuck's table and put our hands on it and it moved around and stood on two legs and sometimes on one. I thought the girls helped it but they said they didn't. We heard some loud raps, too, but they sounded very earthly to me. Eliza Burns, one of the boarders, told us if we would hold our breath we could pick up one of the girls from the floor and raise her up over our heads with one finger of each hand, if the girl held her breath too. We tried it with Anna and did it, but we had such hard work to keep from laughing I expected we would drop her. There is nothing very spirituelle about any of us. I told Grandmother and she said we reminded her of Jemima Wilkinson, who told all her followers that the world was to come

to an end on a certain day and they should all be dressed in white and get up on the roofs of the houses and be prepared to ascend and meet the Lord in the air. I asked Grandmother what she said when nothing happened and she said she told them it was because they did not have faith enough. If they had, everything would have happened just as she said. Grandmother says that one day at a time has always been enough for her and that to-morrow will take care of the things of itself.

*May 1858.*—Several of us girls went up into the top of the new Court House to-day as far as the workmen would allow us. We got a splendid view of the lake and of all the country round. Abbie Clarke climbed up on a beam and recited part of Alexander Selkirk's soliloquy :

“I'm monarch of all I survey,  
My rights there are none to dispute :  
From the center, all round to the sea,  
I'm lord of the fowl and brute.”

I was standing on a block and she said I looked like “Patience on a monument smiling at Grief.” I am sure she could not be taken for “Grief.” She always has some quotation on her tongue's end. We were down at Sucker Brook the other day and she picked her way out to a big stone in the middle of the stream and, standing on it, said, in the words of Rhoderick Dhu,

“Come one, come all, this rock shall fly  
From its firm base, as soon as I.”

Just then the big stone tipped over and she had to wade ashore. She is not at all afraid of climbing and as we left the Court House she said she would like to go outside on the cupola and help Justice balance the scales.

A funny old man came to our house to-day as he wanted to deposit some money and reached the bank after it was closed. We were just sitting down to dinner so Grand-father asked him to stay and have "pot luck" with us. He said that he was very much "obleeged" and stayed and passed his plate a second time for more of our very fine "pot luck." We had boiled beef and dumplings and I suppose he thought that was the name of the dish. He talked so queer we couldn't help noticing it. He said he "heered" so and he was "afeered" and somebody was very "deef" and they "hadn't ought to have done it" and "they should have went" and such things. Anna and I almost laughed but Grandmother looked at us with her eye and forefinger so we sobered down. She told us afterwards that there are many good people in the world whose verbs and nouns do not agree, and instead of laughing at them we should be sure that we always speak correctly ourselves. Very true. Dr Daggett was at the Seminary one day when we had public exercises and he told me afterwards that I said "sagac-ious" for "saga-cious" and Aunt Ann told me that I said "epi-tome" for "e-pit-o-me." So "people that live in glass houses shouldn't throw stones."





REV. OLIVER E. DAGGETT, D.D.

To face p. 111.



CYRUS W. FIELD.

*Sunday.* — Grandfather read his favorite parable this morning at prayers — the one about the wise man who built his house upon a rock and the foolish man who built upon the sand. He reads it good, just like a minister. He prays good, too, and I know his prayer by heart. He says, "Verily Thou art our Father, though Abraham be ignorant of us and Israel acknowledge us not," and he always says, "Thine arm is not shortened that it cannot save, or Thine ear heavy that it cannot hear." I am glad that I can remember it.

*June.* — Cyrus W. Field called at our house to-day. He is making a trip through the States and stopped here a few hours because Grandmother is his aunt. He made her a present of a piece of the Atlantic cable about six inches long, which he had mounted for her. It is a very nice souvenir. He is a tall, fine looking man and very pleasant.

*Sunday, July 4, 1858.* — This is Communion Sunday and quite a number united with the church on profession of their faith. Mr Gideon Granger was one of them. Grandmother says that she has known him always and his father and mother, and she thinks he is like John, the beloved disciple. I think that any one who knows him, knows what is meant by a gentle-man. I have a picture of Christ in the Temple with the doctors, and His face is almost exactly like Mr Granger's. Some others who joined to-day were Miss Belle

Paton, Miss Lottie Clark and Clara Willson, Mary Wheeler and Sarah Andrews. Dr Daggett always asks all the communicants to sit in the body pews and the non-communicants in the side pews. We always feel like the goats on the left when we leave Grand-father and Grandmother and go on the side, but we won't have to always. Abbie Clark, Mary Field and I think we will join at the communion in September. Grandmother says she hopes we realize what a solemn thing it is. We are fifteen years old so I think we ought to. No one who hears Dr Daggett say in his beautiful voice, "I now renounce all ways of sin as what I truly abhor and choose the service of God as my greatest privilege," could think it any trifling matter. I feel as though I couldn't be bad if I wanted to be, and when he blesses them and says, "May the God of the Everlasting Covenant keep you firm and holy to the end through Jesus Christ our Lord," everthing seems complete. He always says at the close, "And when they had sung an hymn they went out into the Mount of Olives." Then he gives out the hymn, beginning :

"According to Thy gracious word,  
In deep humility,  
This will I do, my dying Lord  
I will remember Thee."

And the last verse :

"And when these failing lips grow dumb,  
And mind and memory flee,  
When in Thy kingdom Thou shalt come,  
Jesus remember me."

Deacon Taylor always starts the hymn. Deacon Taylor and Deacon Tyler sit on one side of Dr Daggett and Deacon Clarke and Deacon Castle on the other. Grandfather and Grandmother joined the church fifty-one years ago and are the oldest living members. She says they have always been glad that they took this step when they were young.

*August 17.*—There was a celebration in town to-day because the Queen's message was received on the Atlantic cable. Guns were fired and church bells rung and flags were waving everywhere. In the evening there was a torchlight procession and the town was all lighted up except Gibson Street. Allie Antes died this morning, so the people on that street kept their houses as usual. Anna says that probably Allie Antes was better prepared to die than any other little girl in town. Atwater hall and the academy and the hotel were more brilliantly illuminated than any other buildings. Grandfather saw something in a Boston paper that a minister said in his sermon about the Atlantic cable and he wants me to write it down in my journal. This is it: "The two hemispheres are now successfully united by means of the electric wire, but what is it, after all, compared with the instantaneous communication between the Throne of Divine Grace and the heart of man? Offer up your silent petition. It is transmitted through realms of unmeasured space more rapidly than the lightning's flash, and the answer reaches

the soul e're the prayer has died away on the sinner's lips. Yet this telegraph, performing its saving functions ever since Christ died for men on Calvary, fills not the world with exultation and shouts of gladness, with illuminations and bonfires and the booming of cannon. The reason is, one is the telegraph of this world and may produce revolutions on earth; the other is the sweet communication between Christ and the Christian soul and will secure a glorious immortality in Heaven." Grandfather appreciates anything like that and I like to please him.

Grandfather says he thinks the 19th Psalm is a prophecy of the electric telegraph. "Their line is gone out through all the earth and their words to the end of the world." It certainly sounds like it.

*Sunday.*—Rev. Henry Ward Beecher is staying at Judge Taylor's and came with them to church to-day. Everybody knew that he was here and thought he would preach and the church was packed full. When he came in he went right to Judge Taylor's pew and sat with him and did not preach at all, but it was something to look at him. Mr Daggett was away on his vacation and Rev. Mr Jervis of the M. E. church preached. I heard some people say they guessed even Mr Beecher heard some new words to-day, for Mr Jervis is quite a hand to make them up or find very long hard ones in the dictionary.

*August 30, 1858.*—Rev. Mr Tousley was

hurt to-day by the falling of his barn which was being moved, and they think his back is broken and if he lives he can never sit up again. Only last Sunday he was in Sunday School and had us sing in memory of Allie Antes :

“A mourning class, a vacant seat,  
Tell us that one we loved to meet  
Will join our youthful throng no more,  
‘Till all these changing scenes are o'er.”

And now he will never meet with us again and the children will never have another minister all their own. He thinks he may be able to write letters to the children and perhaps write his own life. We all hope he may be able to sit up if he cannot walk.

We went to our old home in Penn Yan visiting last week and stayed at Judge Ellsworth's. We called to see the Tunnicliffs and the Olivers, Wells, Jones, Shepards, Grovers, Bennetts, Judds and several other families. They were glad to see us for the sake of our father and mother. Father was their pastor from 1841 to 1847.

Some one told us that when Bob and Henry Antes were small boys they thought they would like to try, just for once, to see how it would seem to be bad, so in spite of all of Mr Tousley's sermons they went out behind the barn one day and in a whisper Bob said, “I swear;” and Henry said, “So do I.” Then they came into the house looking guilty and quite surprised, I suppose, that they were not struck dead just as Ananias and Sapphira were for lying.

*September.*—I read in a New York paper to-day that Hon. George Peabody, of England, presented Cyrus W. Field with a solid silver tea service of twelve pieces, which cost \$4,000. The pieces bear likenesses of Mr Peabody and Mr Field, with the coat of arms of the Field family. The epergne is supported by a base representing the genius of America.

We had experiments in the philosophy class to-day and took electric shocks. Mr Chubbuck managed the battery which has two handles attached. Two of the girls each held one of these and we all took hold of hands making the circuit complete. After a while it jerked us almost to pieces and we asked Mr Chubbuck to turn it off. Dana Luther, one of the Academy boys, walked up from the Postoffice with me this noon. He lives in Naples and is Florence Younglove's cousin. We went to a ball game down on Pleasant Street after school. I got so far ahead of Anna coming home she called me her "distant relative."

1859

*January, 1859.*—Mr Woodruff came to see Grandfather to ask him if we could attend his singing school. He is going to have it one evening each week in the chapel of our church. Quite a lot of the boys and girls are going, so we were glad when Grandfather gave his consent. Mr Woodruff wants us all to sing by note and teaches “do re me fa sol la si do” from the blackboard and beats time with a stick. He lets us have a recess, which is more fun than all the rest of it. He says if we practice well we can have a concert in Bemis Hall to end up with. What a treat that will be!

*February.*—Anna has been teasing me all the morning about a verse which John Albert Granger Barker wrote in my album. He has a most fascinating lisp when he talks, so she says this is the way the verse reads :

“Beauty of perthon, ith thertainly chawming  
Beauty of feachure, by no meanth alawming  
But give me in pweference, beauty of mind,  
Or give me Cawwie, with all thwee combined.”

It takes Anna to find “amuthement” in “evewything.”

Mary Wheeler came over and pierced my ears to-day, so I can wear my new earrings that Uncle Edward sent me. She pinched my ear until it was numb and then pulled a needle through, threaded with silk. Anna would not stay in the room. She wants her's done but does not dare. It is all the fashion for girls to cut off their hair and friz it. Anna and I have cut off ours and Bessie Seymour got me to cut off her lovely long hair to-day. It won't be very comfortable for us to sleep with curl papers all over our heads, but we must do it now. I wanted my new dress waist which Miss Rosewarne is making, to hook up in front, but Grandmother said I would have to wear it that way all the rest of my life so I had better be content to hook it in the back a little longer. She said when Aunt Glorianna was married, in 1848, it was the fashion for grown up women to have their waists fastened in the back, so the bride had hers made that way but she thought it was a very foolish and inconvenient fashion. It is nice, though, to dress in style and look like other people. I have a Garibaldi waist and a Zouave jacket and a balmoral skirt.

*Sunday.*—I asked Grandmother if I could write a letter to Father to-day, and she said I could begin it and tell him that I went to church and what Mr Daggett's text was and then finish it to-morrow. I did so, but I wish I could do it all after I began. She said a verse from the Tract Primer:

"A Sabbath well spent brings a week of content  
And strength for the toil of to-morrow,  
But a Sabbath profaned, whatever be gained,  
Is a certain forerunner of sorrow."

*Monday.*—We dressed up in new fangled costumes to-day and wore them to school. Some of us wore dresses almost up to our knees and some wore them trailing on the ground. Some wore their hair twisted in knots and some let theirs hang down their backs. I wore my new waterfall for the first time and Abbie Clark said I looked like "Hagar in the Wilderness." When she came in she looked like a fashion plate, bedecked with bows and ribbons and her hair up in a new way. When she came in the door she stopped and said solemnly, "If you have tears prepare to shed them now!" Laura Chapin would not participate in the fun, for once. She said she thought "Beauty unadorned was the dorndest." We did not have our lesson in mental philosophy very well so we asked Mr Richards to explain the nature of dreams and their cause and effect. He gave us a very interesting talk, which occupied the whole hour. We listened with breathless attention, so he must have marked us 100.

There was a lecture at the seminary to-night and Rev. Dr Hibbard, the Methodist minister, who lives next door above the Methodist church, came home with us. Grandmother was very much pleased when we told her.

*March 1.*—Our hired man has started a hot

bed and we went down behind the barn to see it. Grandfather said he was up at 6 o'clock and walked up as far as Mr Greig's lions and back again for exercise before breakfast. He seems to have the bloom of youth on his face as a reward. Anna says she saw "Bloom of youth" advertised in the drug store and she is going to buy some. I know Grandmother won't let her for it would be like "taking coal to New Castle."

*April.*—Anna wanted me to help her write a composition last night, and we decided to write on "Old Journals," so we got hers and mine both out and made selections and then she copied them. When we were on our way to school this morning we met Mr E. M. Morse and Anna asked him if he did not want to read her composition that Carrie wrote for her. He made a very long face and pretended to be much shocked, but said he would like to read it, so he took it and also her album, which she asked him to write in. At night, on his way home, he stopped at our door and left them both. When she looked in her album, she found this was what he had written:

"Anna, when you have grown old and wear spectacles and a cap, remember the boyish young man who saw your fine talents in 1859 and was certain you would add culture to nature and become the pride of Canandaigua. Do not forget also that no one deserves praise for anything done by others and that your progress in wisdom and goodness will be watched by no one more anxiously than by your true friend,  
E. M. MORSE."

I think she might as well told Mr Morse that the old journals were as much hers as mine; but I think she likes to make out she is not as good as she is. Sarah Foster helped us to do our arithmetic examples to-day. She is splendid in mathematics.

Much to our surprise Bridget Flynn, who has lived with us so long, is married. We didn't know she thought of such a thing, but she has gone. Anna and I have learned how to make rice and cornstarch puddings. We have a new girl in Bridget's place but I don't think she will do. Grandmother asked her to-day if she seasoned 'the gravy and she said, either she did or she didn't, she couldn't tell which. Grandfather says he thinks she is a little lacking in the "upper story."

*June.*—A lot of us went down to Sucker Brook this afternoon. Abbie Clark was one and she told us some games to play sitting down on the grass. We played "Simon says thumbs up" and then we pulled the leaves off from daisies and said,

"Rich man, poor man, beggar man, thief,  
Doctor, lawyer, merchant, chief,"

to see which we would marry. The last leaf tells the story. Anna's came "rich man" every time and she thinks it is true because Eugene Stone has asked to marry her and he is quite well off. She is 13 and he is 17. He is going now to his home in St. Paul, Minn., but he is coming back for her some day. Tom Eddy is

going to be groomsman and Emma Wheeler bridesmaid. They have all the arrangements made. She has not shown any of Eugene Stone's notes to Grandmother yet for she does not think it is worth while. Anna broke the seal on Tom Eddy's page in her mystic book, although he wrote on it, "Not to be opened until December 8, 1859." He says:

"DEAR ANNA,—I hope that in a few years I will see you and Stone living on the banks of the Mississippi, in a little cottage, as snug as a bug in a rug, living in peace, so that I can come and see you and have a good time.—Yours,

THOS. C. EDDY."

Anna says if she does marry Eugene Stone and he forgets, after two or three years to be as polite to her as he is now she shall look up at him with her sweetest smile and say, "Miss Anna, won't you have a little more sugar in your tea?" When I went to school this morning Juliet Ripley asked, "Where do you think Anna Richards is now? Up in a cherry tree in Dr Cheney's garden." Anna loves cherries. We could see her from the chapel window.

*June 7.*—Alice Jewett took Anna all through their new house to-day which is being built and then they went over to Mr. Noah T. Clarke's partly finished house and went all through that. A dog came out of Cat Alley and barked at them and scared Anna awfully. She said she almost had a conniption fit but

Emma kept hold of her. She is so afraid of thunder and lightning and dogs.

Old Friend Burling brought Grandfather a specimen of his handwriting to-day to keep. It is beautifully written, like copper plate. This is the verse he wrote and Grandfather gave it to me to paste in my book of extracts :

#### DIVINE LOVE.

Could we with ink the ocean fill,  
 Was the whole earth of parchment made,  
 Was every single stick a quill,  
 And every man a scribe by trade ;  
 To write the love of God above  
 Would drain the ocean dry ;  
 Nor could that scroll contain the whole  
 Though stretched from sky to sky.

Transcribed by William S. Burling, Canan-dagua, 1859, in the 83rd year of his age.

*Sunday, December 8, 1859.*—Mr E. M. Morse is our Sunday School teacher now and the Sunday School room is so crowded that we go up into the church for our class recitation. Abbie Clark, Fannie Gaylord and myself are the only scholars, and he calls us the three christian graces, faith, hope and charity, and the greatest of these is charity. I am the tallest, so he says I am charity. We recite in Mr Gibson's pew, because it is farthest away and we do not disturb the other classes. He gave us some excellent advice to-day as to what was right and said if we ever had any doubts about anything we should never do it

and should always be perfectly sure we are in the right before we act. He gave us two weeks ago a poem to learn by Samuel Taylor Coleridge. It is an apostrophe to God and very hard to learn. It is blank verse and has 85 lines in it. I have it committed at last and we are to recite it in concert. The last two lines are, "Tell thou the silent sky and tell the stars and tell yon rising sun, Earth with its thousand voices praises God." Mr Morse delivered a lecture in Bemis Hall last Thursday night. The subject was, "You and I." It was splendid and he lent me the manuscript afterwards to read. Dick Valentine lectured in the hall the other night too. His subject was "Prejudice." There was some difference in the lectures and the lecturers. The latter was more highly colored.

*Friday.*—The older ladies of the town have formed a society for the relief of the poor and are going to have a course of lectures in Bemis Hall under their auspices to raise funds. The lecturers are to be from the village and are to be: Rev. O. E. Daggett, subject, "Ladies and Gentleman;" Dr Harvey Jewett, "The House We Live in;" Prof. F. E. R. Chubbuck, "Progress;" Hon. H. W. Taylor, "The Empty Place;" Prof. E. G. Tyler, "Finance;" Mr N. T. Clark, "Chemistry;" E. M. Morse, "Graybeard and His Dogmas." The young ladies have started a society, too, and we have great fun and fine suppers. We met at Jennie Howell's to organise. We are to meet once

in two weeks and are to present each member with an album bed quilt with all our names on when they are married. Susie Daggett says she is never going to be married, but we must make her a quilt just the same. Laura Chapin sang "Mary Lindsey, Dear," and we got to laughing so that Susie Daggett and I lost our equilibrium entirely, but I found mine by the time I got home. Yesterday afternoon Grand-father asked us if we did not want to go to ride with him in the big two seated covered carriage which he does not get out very often. We said yes, and he stopped for Miss Hannah Upham and took her with us. She sat on the back seat with me and we rode clear to Farmington and kept up a brisk conversation all the way. She told us how she became lady principal of the Ontario Female Seminary in 1830. She was still telling us about it when we got back home.

*December 23.*—We have had a Christmas tree and many other attractions in Seminary chapel. The day scholars and townspeople were permitted to participate and we had a post office and received letters from our friends. Mr E. M. Morse wrote me a fictitious one, claiming to be written from the north pole, ten years hence. I will copy it in my journal for I may lose the letter. I had some gifts on the Christmas tree and gave some. I presented my teacher, Mr Chubbuck, with two large hemstitched handkerchiefs with his initials embroidered in a corner of each. As he is

favored with the euphonious name of Frank Emery Robinson Chubbuck it was a work of art to make his initials look beautiful. I inclosed a stanza in rhyme :

Amid the changing scenes of life  
If any storm should rise,  
May you ever have a handkerchief  
To wipe your weeping eyes.

Here is Mr Morse's letter :

"NORTH POLE, 10 *January* 1869

"Miss CARRIE RICHARDS,

"MY DEAR YOUNG FRIEND.—It is very cold here and the pole is covered with ice. I climbed it yesterday to take an observation and arrange our flag, the Stars and Stripes, which I hoisted immediately on my arrival here, ten years ago. I thought I should freeze and the pole was so slippery that I was in great danger of coming down faster than was comfortable. Although this pole has been used for more than 6,000 years it is still as good as new. The works of the Great Architect do not wear out. It is now ten years since I have seen you and my other two Christian Graces and I have no doubt of your present position among the most brilliant, noble and excellent women in all America. I always knew and recognised your great abilities. Nature was very generous to you all and you were enjoying fine advantages at the time I last knew you. I thought your residence with your Grandparents an admirable school for you, and you and your sister were most evidently the best joy of their old age. You certainly owe much to them. At the time that I left my three Christian Graces, Mrs Grundy was sometimes malicious enough to say that they were injuring themselves by flirting. I always told the old lady

that I had the utmost confidence in the judgment and discretion of my pupils and that they would be very careful and prudent in all their conduct. I confessed that flirting was wrong and very injurious to any one who was guilty of it, but I was very sure that you were not. I could not believe that you would disappoint us all and become only ordinary women, but that you would become the most exalted characters, scorning all things unworthy of ladies and Christians and I was right and Mrs Grundy was wrong. When the ice around the pole thaws out I shall make a flying visit to Canandaigua. I send you a tame polar bear for a playfellow. This letter will be conveyed to you by Esquimaux express.—Most truly yours,

E. M. MORSE."

I think some one must have shown some verses that we girls wrote, to Mrs Grundy and made her think that our minds were more upon the young men than they were upon our studies, but if people knew how much time we spent on Paley's "Evidences of Christianity" and Butler's Analogy and Kames' Elements of Criticism and Tytler's Ancient History and Olmstead's Mathematical Astronomy and our French and Latin and arithmetic and algebra and geometry and trigonometry and book-keeping, they would know we had very little time to think of the masculine gender.

*New Year's Day*.—We felt quite grown up to-day and not a little scared when we saw Mr Morse and Mr Wells and Mr Mason and Mr Chubbuck all coming in together to make a New Year's call. They made a tour of the town. We did not feel so frustrated when Will Schley and Horace Finley came in later. Mr Oliver Phelps, Jr., came to call upon Grandmother. Grandfather made a few calls, too.

*January 5*.—Abbie Clark and I went up to see Miss Emma Morse because it is her birthday. We call her sweet Miss Emma and we think Mr Manning Wells does, too. We went to William Wirt Howe's lecture in Bemis Hall this evening. He is a very smart young man.

Anna wanted to walk down a little ways with the girls after school so she crouched down between Helen Coy and Hattie Paddock and walked past the house. Grandmother always sits in the front window, so when Anna came in she asked her if she had to stay after school and Anna gave her an evasive answer. It reminds me of a story I read, of a lady who told the servant girl if any one called to give

an evasive answer as she did not wish to receive calls that day. By and by the door bell rang and the servant went to the door. When she came back the lady asked her how she dismissed the visitor. She said, "Shure ye towld me to give an evasive answer, so when the man asked if the lady of the house was at home I said, 'Faith! is your grandmother a monkey!'" We never say anything like that to our "dear little lady," but we just change the subject and divert the conversation into a more agreeable channel. To-day someone came to see Grandmother when we were gone and told her that Anna and some others ran away from school. Grandmother told Anna she hoped she would never let any one bring her such a report again. Anna said she would not, if she could possibly help it! I wonder who it was. Some one who believes in the text, "Look not every man on his own things, but every man also on the things of others." Grandfather told us to-night that we ought to be very careful what we do as we are making history each day. Anna says she shall try not to have hers as dry as some that she had to learn at school to-day.

*February 9.—Dear Miss Mary Howell was married to-day to Mr. Worthington, of Cincinnati.*

*February 28.—Grandfather asked me to read Abraham Lincoln's speech aloud which he delivered in Cooper Institute, New York, last*

evening, under the auspices of the Republican Club. He was escorted to the platform by David Dudley Field and introduced by William Cullen Bryant. The *New York Times* called him "a noted political exhorter and Prairie orator." It was a thrilling talk and must have stirred men's souls.

*April 1.*—Aunt Ann was over to see us yesterday and she said she made a visit the day before out at Mrs William Gorham's. Mrs Phelps and Miss Eliza Chapin also went and they enjoyed talking over old times when they were young. Maggie Gorham is going to be married on the 25th to Mr Benedict of New York. She always said she would not marry a farmer and would not live in a cobble-stone house and now she is going to do both, for Mr Benedict has bought the farm near theirs and it has a cobblestone house. We have always thought her one of the jolliest and prettiest of the older set of young ladies.

*June.*—Mrs Annie Granger asked Anna and me to come over to her house and see her baby. We were very eager to go and wanted to hold it and carry it around the room. She was willing but asked us if we had any pins on us anywhere. She said she had the nurse sew the baby's clothes on every morning so that if she cried she would know whether it was pains or pins. We said we had no pins on us, so we stayed quite a while and held little Miss Hattie to our heart's content. She

is named for her aunt, Hattie Granger. Anna says she thinks Miss Martha Morse will give medals to her and Mary Daggett for being the most meddlesome girls in school, judging from the number of times she has spoken to them to-day. Anna is getting to be a regular punster, although I told her that Blair's Rhetoric says that punning is not the highest kind of wit. Mr Morse met us coming from school in the rain and said it would not hurt us as we were neither sugar nor salt. Anna said, "No, but we are 'lasses.'" Grandmother has been giving us sulphur and molasses for the purification of the blood and we have to take it three mornings and then skip three mornings. This morning Anna commenced going through some sort of gymnastics and Grandmother asked her what she was doing, and she said it was her first morning to skip.

Abbie Clark had a large tea-party this afternoon and evening—Seminary girls and a few Academy boys. We had a fine supper and then played games. Abbie gave us one which is a test of memory and we tried to learn it from her but she was the only one who could complete it. I can write it down, but not say it:

A good fat hen.

Two ducks and a good fat hen.

Three plump partridges, two ducks and a good fat hen.

Four squaking wild geese, three plump partridges, etc.

Five hundred Limerick oysters.

Six pairs of Don Alfonso's tweezers.

Seven hundred rank and file Macedonian  
horsemen drawn up in line of battle.

Eight cages of heliogabalus sparrow kites.

Nine sympathetical, epithetical, categorical  
propositions.

Ten tentapherical tubes.

Eleven flat bottom fly boats sailing between  
Madagascar and Mount Palermo.

Twelve European dancing masters, sent to  
teach the Egyptian mummies how to dance,  
against Hercules' wedding day.

Abbie says it was easier to learn than the  
multiplication table. They wanted some of us  
to recite and Abbie Clark gave us Lowell's  
poem, "John P. Robinson, he, says the world'll  
go right if he only says Gee!" I gave another  
of Lowell's poems, "The Courtin'." Julia  
Phelps had her guitar with her by request and  
played and sang for us very sweetly. Fred  
Harrington went home with her and Theodore  
Barnum with me.

*Sunday.*—Frankie Richardson asked me to  
go with her to teach a class in the colored  
Sunday School on Chapel Street this after-  
noon. I asked Grandmother if I could go  
and she said she never noticed that I was  
particularly interested in the colored race and  
she said she thought I only wanted an excuse  
to get out for a walk Sunday afternoon. How-  
ever, she said I could go just this once. When  
we got up as far as the Academy, Mr Noah

T. Clarke's brother, who is one of the teachers, came out and Frank said he led the singing at the Sunday School and she said she would give me an introduction to him, so he walked up with us and home again. Grandmother said that when she saw him opening the gate for me, she understood my zeal in missionary work. "The dear little lady," as we often call her, has always been noted for her keen discernment and wonderful sagacity and loses none of it as she advances in years. Some one asked Anna the other day if her Grandmother retained all her faculties and Anna said, "yes, indeed, to an alarming degree." Grandmother knows that we think she is a perfect angel even if she does seem rather strict sometimes. Whether we are 7 or 17 we are children to her just the same, and the Bible says, "Children obey your parents in the Lord for this is right." We are glad that we never will seem old to her. I had the same company home from church in the evening. His home is in Naples.

*Monday.*—This morning the cook went to early mass and Anna told Grandmother she would bake the pancakes for breakfast if she would let her put on gloves. She would not let her, so Hannah baked the cakes. I was invited to Mary Paul's to supper to-night and drank the first cup of tea I ever drank in my life. I had a very nice time and Johnnie Paul came home with me.

Imogen Power and I went down together

Friday afternoon to buy me a Meteorology. We are studying that and Watts on the Mind, instead of Philosophy.

*Tuesday.*—I went with Fanny Gaylord to see Mrs Callister at the hotel to-night. She is so interested in all that we tell her, just like "one of the girls."

I was laughing to-day when I came in from the street and Grandmother asked me what amused me so. I told her that I met Mr and Mrs Putnam on the street and she looked so immense and he so minute I couldn't help laughing at the contrast. Grandmother said that size was not everything, and then she quoted Cowper's verse:

"Were I so tall to reach the skies or grasp the ocean in a span,  
"I must be measured by my soul, the mind is the stature of the man."

I don't believe that helps Mr Putnam out.

*Friday.*—We went to Monthly Concert of prayer for Foreign Missions this evening. I told Grandmother that I thought it was not very interesting. Judge Taylor read the *Missionary Herald* about the Madagascans and the Senegambians and the Terra del Fuejans and then Deacon Tyler prayed and they sang "From Greenland's Icy Mountains" and took up a collection and went home. She said she was afraid I did not listen attentively. I don't think I did strain every nerve. I

believe Grandmother will give her last cent to Missions if the Boards get into worse straits than they are now.

In Latin class to-day Anna translated the phrase *Deo Volente* "with violence," and Mr Tyler, who always enjoys a joke, laughed so, we thought he would fall out of his chair. He evidently thought it was the best one he had heard lately.

*November 21.*—Aunt Ann gave me a sewing bird to screw on to the table to hold my work instead of pinning it to my knee. Grandmother tells us when we sew or read not to get everything around us that we will want for the next two hours because it is not healthy to sit in one position so long. She wants us to get up and "stir around." Anna does not need this advice as much as I do for she is always on what Miss Achert calls the "qui vive." I am trying to make a sofa pillow out of little pieces of silk. Aunt Ann taught me how. You have to cut pieces of paper into octagonal shape and cover them with silk and then sew them together, over and over. They are beautiful, with bright colors, when they are done. There was a hop at the hotel last night and some of the girls went and had an elegant time. Mr Hiram Metcalf came here this morning to have Grandmother sign some papers. He always looks very dignified, and Anna and I call him "the deed man." We tried to hear what he said to Grandmother after she signed her name but we only heard

something about "fear or compulsion" and Grandmother said "yes." It seems very mysterious. Grandfather took us down street to-day to see the new Star Building. It was the Town House and he bought it and got Mr Warren Stoddard of Hopewell to superintend cutting it in two and moving the parts separately to Coach Street. When it was completed the shout went up from the crowd, "Hurrah for Thomas Beals, the preserver of the old Court House." No one but Grandfather thought it could be done.

*December.*—I went with the girls to the lake to skate this afternoon. Mr Johnson, the colored barber, is the best skater in town. He can skate forwards and backwards and cut all sorts of curlicues, although he is such a heavy man. He is going to Liberia and there his skates won't do him any good. I wish he would give them to me and also his skill to use them. Someone asked me to sit down after I got home and I said I preferred to stand, as I had been sitting down all the afternoon! Gus Coleman took a load of us sleighriding this evening. Of course he had Clara Willson sit on the front seat with him and help him drive.

*Thursday.*—We had a special meeting of our society this evening at Mary Wheeler's and invited the gentlemen and had charades and general good time. Mr Gillette and Horace Finley made a great deal of fun for

us. We initiated Mr Gillette into the Dorcas Society, which consists in seating the candidate in a chair and propounding some very solemn questions and then in token of desire to join the society, you ask him to open his mouth very wide for a piece of cake which you swallow, yourself, instead! Very disappointing to the new member!

We went to a concert at the Seminary this evening. Miss Mollie Bull sang "Coming Through the Rye" and Miss Lizzie Bull sang "Annie Laurie" and "Auld Lang Syne." Jennie Lind, herself, could not have done better.

*Christmas.*—We all went to Aunt Mary Carr's to dinner excepting Grandmother, and in the evening we went to see some tableaux at Dr Cook's and Dr Chapin's at the asylum. We were very much pleased with the entertainment. Between the acts Mr del Pratt, one of the patients, said every time, "What next!" which made every one laugh.

Grandfather was requested to add his picture to the gallery of portraits of eminent men for the Court Room, so he has had it painted. An artist by the name of Green, who lives in town, has finished it after numerous sittings and brought it up for our approval. We like it but we do not think it is as good looking as he is. No one could really satisfy us probably, so we may as well try to be suited.

I asked Grandmother if Mr Clarke could take Sunday night supper with us and she

said she was afraid he did not know the catechism. I asked him Friday night and he said he would learn it on Saturday so that he could answer every third question any way. So he did and got along very well. I think he deserved a pretty good supper.

1861

*March 4, 1861.* — President Lincoln was inaugurated to-day.

*March 5.* — I read the inaugural address aloud to Grandfather this evening. He dwelt with such pathos upon the duty that all, both North and South, owe to the Union, it does not seem as though there could be war!

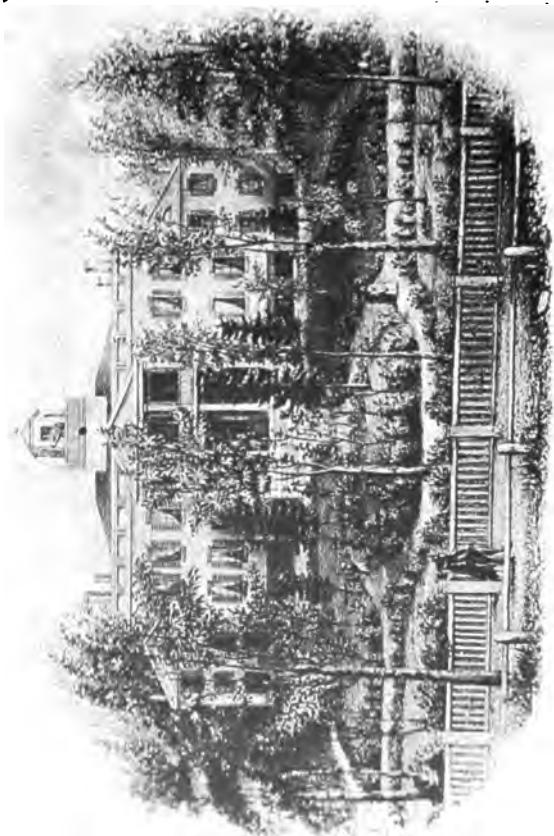
*April.* — We seem to have come to a sad, sad time. The Bible says, "A man's worst foes are those of his own household." The whole United States has been like one great household for many years. "United we stand, divided we fall!" has been our watchword, but some who should have been its best friends have proven false and broken the bond. Men are taking sides, some for the North, some for the South. Hot words and fierce looks have followed, and there has been a storm in the air for a long time.

*April 15.* — The storm has broken upon us. The Confederates fired on Fort Sumter, just off the coast of South Carolina, and forced her on April 14 to haul down the flag and surrender.

President Lincoln has issued a call for 75,000 men and many are volunteering to go all around us. How strange and awful it seems.

*May, 1861.*—Many of the young men are going from Canandaigua and all the neighboring towns. It seems very patriotic and grand when they are singing, "It is sweet, Oh, 'tis sweet, for one's country to die," and we hear the martial music and see the flags flying and see the recruiting tents on the square and meet men in uniform at every turn and see train loads of the boys in blue going to the front, but it will not seem so grand if we hear they are dead on the battlefield, far from home. A lot of us girls went down to the train and took flowers to the soldiers as they were passing through and they cut buttons from their coats and gave to us as souvenirs. We have flags on our paper and envelopes, and have all our stationery bordered with red, white and blue. We wear little flag pins for badges and tie our hair with red, white and blue ribbon and have pins and earrings made of the buttons the soldiers gave us. We are going to sew for them in our society and get the garments all cut from the older ladies society. They work every day in one of the rooms of the court house and cut out garments and make them and scrape lint and roll up bandages. They say they will provide us with all the garments we will make. We are going to write notes and enclose them in the garments to cheer up the soldier boys. It does not seem now as





THE ONTARIO FEMALE SEMINARY.

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though I could give up any one who belonged to me. The girls in our society say that if any of the members do send a soldier to the war they shall have a flag bed quilt, made by the society, and have the girls' names on the stars.

*May 20.*—I recited "Scott and the Veteran" to-day at school, and Mary Field recited, "To Drum Beat and Heart Beat a Soldier Marches By;" Anna recited "The Virginia Mother." Everyone learns war poems now - a - days. There was a patriotic rally in Bemis Hall last night and a quartette sang, "The Sword of a Bunker Hill" and "Dixie" and "John Brown's Body lies a Mouldering in the Grave," and many other patriotic songs. We have one West Point cadet, Albert M. Murray, who is in the thick of the fight, and Charles S. Coy represents Canandaigua in the navy.

*June, 1861.*—At the anniversary exercises, Rev. Samuel M. Hopkins of Auburn gave the address. I have graduated from Ontario Female Seminary after a five years course and had the honor of receiving a diploma from the courtly hands of General John A. Granger. I am going to have it framed and handed down to my grandchildren as a memento, not exactly of sleepless nights and midnight vigils, but of rising betimes, at what Anna calls the crack of dawn. She likes that expression better than daybreak. I heard her reciting in the back chamber one morning about 4 o'clock and

listened at the door. She was saying in the most nonchalant manner : " Science and literature in England were fast losing all traces of originality, invention was discouraged, research unvalued and the examination of nature proscribed. It seemed to be generally supposed that the treasure accumulated in the preceding ages was quite sufficient for all national purposes and that the only duty which authors had to perform was to reproduce what had thus been accumulated, adorned with all the graces of polished style. Tameness and monotony naturally result from a slavish adherence to all arbitrary rules and every branch of literature felt this blighting influence. History, perhaps, was in some degree an exception, for Hume, Robertson and more especially Gibbon, exhibited a spirit of original investigation which found no parallel among their contemporaries." I looked in and asked her where her book was, and she said she left it down stairs. She has "got it" all right, I am sure. We helped decorate the seminary chapel for two days. Our motto was, " Still achieving, still pursuing." Miss Guernsey made most of the letters and Mr Chubbuck put them up and he hung all the paintings. It was a very warm week. General Granger had to use his palm leaf fan all the time, as well as the rest of us. There were six in our class, Mary Field, Lucy Petherick, Kate Lilly, Sarah Clay, Abby Scott and myself. Abbie Clark would have been in the class, but she went to Pittsfield, Mass., instead. General Granger said to each one

of us, "It gives me great pleasure to present you with this diploma," and when he gave Miss Scott hers, as she is from Alabama, he said he wished it might be as a flag of truce between the North and the South, and this sentiment was loudly cheered. General Granger looked so handsome with his black dress suit and ruffled shirt front and all the natural grace which belongs to him. The sheepskin has a picture of the Seminary on it and this inscription: "The Trustees and Faculty of the Ontario Female Seminary hereby certify that \_\_\_\_\_ has completed the course of study prescribed in this Institution, maintained the requisite scholarship and commendable deportment and is therefore admitted to the graduating honors of this Institution. President of Board, John A. Granger; Benjamin F. Richards, Edward G. Tyler, Principals." Mr Morse wrote something for the paper:

"To the Editor of the Repository:

"DEAR SIR—June roses, etc., make our loveliest of villages a paradise this week. The constellations are all glorious and the stars of earth far outshine those of the heavens. The lake shore, 'Lovers' Lane,' 'Glen Kitty' and the 'Points' are full of romance and romancers. The yellow moon and the blue waters and the dark green shores and the petrified Indians, whispering stony words at the foot of Genundewah, and Squaw Island sitting on the waves, like an enchanted grove, and 'Whalesback' all humped up in the East and 'Devil's Lookout' rising over all, made the 'Sleeping Beauty' a silver sea of witchery and love; and in the cottages and

palaces we ate the ambrosia and drank the nectar of the sweet goddesses of this new and golden age.

"I may as well say to you, Mr Editor, that the Ontario Female Seminary closed yesterday and 'Yours truly' was present at commencement. Being a bachelor I shall plead guilty and appeal to the mercy of the Court, if indicted for undue prejudice in favor of the charming young orators. After the report of the Examining Committee, in which the scholarship of the young ladies was not too highly praised, came the Latin Salutatory by Miss Clay, a most beautiful and elegant production (that sentence, sir, applies to both salutatory and salutatorian). The 'Shadows We Cast,' by Miss Field, carried us far into the beautiful fields of nature and art and we saw the dark, or the brilliant shades, which our lives will cast, upon society and history. Then 'Tongues in Trees' began to whisper most bewitchingly, and 'Books in the Running Brooks' were opened, and 'Sermons in Stones' were preached by Miss Richards, and this old bachelor thought if all trees would talk so well, and every brook would babble so musically, and each precious stone would exhort so brilliantly, as they were made to do by the 'enchantress,' angels and dreams would henceforth be of little consequence; and whether the orator should be called 'Tree of Beauty,' 'Minnehaha' or the 'Kohinoor' is a 'vexata questio.'

"In the evening Mr Hardick, 'our own,' whose hand never touches the piano without making delicious music, and Misses Daggett and Wilson, also 'our own,' and the musical pupils of the Institution, gave a concert. 'The Young Volunteer' was imperatively demanded, and this for the third time during the anniversary exercises, and was sung amid thunders of applause, 'Star of the South,' Miss Stella Scott, shining meanwhile in all her radiant

beauty. May her glorious light soon rest on a Union that shall never more be broken.—Soberly yours,

A VERY OLD BACHELOR."

*June, 1861.*—There was a patriotic rally this afternoon on the campus of Canandaigua Academy and we Seminary girls went. They raised a flag on the Academy building. General Granger presided, Dr Coleman led the choir and they sang "The Star Spangled Banner." Mr Noah T. Clarke made a stirring speech and Mr Gideon Granger, James C. Smith and E. M. Morse followed. Canandaigua has already raised over \$7,000 for the war. Capt. Barry drills the Academy boys in military tactics on the campus every day. Men are constantly enlisting. Lester P. Thompson, son of "Father Thompson," among the others.

A young man asked Anna to take a drive to-day, but Grandmother was not willing at first to let her go. She finally gave her consent, after Anna's plea that he was so young and his horse was so gentle. Just as they were ready to start, I heard Anna run upstairs and I heard him say, "What an Anna!" I asked her afterwards what she went for and she said she remembered that she had left the soap in the water.

*June.*—James writes that he has seen the Prince of Wales in New York. He was up on the roof of the Continental Fire Insurance building, out on the cornice, and looked down

on the procession. Afterwards there was a reception for the Prince at the University Law School and James saw him close by. He says he has a very pleasant youthful face. There was a ball given for him one evening in the Academy of Music and there were 3,000 present. The ladies who danced with him will never forget it. They say that he enters into every diversion which is offered to him with the greatest tact and good nature, and when he visited Mount Vernon he showed great reverence for the memory of George Washington. He attended a literary entertainment in Boston, where Longfellow, Holmes, Emerson, Thoreau, and other Americans of distinction were presented to him. He will always be a favourite in America.

*June.*—Dr Daggett's war sermon from the 146th Psalm was wonderful.

*December 1.*—Dr Carr is dead. He had a stroke of paralysis two weeks ago and for several days he has been unconscious. The choir of our church, of which he was leader for so long, and some of the young people came and stood around his bed and sang, "Jesus, Lover of My Soul." They did not know whether he was conscious or not, but they thought so because the tears ran down his cheeks from his closed eyelids, though he could not speak or move. The funeral was from the church and Dr Daggett's text was, "The Beloved Physician."

1862

*January 26.*—We went to the Baptist Church this evening to hear Rev. A. H. Lung preach his last sermon before going into the army.

*February 17.*—Glorious news from the war to-day. Fort Donelson is taken with 1,500 rebels. The right and the North will surely triumph!

*February 21.*—Our society met at Fanny Palmer's this afternoon. I went but did not stay to tea as we were going to Madame Anna Bishop's concert in the evening. The concert was very, very good. Her voice has great scope and she was dressed in the latest stage costume, but it took so much material for her skirt that there was hardly any left for the waist.

*Washington's Birthday.*—Patriotic services were held in the Congregational Church this morning. Madame Anna Bishop sang, and National songs were sung. Hon. James C. Smith read Washington's Farewell Address. In the afternoon a party of twenty-two, young and old, took a ride in the Seminary boat and

went to Mr Paton's on the lake shore road. We carried flags and made it a patriotic occasion. I sat next to Spencer F. Lincoln, a young man from Naples who is studying law in Mr Henry Chesebro's office. I never met him before but he told me he had made up his mind to go to the war. It is wonderful that young men who have brilliant prospects before them at home, will offer themselves upon the altar of their country. I have some new patriotic stationery. There is a picture of the flag on the envelope and underneath, "If any one attempts to haul down the American Flag shoot him on the spot.—  
JOHN A. DIX."

*Sunday, February 23.*—Everybody came out to church this morning, expecting to hear Madame Anna Bishop sing. She was not there, and an "agent" made a "statement." The audience did not appear particularly edified.

*March 4.*—John B. Gough lectured in Bemis Hall last night and was entertained by Governor Clark. I told Grandfather that I had an invitation to the lecture and he asked me who from. I told him from Mr Noah T. Clarke's brother. He did not make the least objection and I was awfully glad, because he has asked me to the whole course. Wendell Phillips and Horace Greeley, E. H. Chapin and John G. Saxe and Bayard Taylor are expected. John B. Gough's lecture was fine. He can make an audience

laugh as much by wagging his coattails as some men can by talking an hour.

*March 26.* — I have been up at Laura Chapin's from 10 o'clock in the morning until 10 at night, finishing Jennie Howell's bed quilt, as she is to be married very soon. Almost all of the girls were there. We finished it at 8 p.m. and when we took it off the frames we gave three cheers. Some of the youth of the village came up to inspect our handiwork and see us home. Before we went Julia Phelps sang and played on the guitar and Captain Barry also sang and we all sang together, "O! Columbia, the gem of the ocean, three cheers for the red, white and blue."

*June 19.* — Our cousin, Ann Eliza Field, was married to-day to George B. Bates at her home on Gibson Street. We went and had an elegant time. Charlie Wheeler made great fun and threw the final shower of rice as they drove away.

*June.* — There was great excitement in prayer meeting last night, it seemed to Abbie Clark, Mary Field and me on the back seat where we always sit. Several people have asked us why we sit away back there by old Mrs Kinney, but we tell them that she sits on the other side of the stove from us and we like the seat, because we have occupied it so long. I presume we would see less and

hear more if we sat in front. To-night just after Mr Walter Hubbell had made one of his most beautiful prayers and Mr Cyrus Dixon was praying, a big June bug came zipping into the room and snapped against the wall and the lights and barely escaped several bald heads. Anna kept dodging around in a most startling manner and I expected every moment to see her walk out and take Emma Wheeler with her, for if she is afraid of anything more than dogs it is June bugs. At this crisis the bug flew out and a cat stealthily walked in. We knew that dear Mrs Taylor was always unpleasantly affected by the sight of cats and we didn't know what would happen if the cat should go near her. The cat very innocently ascended the steps to the desk and as Judge and Mrs Taylor always sit on the front seat, she couldn't help observing the ambitious animal as it started to assist Dr Dagget in conducting the meeting. The result was that Mrs Taylor just managed to reach the outside door before fainting away. We were glad when the benediction was pronounced.

*June.*—Anna and I had a serenade last night from the Academy Glee Club, I think, as their voices sounded familiar. We were awakened by the music, about 11 P.M., quite suddenly and I thought I would step across the hall to the front chamber for a match to light the candle. I was only half awake, however, and lost my bearings and stepped off the stairs and rolled or slid to the bottom. The stairs

are winding, so I must have performed two or three revolutions before I reached my destination. I jumped up and ran back and found Anna sitting up in bed, laughing. She asked me where I had been and said if I had only told her where I was going she would have gone for me. We decided not to strike a light, but just listen to the singing. Anna said she was glad that the leading tenor did not know how quickly I "tumbled" to the words of his song, "O come my love and be my own, nor longer let me dwell alone," for she thought he would be too much flattered. Grandfather came into the hall and asked if any bones were broken and if he should send for a doctor. We told him we guessed not, we thought we would be all right in the morning. He thought it was Anna who fell down stairs, as he is never looking for such exploits in me. We girls received some verses from the Academy boys, written by Greig Mulligan, under the assumed name of Simon Snooks. The subject was, "The Poor Unfortunate Academy Boys." We have answered them and now I fear Mrs Grundy will see them and imagine something serious is going on. But she is mistaken and will find, at the end of the session, our hearts are still in our own possession.

When we were down at Sucker Brook the other afternoon we were watching the water and one of the girls said, "How nice it would be if our lives could run along as smoothly as this stream." I said I thought it would

be too monotonous. Laura Chapin said she supposed I would rather have an "eddy" in mine.

We went to the examination at the Academy to-day and to the gymnasium exercises afterwards. Mr Noah T. Clarke's brother leads them and they do some great feats with their rings and swings and weights and ladders. We girls can do a few in the bowling alley at the Seminary.

*June.* — I visited Eureka Lawrence in Syracuse and we attended commencement at Hamilton College, Clinton, and saw there, James Tunnicliff and Stewart Ellsworth of Penn Yan. I also saw Darius Sackett there among the students and also became acquainted with a very interesting young man from Syracuse, with the classic name of Horace Publius Virgilius Bogue. Both of these young men are studying for the ministry. I also saw Henry P. Cook, who used to be one of the Academy boys, and Morris Brown, of Penn Yan. They talk of leaving college and going to the war and so does Darius Sackett.

*July, 1862.* — The President has called for 300,000 more brave men to fill up the ranks of the fallen. We hear every day of more friends and acquaintances who have volunteered to go.

*August 20.* — The 126th Regiment, just organized, was mustered into service at Camp

Swift, Geneva. Those that I know who belong to it are Colonel E. S. Sherrill, Lieutenant Colonel James M. Bull, Captain Charles A. Richardson, Captain Charles M. Wheeler, Captain Ten Eyck Munson, Captain Orin G. Herendeen, Surgeon Dr Charles S. Hoyt, Hospital Steward Henry T. Antes, First Lieutenant Charles Gage, Second Lieutenant Spencer F. Lincoln, First Sergeant Morris Brown, Corporal Hollister N. Grimes, Privates Darius Sackett, Henry Willson, Oliver Castle, William Lamport.

Dr Hoyt wrote home, "God bless the dear ones we leave behind; and while you try to perform the duties you owe to each other, we will try to perform ours."

We saw by the papers that the volunteers of the regiment before leaving camp at Geneva allotted over \$15,000 of their monthly pay to their families and friends at home. One soldier sent this telegram to his wife, as the regiment started for the front: "God bless you. Hail Columbia. Kiss the baby. Write soon." A volume in ten words.

*August.*—The New York State S. S. convention is convened here and the meetings are most interesting. They were held in our church and lasted three days. A Mr Hart, from New York, led the singing and Mr Ralph Wells was Moderator. Mr Noah T. Clarke was in his element all through the meetings. Mr Pardee gave some fine blackboard exercises. During the last afternoon Mr Tousley was

wheeled into the church, in his invalid chair, and said a few words, which thrilled every one. So much tenderness, mingled with his old time enthusiasm and love for the cause. It is the last time probably that his voice will ever be heard in public. They closed the grand meeting with the hymn beginning:

"Blest be the tie that binds  
Our hearts in Christian love."

In returning thanks to the people of Canandaigua for their generous entertainment, Mr Ralph Wells facetiously said that the cost of the convention must mean something to Canandaigua people, for the cook in one home was heard to say, "These religious do eat awful!"

*September 13.*—Darius Sackett was wounded by a musket shot in the leg, at Maryland Heights, Va., and in consequence is discharged from the service.

*September.*—Edgar A. Griswold of Naples is recruiting a company here for the 148th Regiment, of which he is captain. Hiram P. Brown, Henry S. Murray and Charles H. Paddock are officers in the company. Dr Elnathan W. Simmons is surgeon.

*September 22.*—I read aloud to Grandfather this evening the Emancipation Proclamation issued as a war measure by President Lincoln, to take effect January 1, liberating over three

million slaves. He recommends to all thus set free, to labor faithfully for reasonable wages and to abstain from all violence, unless in necessary self-defense, and he invokes upon this act "the considerate judgment of mankind and the gracious favor of Almighty God."

*November 21.*—This is my twentieth birthday. Anna wanted to write a poem for the occasion and this morning she handed me what she called "An effort." She said she wrestled with it all night long and could not sleep and this was the result:

"One hundred years from now, Carrie, dear,  
In all probability you'll not be here ;  
But we'll all be in the same boat, too,  
And there'll be no one left  
To say boo hoo !"

Grandfather gave me for a present a set of books called "Irving's Catechisms on Ancient Greeks and Romans." They are four little books bound in leather, which were presented to our mother for a prize. It is thus inscribed on the front page, "Miss Elizabeth Beals at a public examination of the Female Boarding School in East Bloomfield, October 15, 1825, was judged to excel the school in Reading. In testimony of which she receives this Premium from her affectionate instructress, S. Adams."

I cannot imagine Grandmother sending us away to boarding school, but I suppose she had so many children then, she could spare

one or two as well as not. She says they sent Aunt Ann to Miss Willard's school at Troy. I received a birthday letter from Mrs Beaumont to-day. She wants to know how everything goes at the Seminary and if Anna still occupies the front seat in the school room most of the time. She says she supposes she is quite a sedate young lady now but she hopes there is a whole lot of the old Anna left. I think there is.

*December.*—Hon. William H. Lamport went down to Virginia to see his son and found that he had just died in the hospital from measles and pneumonia. Their only son, only eighteen years old!

1863

*January.*—Grandmother went to Aunt Mary Carr's to tea to-night, very much to our surprise, for she seldom goes anywhere. Anna said she was going to keep house exactly as Grandmother did, so after supper she took a little hot water in a basin on a tray and got the tea-towels and washed the silver and best china but she let the ivory handles on the knives and forks get wet, so I presume they will all turn black. Grandmother never lets her little nice things go out into the kitchen, so probably that is the reason that everything is forty years old and yet as good as new. She let us have the Young Ladies' Aid Society here to supper because I am President. She came into the parlor and looked at our basket of work, which the older ladies cut out for us to make for the soldiers. She had the supper table set the whole length of the dining room and let us preside at the table. Anna made the girls laugh so, they could hardly eat, although they said everything was splendid. They said they never ate better biscuit, preserves, or fruit cake and the coffee was delicious. After it was over, the "dear little lady" said she hoped we had a good

time. After the girls were gone Grandmother wanted to look over the garments and see how much we had accomplished and if we had made them well. Mary Field made a pair of drawers with No. 90 thread. She said she wanted them to look fine and I am sure they did. Most of us wrote notes and put inside the garments for the soldiers in the hospitals.

Sarah Gibson Howell has had an answer to her letter. His name is Foster—a Major. She expects him to come and see her soon.

All the girls wear newspaper bustles to school now and Anna's rattled to-day and Emma Wheeler heard it and said, "What's the news, Anna?" They both laughed out loud and found that "the latest news from the front" was that Miss Morse kept them both after school and they had to copy Dictionary for an hour. War prices are terrible. I paid \$3.50 to-day for a hoop skirt.

*February.* — The members of our society sympathized with General McClellan when he was criticised by some and we wrote him the following letter:

"CANANDAIGUA, Feb. 13, 1863.

"MAJ. GEN. GEO. McCLELLAN:

"Will you pardon any seeming impropriety in our addressing you, and attribute it to the impulsive love and admiration of hearts which see in you, the bravest and noblest defender of our Union. We

cannot resist the impulse to tell you, be our words ever so feeble, how our love and trust have followed you from Rich Mountain to Antietam, through all slanderous attacks of traitorous politicians and fanatical defamers—how we have admired, not less than your calm courage on the battlefield, your lofty scorn of those who remained at home in the base endeavor to strip from your brow the hard earned laurels placed there by a grateful country: to tell further, that in your forced retirement from battle-fields of the Republic's peril, you have 'but changed your country's arms for more,—your country's heart,'—and to assure you that so long as our country remains to us a sacred name and our flag a holy emblem, so long shall we cherish your memory as the defender and protector of both. We are an association whose object it is to aid, in the only way in which woman, alas! can aid our brothers in the field. Our sympathies are with them in the cause for which they have perilled all—our hearts are with them in the prayer, that ere long their beloved commander may be restored to them, and that once more as of old he may lead them to victory in the sacred name of the Union and Constitution.

"With united prayers that the Father of all may have you and yours ever in His holy keeping, we remain your devoted partisans."

Signed by a large number.

The following in reply was addressed to the lady whose name was first signed to the above:

"NEW YORK, Feb. 21, 1863.

"MADAM—I take great pleasure in acknowledging the receipt of the very kind letter of the 13th inst., from yourself and your friends. Will you do me the favor to say to them how much I thank them

for it, and that I am at a loss to express my gratitude for the pleasant and cheering terms in which it is couched. Such sentiments on the part of those whose brothers have served with me in the field are more grateful to me than anything else can be. I feel far more than rewarded by them for all I have tried to accomplish.—I am, Madam, with the most sincere respect and friendship, yours very truly,

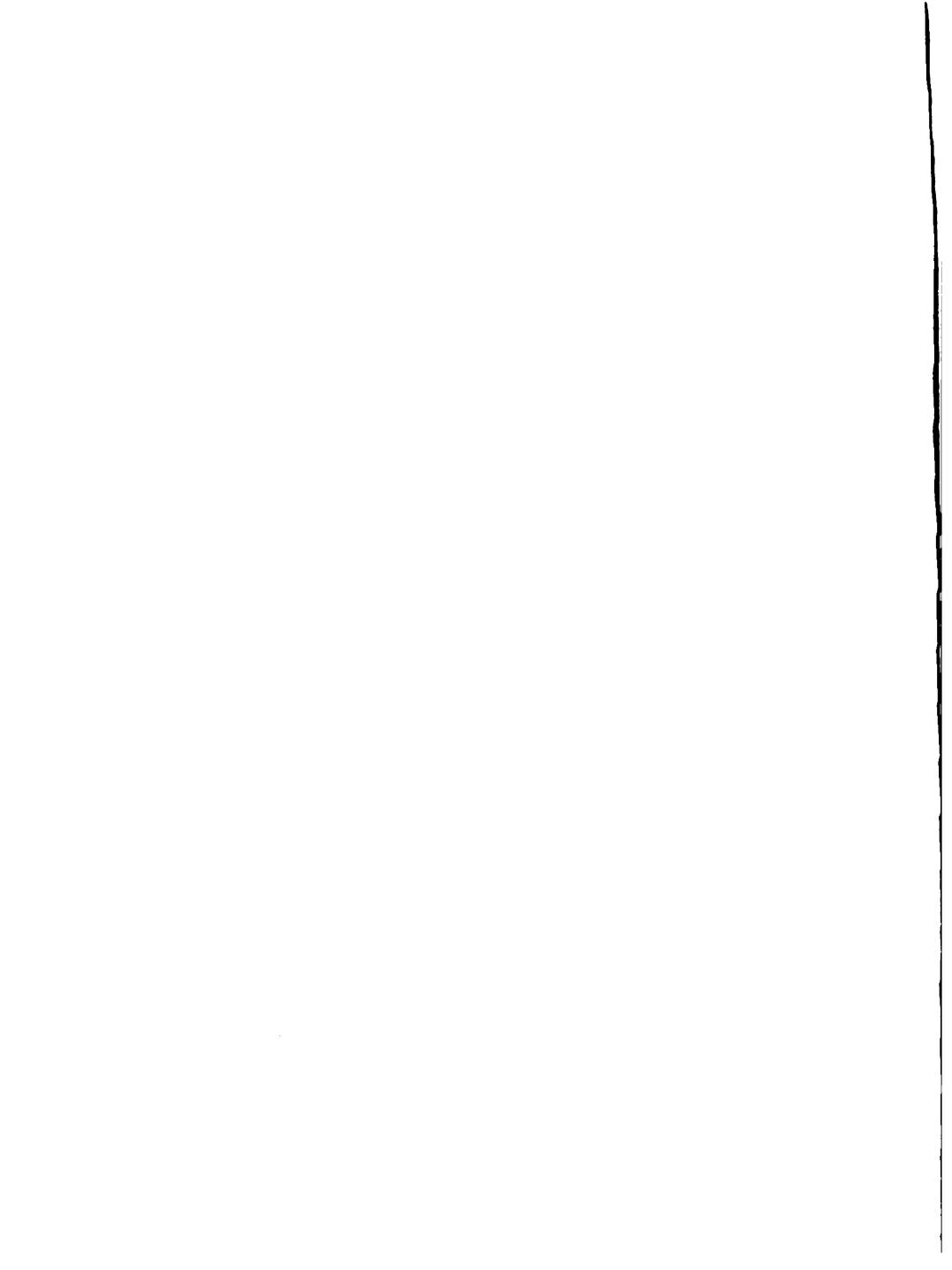
"GEO. B. McCLELLAN."

*May.*—A number of the teachers and pupils of the Academy have enlisted for the war. Among them E. C. Clarke, H. C. Kirk, A. T. Wilder, Norman K. Martin, T. C. Parkhurst, Mr Gates. They have a tent on the square and are enlisting men in Canandaigua and vicinity for the 4th N. Y. Heavy Artillery. I received a letter from Mr Noah T. Clarke's mother in Naples. She had already sent three sons, Bela, William and Joseph, to the war and she is very sad because her youngest has now enlisted. She says she feels as did Jacob of old when he said, "I am bereaved of my children. Joseph is not and Simeon is not and now you will take Benjamin away." I have heard that she is a beautiful singer but she says she cannot sing any more until this cruel war is over. I wish that I could write something to comfort her but I feel as Mrs Browning puts it: "If you want a song for your Italy free, let none look at me."

Our society met at Fannie Pierce's this afternoon. Her mother is an invalid and never gets out at all, but she is very much interested



THE OLD CANANDAIGUA ACADEMY.



in the soldiers and in all young people, and loves to have us come in and see her and we love to go. She enters into the plans of all of us young girls and has a personal interest in us. We had a very good time to-night and Laura Chapin was more full of fun than-usual. Once there was silence for a minute or two and some one said, "awful pause." Laura said, "I guess you would have awful paws if you worked as hard as I do." We were talking about how many of us girls would be entitled to flag bed quilts, and according to the rules, they said that, up to date, Abbie Clark and I were the only ones. The explanation is that Captain George N. Williams and Lieutenant E. C. Clarke, are enlisted in their country's service. Susie Daggett is Secretary and Treasurer of the Society and she reported that in one year's time we made in our society 133 pairs of drawers, 101 shirts, 4 pairs socks for soldiers, and 54 garments for the families of soldiers.

Abbie Clark and I had our ambrotypes taken to-day for two young braves who are going to the war. William H. Adams is also commissioned Captain and is going to the front.

*July 4.*—The terrible battle of Gettysburg brings to Canandaigua sad news of our soldier boys of the 126th Regiment. Colonel Sherrill was instantly killed, also Captains Wheeler and Herendeen, Henry Willson and Henry P. Cook. Captain Richardson was wounded.

*July 26.*—Charlie Wheeler was buried with military honors from the Congregational church to-day. Two companies of the 54th New York State National Guard attended the funeral, and the church was packed, galleries and all. It was the saddest funeral and the only one of a soldier that I ever attended. I hope it will be the last. He was killed at Gettysburg, July 3, by a sharpshooter's bullet. He was a very bright young man, graduate of Yale college and was practicing law. He was captain of Company K, 126th N. Y. Volunteers. I have copied an extract from Mr Morse's lecture, "You and I :" "And who has forgotten that gifted youth, who fell on the memorable field of Gettysburg? To win a noble name, to save a beloved country, he took his place beneath the dear old flag, and while cannon thundered and sabers clashed and the stars of the old Union shone above his head he went down in the shock of battle and left us desolate, a name to love and a glory to endure. And as we solemnly know, as by the old charter of liberty we most sacredly swear, he was truly and faithfully and religiously

Of all our friends the noblest,  
The choicest and the purest,  
The nearest and the dearest,  
In the field at Gettysburg.  
Of all the heroes bravest,  
Of soul the brightest, whitest,  
Of all the warriors greatest,  
Shot dead at Gettysburg.

And where the fight was thickest,  
 And where the smoke was blackest,  
 And where the fire was hottest,  
     On the fields of Gettysburg,  
 There flashed his steel the brightest,  
 There blazed his eyes the fiercest,  
 There flowed his blood the reddest  
     On the field of Gettysburg.

O wailing winds of heaven !  
 O weeping dew of evening !  
 O music of the waters  
     That flow, at Gettysburg,  
 Mourn tenderly the hero,  
 The rare and glorious hero,  
 The loved and peerless hero,  
     Who died at Gettysburg.

His turf shall be the greenest,  
 His roses bloom the sweetest,  
 His willow droop the saddest  
     Of all at Gettysburg.  
 His memory live the freshest,  
 His fame be cherished longest,  
 Of all the holy warriors,  
     Who fell at Gettysburg.

These were patriots, these were our jewels.  
 When shall we see their like again ? And of  
 every soldier who has fallen in this war his  
 friends may write just as lovingly as you and  
 I may do of those to whom I pay my feeble  
 tribute."

*August, 1863.*—The U. S. Sanitary Commission has been organised. Canandaigua sent Dr W. Fitch Cheney to Gettysburg with supplies for the sick and wounded and he took seven assistants with him. Home bounty was

brought to the tents and put into the hands of the wounded soldiers. A blessed work.

*August 12.*—Lucilla Field was married in our church to-day to Rev. S. W. Pratt. I always thought she was cut out for a minister's wife. Jennie Draper cried herself sick because Lucilla, her Sunday School teacher, is going away.

*October 8.*—News came to-day of the death of Lieutenant Hiram Brown. He died of fever at Portsmouth, only little more than a year after he went away.

*November 1.*—The 4th New York Heavy Artillery is stationed at Fort Hamilton, N. Y. harbour. Uncle Edward has invited me down to New York to spend a month! Very opportune! Grandfather says that I can go and Miss Rosewarne is beginning a new dress for me to-day.

*November 6.*—We were saddened to-day by news of the death of Augustus Torrey Wilder in the hospital at Fort Ethan Allen.

*November 9.*—No. 68 E. 19th Street, New York City. Grandfather and I came from Canandaigua yesterday. He is at Gramercy Park Hotel. We were met by a military escort of "one" at Albany and consequently came through more safely, I suppose. James met us at 42d Street Grand Central Station. He lives at Uncle Edward's; attends to all of

his legal business and is his confidential clerk. I like it very much here. They are very stylish and grand but I don't mind that. Aunt Emily is reserved and dignified but very kind. People do not pour their tea or coffee into their saucers any more to cool it, but drink it from the cup, and you must mind and not leave your teaspoon in your cup. I notice everything and am very particular. Mr Morris K. Jessup lives right across the street and I see him every day, as he is a friend of Uncle Edward. Grandfather has gone back home and left me in charge of friends "a la militaire" and others.

*November 15.* — "We" went out to Fort Hamilton to-day and are going to Blackwell's Island to-morrow and to many other places of interest down the Bay. Soldiers are everywhere and I feel quite important, walking around in company with blue coat and brass buttons—very becoming style of dress for men and the military salute at every turn is what one reads about.

*Sunday.* — Went to Broadway Tabernacle to church to-day and heard Rev. Joseph P. Thompson preach. Abbie Clark is visiting her sister, Mrs Fred Thompson, and sat a few seats ahead of us in church. She turned around and saw us. We also saw Henrietta Francis Talcott, who was a "Seminary girl." She wants me to come to see her in her New York home.

*November 19.*—We wish we were at Gettysburg to-day to hear President Lincoln's and Edward Everett's addresses at the dedication of the National Cemetery. We will read them in to-morrow's papers, but it will not be like hearing them.—*Author's Note, 1911.*

Forty-eight years have elapsed since Lincoln's speech was delivered at the dedication of the Soldier's Cemetery at Gettysburg. So eloquent and remarkable was his utterance that I believe I am correct in stating that every word spoken has now been translated into all known languages and is regarded as one of the World Classics. The same may be said of Lincoln's letter to the mother of five sons lost in battle. I make no apology for inserting in this place both the speech and the letter. Mr Whitelaw Reid, the American Ambassador to Great Britain, in an address on Lincoln delivered at the University of Birmingham in December, 1910, remarked in reference to this letter, "What classic author in our common English tongue has surpassed that?" and next may I ask, "What English or American orator has on a similar occasion surpassed this address on the battlefield of Gettysburg?"

"Four score and seven years ago, our fathers brought forth on this continent a new nation conceived in liberty and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that

field as a final resting place for those who gave their lives that that nation might live. It is altogether fitting and proper that we should do this. But in a larger sense we cannot dedicate — we cannot consecrate — we cannot hallow this ground. The brave men, living and dead, who struggled here have consecrated it far above our poor power to add or detract. The world will little note, nor long remember, what we say here—but it can never forget what they did here. It is for us, the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honoured dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve, that these dead shall not have died in vain—that this nation under God shall have a new birth of freedom—and that government of the people, by the people and for the people, shall not perish from the earth.”

It was during the dark days of the war that he wrote this simple letter of sympathy to a bereaved mother :—

“I have been shown, in the files of the War Department, a statement that you are the mother of five sons who have died gloriously on the field of battle. I feel how weak and fruitless must be any words of mine which should attempt to beguile you from your grief for a loss so overwhelming, but I cannot refrain from tendering to you the consolation which may be found in the thanks of the Republic they died to save. I pray that our Heavenly Father may assuage the anguish of your bereavement, and leave you only the cherished memory of the loved and lost, and the sobering pride that must be yours, to have laid so costly a sacrifice upon the altar of Freedom.”

*November 21.*—Abbie Clark and her cousin Cora came to call and invited me and her soldier cousin to come to dinner to-night, at Mrs Thompson's. He will be here this afternoon and I will give him the invitation. James is asked for the evening.

*November 22.*—We had a delightful visit. Mr Thompson took us up into his den and showed us curios from all over the world and as many pictures as we would find in an art gallery.

*Friday.*—Last evening Uncle Edward took a party of us, including Abbie Clark, to Wallack's Theater to see "Rosedale," which is having a great run. I enjoyed it and told James it was the best play I ever "heard." He said I must not say that I "heard" a play. I "saw" it. I stand corrected.

I told James that I heard of a young girl who went abroad and on her return someone asked her if she saw King Lear and she said, no, he was sick all the time she was there! I just loved the play last night and laughed and cried in turn, it seemed so real. I don't know what Grandmother will say, but I wrote her about it and said, "When you are with the Romans, you must do as the Romans do." I presume she will say "that is not the way you were brought up."

*December 7.*—The 4th New York Heavy Artillery has orders to move to Fort Ethan

Allen, near Washington, and I have orders to return to Canandaigua. I have enjoyed the five weeks very much and as "the soldier" was on parole most of the time I have seen much of interest in the city. Uncle Edward says that he has lived here forty years but has never visited some of the places that we have seen, so he told me when I mentioned climbing to the top of Trinity steeple.

*CANANDAIGUA, December 8.*—Home again. I had military attendance as far as Paterson, N. J., and came the rest of the way with strangers. Not caring to talk I liked it just as well. When I said good bye I could not help wondering whether it was for years, or forever. This cruel war is terrible and precious lives are being sacrificed and hearts broken every day. What is to be the result? We can only trust and wait.

*Christmas Eve, 1863.*—Sarah Gibson Howell was married to Major Foster this evening. She invited all the society and many others. It was a beautiful wedding and we all enjoyed it. Some time ago I asked her to write in my album and she sewed a lock of her black curling hair on the page and in the center of it wrote, "Forget not Gippie."

*December 31.*—Our brother John was married in Boston to-day to Laura Arnold, a lovely girl.

1864

*April 1.*—Grandfather had decided to go to New York to attend the fair given by the Sanitary Commission, and he is taking two immense books, which are more than one hundred years old, to present to the Commission, for the benefit of the war fund.

*April 18.*—Grandfather returned home to-day, unexpectedly to us. I knew he was sick when I met him at the door. He had traveled all night alone from New York, although he said that a stranger, a fellow passenger, from Ann Arbor, Mich., on the train noticed that he was suffering and was very kind to him. He said he fell in his room at Gramercy Park Hotel, in the night, and his knee was very painful. We sent for old Dr Cheney and he said the hurt was a serious one and needed most careful attention. I was invited to a spelling school at Abbie Clark's in the evening and Grandmother said that she and Anna would take care of Grandfather till I got back, and then I could sit up by him the rest of the night. We spelled down and had quite a merry time. Major C. S. Aldrich had escaped from prison and was there. He came home with me, as my soldier is down in Virginia.

*April 19.*—Grandfather is much worse. He was delirious all night. We have sent for Dr Rosewarne in counsel and Mrs Lightfoote has come to stay with us all the time and we have sent for Aunt Glorianna.

*April 20.*—Grandfather dictated a letter to-night to a friend of his in New York. After I had finished he asked me if I had mended his gloves. I said no, but I would have them ready when he wanted them. Dear Grandfather! he looks so sick I fear he will never wear his gloves again.

*May 16.*—I have not written in my diary for a month and it has been the saddest month of my life. Dear, dear Grandfather is dead. He was buried May 2, just two weeks from the day that he returned from New York. We did everything for him that could be done, but at the end of the first week the doctors saw that he was beyond all human aid. Uncle Thomas told the doctors that they must tell him. He was much surprised but received the verdict calmly. He said "he had no notes out and perhaps it was the best time to go." He had taught us how to live and he seemed determined to show us how a Christian should die. He said he wanted "grandmother and the children to come to him and have all the rest remain outside." When we came into the room he said to grandmother, "Do you know what the doctors say?" She bowed her head, and then he motioned for her to come on one

side and Anna and me on the other and kneel by his bedside. He placed a hand upon us and upon her and said to her, "All the rest seem very much excited, but you and I must be composed." Then he asked us to say the 23d Psalm, "The Lord is my Shepherd," and then all of us said the Lord's Prayer together after Grandmother had offered a little prayer for grace and strength in this trying hour. Then he said, "Grandmother, you must take care of the girls, and, girls, you must take care of Grandmother." We felt as though our hearts would break and were sure we never could be happy again. During the next few days he often spoke of dying and of what we must do when he was gone. Once when I was sitting by him he looked up and smiled and said, "You will lose all your roses watching over me." A good many business men came in to see him to receive his parting blessing. The two McKechnie brothers, Alexander and James, came in together on their way home from church the Sunday before he died. Dr Daggett came very often. Mr Alexander Howell and Mrs Worthington came, too.

He lived until Saturday, the 30th, and in the morning he said, "Open the door wide." We did so and he said, "Let the King of Glory enter in." Very soon after he said, "I am going home to Paradise," and then sank into that sleep which on this earth knows no waking. I sat by the window near his bed and watched the rain beat into the grass

and saw the peonies and crocuses and daffodils beginning to come up out of the ground and I thought to myself, I shall never see the flowers come up again without thinking of these sad, sad days. He was buried Monday afternoon, May 2, from the Congregational church, and Dr Daggett preached a sermon from a favorite text of Grandfather's, "I shall die in my nest." James and John came and as we stood with dear Grandmother and all the others around his open grave and heard Dr Daggett say in his beautiful sympathetic voice, "Earth to earth, ashes to ashes, dust to dust," we felt that we were losing our best friend; but he told us that we must live for Grandmother and so we will.

The next Sabbath, Anna and I were called out of church by a messenger, who said that Grandmother was taken suddenly ill and was dying. When we reached the house attendants were all about her administering restoratives, but told us she was rapidly sinking. I asked if I might speak to her and was reluctantly permitted, as they thought best not to disturb her. I sat down by her and with tearful voice said, "Grandmother, don't you know that Grandfather said we were to care for you and you were to care for us and if you die we cannot do as Grandfather said?" She opened her eyes and looked at me and said quietly, "Dry your eyes, child, I shall not die to-day or to-morrow." She seems well now.

## Inscribed in my diary :

"They are passing away, they are passing away,  
 Not only the young, but the aged and grey.  
 Their places are vacant, no longer we see  
 The arm chair in waiting, as it used to be.  
 The hat and the coat are removed from the nail,  
 Where for years they have hung, every day without fail.  
 The shoes and the slippers are needed no more,  
 Nor kept ready waiting, as they were of yore,  
 The desk which he stood at in manhood's fresh prime,  
 Which now shows the marks of the finger of time,  
 The bright well worn keys, which were childhood's delight  
 Unlocking the treasures kept hidden from sight.  
 These now are mementoes of him who has passed,  
 Who stands there no longer, as we saw him last.  
 Other hands turn the keys, as he did, before,  
 Other eyes will his secrets, if any, explore.  
 The step once elastic, but feeble of late,  
 No longer we watch for through door way or gate,  
 Though often we turn, half expecting to see,  
 The loved one approaching, but ah ! 'tis not he.  
 We miss him at all times, at morn when we meet,  
 For the social repast, there is one vacant seat.  
 At noon, and at night, at the hour of prayer,  
 Our hearts fill with sadness, one voice is not there.  
 Yet not without hope his departure we mourn,  
 In faith and in trust, all our sorrows are borne,  
 Borne upward to Him who in kindness and love  
 Sends earthly afflictions to draw us above.  
 Thus hoping and trusting, rejoicing, we'll go,  
 Both upward and onward, through weal and through woe  
 'Till all of life's changes and conflicts are past  
 Beyond the dark river, to meet him at last."

## In Memoriam

Thomas Beals died in Canandaigua, N. Y.  
 on Saturday, April 30th, 1864, in the 81st  
 year of his age. Mr Beals was born in Boston,  
 Mass., November 13, 1783.

He came to this village in October, 1803, only 14 years after the first settlement of the place. He was married in March, 1805, to Abigail Field, sister of the first pastor of the Congregational church here. Her family, in several of its branches, have since been distinguished in the ministry, the legal profession, and in commercial enterprise.

Living to a good old age, and well known as one of our most wealthy and respected citizens, Mr Beals is another added to the many examples of successful men who, by energy and industry, have made their own fortune.

On coming to this village, he was teacher in the Academy for a time, and afterward entered into mercantile business, in which he had his share of vicissitude. When the Ontario Savings Bank was established, 1832, he became the Treasurer, and managed it successfully till the institution ceased, in 1835, with his withdrawal. In the meantime he conducted, also, a banking business of his own, and this was continued until a week previous to his death, when he formally withdrew, though for the last five years devolving its more active duties upon his son.

As a banker, his sagacity and fidelity won for him the confidence and respect of all classes of persons in this community. The business portion of our village is very much indebted to his enterprise for the eligible structures he built that have more than made good the losses sustained by fires. More than fifty

years ago he was actively concerned in the building of the Congregational church, and also superintended the erection of the county jail and almshouse; for many years a trustee of Canandaigua Academy, and trustee and treasurer of the Congregational church. At the time of his death he and his wife, who survives him, were the oldest members of the church, having united with it in 1807, only eight years after its organisation. Until hindered by the infirmities of age, he was a constant attendant of its services and ever devoutly maintained the worship of God in his family. No person has been more generally known among all classes of our citizens. Whether at home or abroad he could not fail to be remarked for his gravity and dignity. His character was original, independent, and his manners remarkable for a dignified courtesy. Our citizens were familiar with his brief, emphatic answers with the wave of his hand. He was fond of books, a great reader, collected a valuable number of volumes, and was happy in the use of language both in writing and conversation. In many unusual ways he often showed his kind consideration for the poor and afflicted, and many persons hearing of his death gratefully recollect instances, not known to others, of his seasonable kindness to them in trouble. In his charities he often studied concealment as carefully as others court display. His marked individuality of character and deportment, together with his shrewd discernment and active habits, could not fail

to leave a distinct impression on the minds of all.

For more than sixty years he transacted business in one place here, and his long life thus teaches more than one generation the value of sobriety, diligence, fidelity and usefulness.

In his last illness he remarked to a friend that he always loved Canandaigua; had done several things for its prosperity, and had intended to do more. He had known his measure of affliction; only four of eleven children survive him, but children and children's children ministered to the comfort of his last days. Notwithstanding his years and infirmities, he was able to visit New York, returning April 18th quite unwell, but not immediately expecting a fatal termination. As the final event drew near, he seemed happily prepared to meet it. He conversed freely with his friends and neighbors in a softened and benignant spirit, at once receiving and imparting benedictions. His end seemed to realise his favorite citation from Job: "I shall die in my nest."

His funeral was attended on Monday in the Congregational church by a large assembly, Dr Daggett, the pastor, officiating on the occasion — Written by Dr O. E. Daggett in 1864.

*May.*—The 4th New York Heavy Artillery is having hard times in the Virginia mud and rain. They are near Culpepper. It is such a change

from their snug winter quarters at Fort Ethan Allen. There are 2,800 men in the Regiment and 1,200 are sick. Dr Charles S. Hoyt of the 126th, which is camping close by, has come to the help of these new recruits so kindly as to win every heart, quite in contrast to the heartlessness of their own surgeons. They will always love him for this. It is just like him.

*June 22.*—Captain Morris Brown, of Penn Yan, was killed to-day by a musket shot in the head, while commanding the regiment before Petersburg.

*June 23, 1864.*—Anna graduated last Thursday, June 16, and was valedictorian of her class. There were eleven girls in the class, Ritie Tyler, Mary Antes, Jennie Robinson, Hattie Paddock, Lillie Masters, Abbie Hills, Miss McNair, Miss Pardee and Miss Palmer, Miss Jasper and Anna. The subject of her essay was "The Last Time." I will copy an account of the exercises as they appeared in this week's village paper. Every one thinks it was written by Mr E. M. Morse.

#### A WORD FROM AN OLD MAN

"Mr EDITOR:

"Less than a century ago I was traveling through this enchanted region and accidentally heard that it was commencement week at the seminary. I went. My venerable appearance seemed to com-

mand respect and I received many attentions. I presented my snowy head and patriarchal beard at the doors of the sacred institution and was admitted. I heard all the classes, primary, secondary, tertiary, et cetera. All went merry as a marriage bell. Thursday was the great day. I made vast preparation. I rose early, dressed with much care. I affectionately pressed the hands of my two landlords and left. When I arrived at the seminary I saw at a glance that it was a place where true merit was appreciated. I was invited to a seat among the dignitaries, but declined. I am a modest man, I always was. I recognized the benign Principals of the school. You can find no better principles in the states than in Ontario Female Seminary. After the report of the committee a very lovely young lady arose and saluted us in Latin. I looked very wise, I always do. So did everybody. We all understood it. As she proceeded, I thought the grand old Roman tongue had never sounded so musically and when she pronounced the decree, "Richmond dilenda est," we all hoped it might be prophetic. Then followed the essays of the other young ladies and then every one waited anxiously for "The Last Time." At last it came. The story was beautifully told, the adieux were tenderly spoken. We saw the withered flowers of early years scattered along the academic ways, and the golden fruit of scholarly culture ripening in the gardens of the future. Enchanted by the sorrowful eloquence, bewildered by the melancholy brilliancy, I sent a rosebud to the charming valedictorian and wandered out into the grounds. I went to the concert in the evening and was pleased and delighted. So was everybody. I shall return next year unless the gout carries me off. I hope I shall hear just such beautiful music, see just such beautiful faces and dine at the same excellent hotel.

SENEX."

Anna closed her valedictory with these words :

" May we meet at one gate when all's over ;  
The ways they are many and wide,  
And seldom are two ways the same ;  
Side by side may we stand  
At the same little door when all's done.  
The ways they are many,  
The end it is one."

*July 10.*—We have had word of the death of Spencer F. Lincoln. One more brave soldier sacrificed.

*August.*—The New York State S. S. Convention was held in Buffalo and among others Fanny Gaylord, Mary Field and myself attended. We had a fine time and were entertained at the home of Mr and Mrs Sexton. Her mother is living with her, a dear old lady who was Judge Atwater's daughter and used to go to school to Grand-father Beals. We went with other delegates on an excursion to Niagara Falls and went into the express office at the R. R. station to see Grant Schley, who is express agent there. He said it seemed good to see so many home faces.

*September 1.*—My war letters come from Georgetown Hospital now. Mr Noah T. Clarke is very anxious and sends telegrams to Andrew Chesebro every day to go and see his brother.

*September 30.*—To-day the "Benjamin" of

the family reached home under the care of Dr J. Byron Hayes, who was sent to Washington after him. I went over to Mr Noah T. Clarke's to see him and found him just a shadow of his former self. However, "hope springs eternal in the human breast" and he says he knows he will soon be well again. This is his thirtieth birthday and it is glorious that he can spend it at home.

*October 1.*—Mr Noah T. Clarke accompanied his brother to-day to the old home in Naples and found two other soldier brothers, William and Joseph, had just arrived on leave of absence from the army so the mother's heart sang "Praise God from whom all blessings flow." The fourth brother has also returned to his home in Illinois, disabled.

*November.*—They are holding Union Revival Services in town now. One evangelist from out of town said he would call personally at the homes and ask if all were Christians. Anna told Grandmother if he came here she should tell him about her. Grandmother said we must each give an account for ourselves. Anna said she should tell him about her little Grandmother anyway. We saw him coming up the walk about 11 A.M. and Anna went to the door and asked him in. They sat down in the parlor and he remarked about the pleasant weather and Canandaigua such a beautiful town and the people so cultured. She said yes, she found the town every way desirable and the

people pleasant, though she had heard it remarked that strangers found it hard to get acquainted and that you had to have a residence above the R. R. track and give a satisfactory answer as to who your Grandfather was, before admittance was granted to the best society. He said he had been kindly received everywhere. She said "everybody likes ministers." (He was quite handsome and young.) He asked her how long she had lived here and she told him nearly all of her brief existence! She said if he had asked her how old she was she would have told him she was so young that Will Adams last May was appointed her guardian. He asked how many there were in the family and she said her Grandmother, her sister and herself. He said, "They are Christians, I suppose." "Yes," she said, "my sister is a S. S. teacher and my Grandmother was born a Christian, about 80 years ago." "Indeed," he said. "I would like to see her." Anna said she would have to be excused as she seldom saw company. When he arose to go he said, "My dear young lady, I trust that you are a Christian." "Mercy yes," she said, "years ago." He said he was very glad and hoped she would let her light shine. She said that was what she always tried to do and bade him good morning. She told Grandmother she presumed he would say "he had not found so great faith, no not in Israel."

We have Teachers' meetings now and Mrs George Wilson leads and instructs us on the

Sunday School lesson for the following Sunday.  
We met at Mrs Worthington's this evening.  
I think Mrs Wilson knows Barnes notes and  
the Westminster Catechism and the Bible  
from beginning to end.

1865

*March 5.* — I have just read President Lincoln's second inaugural address. It only takes five minutes to read it but, oh, how much it contains.

The tender words with which President Lincoln closed this inaugural address were as follows:—

"If we shall suppose that American slavery is one of those offences which in the Providence of God must needs come, but which having continued through the appointed time, He now wills to remove, and that He gives to both North and South this terrible war, as the woe due to those by whom the offence came, shall we discern therein any departure from those divine attributes which the believers in a living God always ascribe to Him? Fondly do we hope, fervently do we pray, that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondsmen's two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn with the lash shall be paid with another drawn by the sword, as was said three thousand years ago, so still it must be said, 'The judgments of the Lord are true and righteous altogether.'

"With malice toward none, with charity for all; with firmness in the right as God gives us to see the

right—let us strive on to finish the work we are in; to bind up the nation's wounds; to care for him who shall have borne the battle, and for his widow and his orphan—to do all which may achieve and cherish a just and lasting peace among ourselves and with all the nations."

*March 20.*—Hardly a day passes that we do not hear news of Union victories. Everyone predicts that the war is nearly at an end.

*March 29.*—An officer arrived here from the front yesterday and he said that, on Saturday morning, shortly after the battle commenced which resulted so gloriously for the Union in front of Petersburg, President Lincoln, accompanied by General Grant and staff, started for the battlefield, and reached there in time to witness the close of the contest and the bringing in of the prisoners. His presence was immediately recognized and created the most intense enthusiasm. He afterwards rode over the battlefield, listened to the report of General Parke to General Grant, and added his thanks for the great service rendered in checking the onslaught of the rebels and in capturing so many of their number. I read this morning the order of Secretary Stanton for the flag raising on Fort Sumter. It reads thus: "War department, Adjutant General's office, Washington, March 27th, 1865, General orders No. 50. Ordered, first: That at the hour of noon, on the 14th day of April, 1865, Brevet Major General Aderson will raise and plant upon the ruins of Fort Sumter, in Charleston

Harbor, the same U.S. flag which floated over the battlements of this fort during the rebel assault, and which was lowered and saluted by him and the small force of his command when the works were evacuated on the 14th day of April 1861. Second, That the flag, when raised be saluted by 100 guns from Fort Sumter and by a national salute from every fort and rebel battery that fired upon Fort Sumter. Third, That suitable ceremonies be had upon the occasion, under the direction of Major-General William T. Sherman, whose military operations compelled the rebels to evacuate Charleston, or, in his absence, under the charge of Major-General Q. A. Gillmore, commanding the department. Among the ceremonies will be the delivery of a public address by the Rev. Henry Ward Beecher. Fourth, that the naval forces at Charleston and their Commander on that station be invited to participate in the ceremonies of the occasion. By order of the President of the United States E. M. Stanton, Secretary of War."

*April, 1865.*—What a month this has been. On the 6th of April Governor Fenton issued this proclamation: "Richmond has fallen. The wicked men who governed the so-called Confederate States have fled their capital, shorn of their power and influence. The rebel armies have been defeated, broken and scattered. Victory everywhere attends our banners and our armies, and we are rapidly moving to the closing scenes of the war.

Through the self-sacrifice and heroic devotion of our soldiers, the life of the republic has been saved and the American Union preserved. I, Reuben E. Fenton, Governor of the State of New York, do designate Friday, the 14th of April, the day appointed for the ceremony of raising the United States flag on Fort Sumter, as a day of thanksgiving, prayer and praise to Almighty God, for the signal blessings we have received at His hands."

*Saturday, April 8.*—The cannon has fired a salute of 36 guns to celebrate the fall of Richmond. This evening there were fireworks, illuminations and bonfires.

*Sunday, April 9.*—The *Te Deum* was sung at church this morning.

*Monday, April 10.*—Bells have rung all day since the news came of Lee's surrender. Everybody is wild with excitement. The stores were closed and prayers offered and addresses given on the square. A procession of men, women and children paraded the streets. Some of our most staid and dignified citizens were on a dray ringing bells, waving hats and giving vent to their enthusiasm in most unheard of ways. In the evening there was a grand illumination. A transparency in the porch of the Congregational church brought out "Hallelujah" in brightest light.

On the 14th of April, this day appointed

for thanksgiving for Union victories, our dear president, Abraham Lincoln, was assassinated.

The news came on Saturday morning, April 15.—I have felt sick over it all day and so has every one that I have seen. All seem to feel as though they had lost a personal friend, and tears flow plenteously. How soon has sorrow followed upon the heels of joy! One week ago to-night we were celebrating our victories with loud acclamations of mirth and good cheer. Now every one is silent and sad and the earth and heavens seem clothed in sack-cloth. The bells have been tolling this afternoon. The flags are all at half mast, draped with mourning, and on every store and dwelling - house some sign of the nation's loss is visible. Just after breakfast this morning, I looked out of the window and saw a group of men listening to the reading of a morning paper, and I feared from their silent, motionless interest that something dreadful had happened, but I was not prepared to hear of the cowardly murder of our President. And William H. Seward, too, I suppose cannot survive his wounds. Oh, how horrible it is! I went down town shortly after I heard the news, and it was wonderful to see the effect of the intelligence upon everybody, small or great, rich or poor. Every one was talking low, with sad and anxious looks. But we know that God still reigns and will do what is best for us all. Perhaps we're "putting our trust too much in princes," forgetting the Great Ruler, who alone can create or destroy, and

therefore He has taken from us the arm of flesh that we may lean more confidingly and entirely upon Him. I trust that the men who committed these foul deeds will soon be brought to justice.

*Sunday, Easter Day, April 16.*—I went to church this morning. The pulpit and choir were covered with flags festooned with crape. Although a very disagreeable day, the house was well filled. The first hymn sung was “Oh God our help in ages past, our hope for years to come.” Dr Daggett’s prayer, I can never forget, he alluded so beautifully to the nation’s loss, and prayed so fervently that the God of our fathers might still be our God, through every calamity or affliction, however severe or mysterious. All seemed as deeply affected as though each one had been suddenly bereft of their best friend. The hymn sung after the prayer, commenced with “Yes, the Redeemer rose.” Dr Daggett said that he had intended to preach a sermon upon the resurrection. He read the psalm beginning, “Lord thou hast been our dwelling-place in all generations.” His text was “That our faith and hope might be in God.” He commenced by saying, “I feel as you feel this morning: our sad hearts have all throbbed in unison since yesterday morning when the telegram announced to us Abraham Lincoln is shot.” He said the last week would never be forgotten, for never had any of us seen one come in with so much joy, that went out with so much sorrow. His whole

sermon related to the President's life and death, and, in conclusion, he exhorted us not to be despondent, for he was confident that the ship of state would not go down, though the helmsman had suddenly been taken away while the promised land was almost in view. He prayed for our new President, that he might be filled with grace and power from on High, to perform his high and holy trust. On Thursday we are to have a union meeting in our church, but it will not be the day of general rejoicing and thanksgiving we expected. All noisy demonstrations will be omitted. In Sunday school the desk was draped with mourning, and the flag at half-mast was also festooned with crape. Mr Noah T. Clarke opened the exercises with the hymn "He leadeth me," followed by "Though the days are dark with sorrow." "We know not what's before us," "My days are gliding swiftly by." Then, Mr Clarke said that we always meant to sing "America," after every victory, and last Monday he was wondering if we would not have to sing it twice to-day, or add another verse, but our feelings have changed since then. Nevertheless he thought we had better sing "America," for we certainly ought to love our country more than ever, now that another, and such another, martyr, had given up his life for it. So we sang it. Then he talked to the children and said that last Friday was supposed to be the anniversary of the day upon which our Lord was crucified, and though, at the time the dreadful deed was committed, every one felt the day

to be the darkest one the earth ever knew; yet since then, the day has been called "Good Friday," for it was the death of Christ, which gave life everlasting to all the people. So he thought that life would soon come out of darkness, which now overshadows us all, and that the death of Abraham Lincoln might yet prove the nation's life in God's own most mysterious way.

*Wednesday evening, April 19, 1865.*—This being the day set for the funeral of Abraham Lincoln at Washington, it was decided to hold the service to-day, instead of Thursday, as previously announced in the Congregational church. All places of business were closed and the bells of the village churches tolled from half past ten till eleven o'clock. It is the fourth anniversary of the first bloodshed of the war at Baltimore. It was said to-day, that while the services were being held in the White House and Lincoln's body lay in state under the dome of the capitol, that more than twenty-five millions of people all over the civilised world were gathered in their churches weeping over the death of the martyred President. We met at our church at half after ten o'clock this morning. The bells tolled until eleven o'clock, when the services commenced. The church was beautifully decorated with flags and black and white cloth, wreaths, mottoes and flowers, the galleries and all. The whole effect was fine. There was a shield beneath the arch of the pulpit with

this text upon it: "The memory of the just is blessed." It was beautiful. Under the choir - loft the picture of Abraham Lincoln hung amid the flags and drapery. The motto, beneath the gallery, was this text: "Know ye that the Lord he is God." The four pastors of the place walked in together and took seats upon the platform, which was constructed for the occasion. The choir chanted "Lord, Thou has been our dwelling - place in all generations," and then the Episcopal rector, Rev. Mr Leffingwell, read from the psalter, and Rev. Dr Daggett followed with prayer. Judge Taylor was then called upon for a short address, and he spoke well, as he always does. The choir sang "God is our refuge and our strength."

*May 10.*—Jeff Davis was captured to-day at Irwinsky, Ga., when he was attempting to escape in woman's apparel. Mr Green drew a picture of him, and Mr Finley made photographs from it. We bought one as a souvenir of the war.

The big headlines in the papers this morning say, "The hunt is up. He brandisheth a bowie-knife but yieldeth to six solid arguments. At Irwinsky, Ga., about daylight on the 10th instant, Col. Prichard, commanding the 4th Michigan Cavalry, captured Jeff Davis, family and staff. They will be forwarded under strong guard without delay." The flags have been flying all day, and every one is about as pleased over the manner of his capture as

over the fact itself. Lieutenant Hathaway, one of the staff, is a friend of Mr Manning Wells, and he was pretty sure he would follow Davis, so we were not surprised to see his name among the captured. Mr Wells says he is as fine a horseman as he ever saw.

*May 25.*—I wish that I could have been in Washington this week, to have witnessed the grand review of Meade's and Sherman's armies. The newspaper accounts are most thrilling. The review commenced on Tuesday morning and lasted two days. It took over six hours for Meade's army to pass the grand stand, which was erected in front of the President's house. It was witnessed by the President, Generals Grant, Meade, and Sherman, Secretary Stanton, and many others in high authority. At ten o'clock, Wednesday morning, Sherman's army commenced to pass in review. His men did not show the signs of hardship and suffering which marked the appearance of the Army of the Potomac. The scenes enacted were historic and wonderful. Flags were flying everywhere, and windows, doorsteps and sidewalks were crowded with people, eager to get a view of the grand armies. The city was as full of strangers, who had come to see the sight, as on Inauguration Day. Very soon, all that are left of the companies, who went from here, will be marching home, "with glad and gallant tread."

1866

*February 13.*—Our brother James was married to-day to Louise Livingston James of New York City.

*February 20, 1866.*—Our society is going to hold a fair for the Freedmen, in the Town Hall. Susie Daggett and I have been there all day to see about the tables and stoves. We got Mrs Binks to come and help us.

*February 21.*—Been at the hall all day, trimming the room. Mr Thompson and Mr Backus came down and if they had not helped us we would not have done much. Mr Backus put up all the principal drapery and made it look beautiful.

*February 22.*—At the hall all day. The fair opened at 2 P.M. We had quite a crowd in the evening and took in over three hundred dollars. Charlie Hills and Ellsworth Daggett stayed there all night to take care of the hall. We had a fish pond, a grab bag and a post-office. Anna says they had all the smart people in the post-office to write the letters, —Mr Morse, Miss Achert, Albert Granger

and herself. Some one asked Albert Granger if his law business was good and he said one man thronged into his office one day.

*February 23.*—We took in two hundred dollars to-day at the fair. We wound up with an auction. We asked Mrs George Willson if she could not write a poem expressing our thanks to Mr Backus and she stepped aside for about five minutes and handed us the following lines which we sent to him. We think it is about the nicest thing in the whole fair.

“In ancient time the God of Wine  
 They crowned with vintage of the vine,  
 And sung his praise with song and glee  
 And all their best of minstrelsy.  
 The Backus whom we honor now  
 Would scorn to wreath his generous brow  
 With heathen emblems—better he  
 Will love our gratitude to see  
 Expressed in all the happy faces  
 Assembled in these pleasant places.  
 May joy attend his footsteps here  
 And crown him in a brighter sphere.”

*February 24.*—Susie Daggett and I went to the hall this morning to clean up. We sent back the dishes, not one broken, and disposed of everything but the tables and stoves, which were to be taken away this afternoon. We feel quite satisfied with the receipts so far, but the expenses will be considerable.

In *Ontario County Times* of the following week we find this card of thanks:

*February 28.*—The Fair for the benefit of the Freedmen, held in the Town Hall on Thursday and Friday of last week was eminently successful, and the young ladies take this method of returning their sincere thanks to the people of Canandaigua and vicinity for their generous contributions and liberal patronage. It being the first public enterprise in which the Society has ventured independently, the young ladies were somewhat fearful of the result, but having met with such generous responses from every quarter they feel assured that they need never again doubt of success in any similar attempt so long as Canandaigua contains so many large hearts and corresponding purses. But our village cannot have all the praise this time. The Society is particularly indebted to Mr F. F. Thompson and Mr S. D. Backus of New York City, for their very substantial aid, not only in gifts and unstinted patronage, but for their invaluable labor in the decoration of the hall and conduct of the Fair. But for them most of the manual labor would have fallen upon the ladies. The thanks of the Society are especially due, also, to those ladies who assisted personally with their superior knowledge and older experience. Also to Mr W. P. Fiske for his valuable services as cashier, and to Messrs Daggett, Chapin and Hills for services at the door; and to all the little boys and girls who helped in so many ways.

The receipts amounted to about \$490, and thanks to our cashier, the money is all good,

and will soon be on its way carrying substantial visions of something to eat and to wear to at least a few of the poor Freedmen of the South.

By order of Society,

CARRIE C. RICHARDS, *Pres't.*  
EMMA H. WHEELER, *Sec'y.*

Mr EDITOR—I expected to see an account of the Young Ladies' Fair in your last number, but only saw a very handsome acknowledgment by the ladies to the citizens. Your "local" must have been absent; and I beg the privilege in behalf of myself and many others of doing tardy justice to the successful efforts of the Aid Society at their debut February 22nd.

Gotham furnished an artist and an architect, and the Society did the rest. The decorations were in excellent taste, and so were the young ladies. The eatables were very toothsome. The skating pond was never in better condition. On entering the hall I paused first before the table of toys, fancy work and perfumery. Here was the President, and I hope I shall be pardoned for saying that no President since the days of Washington can compare with the President of this Society. Then I visited a candy table, and hesitated a long time before deciding which I would rather eat, the delicacies that were sold, or the charming creatures who sold them. One delicious morsel, in a pink silk, was so tempting that I seriously contemplated eating her with a spoon—waterfall and all. [By the way, how do we know that the Romans wore waterfalls? Because Marc Antony, in his funeral oration on Mr Caesar, exclaimed, "O water fall was there, my countrymen!"] At this point my attention was attracted by a fish pond. I tried my luck, caught a whale, and seeing all my friends beginning to

blubber, I determined to visit the old woman who lived in a shoe.—She was very glad to see me. I bought one of her children, which the Society can redeem for \$1,000 in smoking caps.

The fried oysters were delicious; a great many of the bivalves got into a stew, and I helped several of them out. Delicate ice cream, nicely "baked in cowld ovens," was destroyed in immense quantities. I scream when I remember the plates full I devoured, and the number of bright women to whom I paid my devours. Beautiful cigar girls sold fragrant Havanas, and bit off the ends at five cents apiece, extra. The fair post-mistress and her fair clerks, so fair that they were almost fairies, drove a very thriving business.

It was altogether a "great moral show."—Let no man say hereafter that the young ladies of Canandaigua are uneducated in all that makes women lovely and useful. Anna Dickinson has no mission to this town. The members of this Society have won the admiration of all their friends, and especially of the most devoted of their servants. Q. E. D.

If I had written that article, I should have given the praise to Susie Daggett, for it belongs to her.

*Sunday, June 24.* — My Sunday School scholars are learning the shorter Catechism. One recited thirty-five answers to questions to-day, another twenty-six, another twenty, the others eleven. Very well indeed. They do not see why it is called the "shorter" Catechism! They all had their ambrotypes taken with me yesterday at Finley's—Mary Hoyt, Fannie and Ella Lyon, Ella Wood, ~~Fannie~~ Van Tyne, Mary Vanderbrook, Jennie

Whitlaw and Katie Neu. They are all going to dress in white and sit on the front seat in church at my wedding. Grandmother had Mrs Gooding make individual fruit cakes for each of them and also some for each member of our sewing society.

*Thursday, June 21.*—We went to a lawn fete at Mrs F. F. Thompson's this afternoon. It was a beautiful sight. The flowers, the grounds, the young people and the music all combined to make the occasion perfect.

Canandaigua is the summer home of Mrs Thompson, who has previously given the village a children's playground, a swimming school, a hospital and a home for the aged, and this year (1911) has presented a park at a beauty spot at foot of Canandaigua Lake.

*June 28.*—Dear Abbie Clark and Captain Williams were married in the Congregational church this evening. The church was trimmed beautifully and Abbie looked sweet. We attended the reception afterwards at her house. "May calm and sunshine hallow their clasped hands."

*July 15, 1866.*—The girls of the society have sent me my flag bed quilt, which they have just finished. It was hard work quilting such hot days but it is done beautifully. Bessie Seymour wrote the names on the stars. In the center they used six stars for "Three

rousing cheers for the Union." The names on the others are Sarah McCabe, Mary Paul, Fannie Paul, Fannie Palmer, Nettie Palmer, Susie Daggett, Fannie Pierce, Sarah Andrews, Lottie Clark, Abbie Williams, Carrie Lampert, Isadore Blodgett, Nannie Corson, Laura Chapin, Mary F. Fiske, Lucilla F. Pratt, Jennie H. Hazard, Sarah H. Foster, Mary Jewett, Mary C. Stevens, Etta Smith, Cornelia Richards, Ella Hildreth, Emma Wheeler, Mary Wheeler, Mrs Pierce, Alice Jewett, Bessie Seymour, Clara Coleman, Julia Phelps. It kept the girls busy to get Abbie Clark's quilt and mine finished within one month. They hope that the rest of the girls will postpone their nuptials till there is a change in the weather. Mercury stands 90 degree in the shade.

*July 19, 1866.*—Our wedding day. We saw the dear little Grandmother, God bless her, watching us from the window as we drove away.

**ALEXANDRIA BAY, July 26.**—Anna writes me that Charlie Wells said he had always wanted a set of Clark's Commentaries, but I had carried off the entire Ed.

*July 28.*—As we were changing boats at Burlington, Vt., for Saratoga, to our surprise, we met Captain and Abbie Williams, but could only stop a moment.

**SARATOGA, 29th.**—We heard Rev. Theodore Cuyler preach to-day from the text, "Demas hath forsaken me, having loved this present world." He leads devotional exercises every morning in the parlors of the Columbian Hotel. I spoke to him this morning and he said my father was one of his best and earliest friends.

**CANANDAIGUA, September 1.**—A party of us went down to the Canandaigua hotel this morning to see President Johnson, General Grant and Admiral Farragut and other dignitaries. The train stopped about half an hour and they all gave brief speeches.

**September 2.**—Rev. Darius Sackett preached for Dr Daggett this evening.

**July 27, 1867.**—Col. James M. Bull was buried from the home of Mr Alexander Howell to-day, as none of his family reside here now.

**November 13, 1867.**—Our brother John and wife and baby Pearl have gone to London, England, to live.

**December 28, 1867.**—A large party of Canandaiguans went over to Rochester last evening to hear Charles Dickens' lecture, and enjoyed it more than I can possibly express. He was quite hoarse and had small bills dis-

tributed through the Opera house with the announcement :

### MR CHARLES DICKENS

Begs indulgence for a Severe Cold, but hopes its effects may not be very perceptible after a few minutes' Reading.

*Friday, December 27th, 1867.*

We brought these notices home with us for souvenirs. He looks exactly like his pictures. It was worth a great deal just to look upon the man who wrote Little Dorrit, David Copperfield and all the other books, which have delighted us so much. We hope that he will live to write a great many more. He spoke very appreciatively of his enthusiastic reception in this country and almost apologised for some of the opinions that he had expressed in his "American Notes," which he published, after his first visit here, twenty-five years ago. He evidently thinks that the United States of America are quite worth while.

*August 6, 1871.*—Under the auspices of the Y.M.C.A., Hon. George H. Stuart, President of the U. S. Christian Commission, spoke in an open air meeting on the square this afternoon and in our church this evening. The house was packed and such eloquence I never heard from mortal lips. He ought to

be called the Whitfield of America. He told of the good the Christian Commission had done before the war and since. Such war stories I never heard. They took up a collection which must have amounted to hundreds of dollars.

LONDON, *August*, 1872.—John sent for Aunt Ann Field and James, his wife and me to come to England to visit him and we have been here nearly a month. Mr Alexander Howell and Mr Henry Chesebro are here and came to see us to-day. On our voyage over, U. S. Grant, Jr., was one of our fellow passengers and boarded the steamer from a tug boat which came down the bay alongside, when we had been out half an hour. President Grant was with him and stood on deck, smoking the proverbial cigar. We were glad to see him and the passengers gave him three cheers and three-times three, with the greatest enthusiasm.

*August* 8.—To-day we heard by cable the sad news that our dear Grandmother is dead. It does not seem possible that we shall never see her again on this earth. She took such an interest in our journey and just as we started I put my dear little Abigail Beals Clarke in her lap to receive her parting blessing. As we left the house she sat at the front window and saw us go and smiled her farewell. Little did I dream that it was our last look on earth of her sweet face.

*August 20.*—Anna has written how often she prayed that “He who holds the winds in his fists and the waters in the hollow of his hands, would care for us and bring us to our desired haven.” She had received one letter, telling of our safe arrival and how much we enjoyed going about London, when she was suddenly taken ill and Dr Hayes said she could never recover. Anna’s letter came, after ten days, telling us all the sad news, and how Grandmother looked out of the window the last night before she was taken ill, and up at the moon and stars and said how beautiful they were. Anna says, “How can I ever write it? Our dear little Grandmother died on my bed to-day.”

*September 1.*—Anna has come to England to live with John for the present.

From the *New York Evangelist* of August 15, 1872, by Rev. Samuel Pratt, D.D.

“Died, at Canandaigua, N. Y., August 15, 1872, Mrs Abigail Field Beals, widow of Thomas Beals, in the 89th year of her age. Mrs Beals whose maiden name was Field, was born in Madison, Conn., April 7, 1784. She was a sister of Rev. David Dudley Field, D. D., of Stockbridge, Mass., and of Rev. Timothy Field, first pastor of the Congregational church of Canandaigua. She came to Canandaigua with her brother, Timothy, in 1800. In 1805 she was married

to Thomas Beals, Esq., with whom she lived nearly sixty years, until he fell asleep. They had eleven children, of whom only four survive. In 1807 she and her husband united with the Congregational church, of which they were ever liberal and faithful supporters. Mrs. Beals loved the good old ways and kept her house in the simple and substantial style of the past. She herself belonged to an age of which she was the last. With great dignity and courtesy of manner which repelled too much familiarity, she combined a sweet and winning grace, which attracted all to her, so that the youth, while they would almost involuntarily 'rise up before her,' yet loved to be in her presence and called her blessed. She possessed in a rare degree the ornament of a meek and quiet spirit and lived in an atmosphere of love and peace. Her home and room were to her children and her children's children what Jerusalem was to the saints of old. There they loved to resort and the saddest thing in her death is the sundering of that tie which bound so many generations together. She never ceased to take a deep interest in the prosperity of the beautiful village of which she and her husband were the pioneers and for which they did so much and in the church of which she was the oldest member. Her mind retained its activity to the last and her heart was warm in sympathy with every good work. While she was well informed in all current events, she most delighted in whatever

concerned the Kingdom. Her Bible and religious books were her constant companions and her conversation told much of her better thoughts, which were in Heaven. Living so that those who knew her never saw in her anything but fitness for Heaven, she patiently awaited the Master's call and went down to her grave in a full age like a shock of corn fully ripe that cometh in its season."

I don't think I shall keep a diary any more, only occasionally jot down things of importance. Mr Noah T. Clarke's brother got possession of my little diary in some way one day and when he returned it I found written on the fly-leaf this inscription to the diary :

"You'd scarce expect a volume of my size  
To hold so much that's beautiful and wise,  
And though the heartless world might call me cheap  
Yet from my pages some much joy shall reap.  
As monstrous oaks from little acorns grow,  
And kindly shelter all who toil below,  
So my future greatness and the good I do  
Shall bless, if not the world, at least a few."

I think I will close my old journal with the mottoes which I find upon an old well-worn writing book which Anna used for jotting down her youthful deeds. On the cover I find inscribed, "Try to be somebody," and on the back of the same book, as if trying to console herself for unexpected achievement which she could not prevent, "Some must be great!"



JUNE 17, 1880.

Our dear Anna was married to-day to Mr. Alonzo A. Cummings of Oakland, Cal., and has gone there to live. I am sorry to have her go so far away, but love annihilates space. There is no real separation, except in alienation of spirit, and that can never come—to us.

THE END

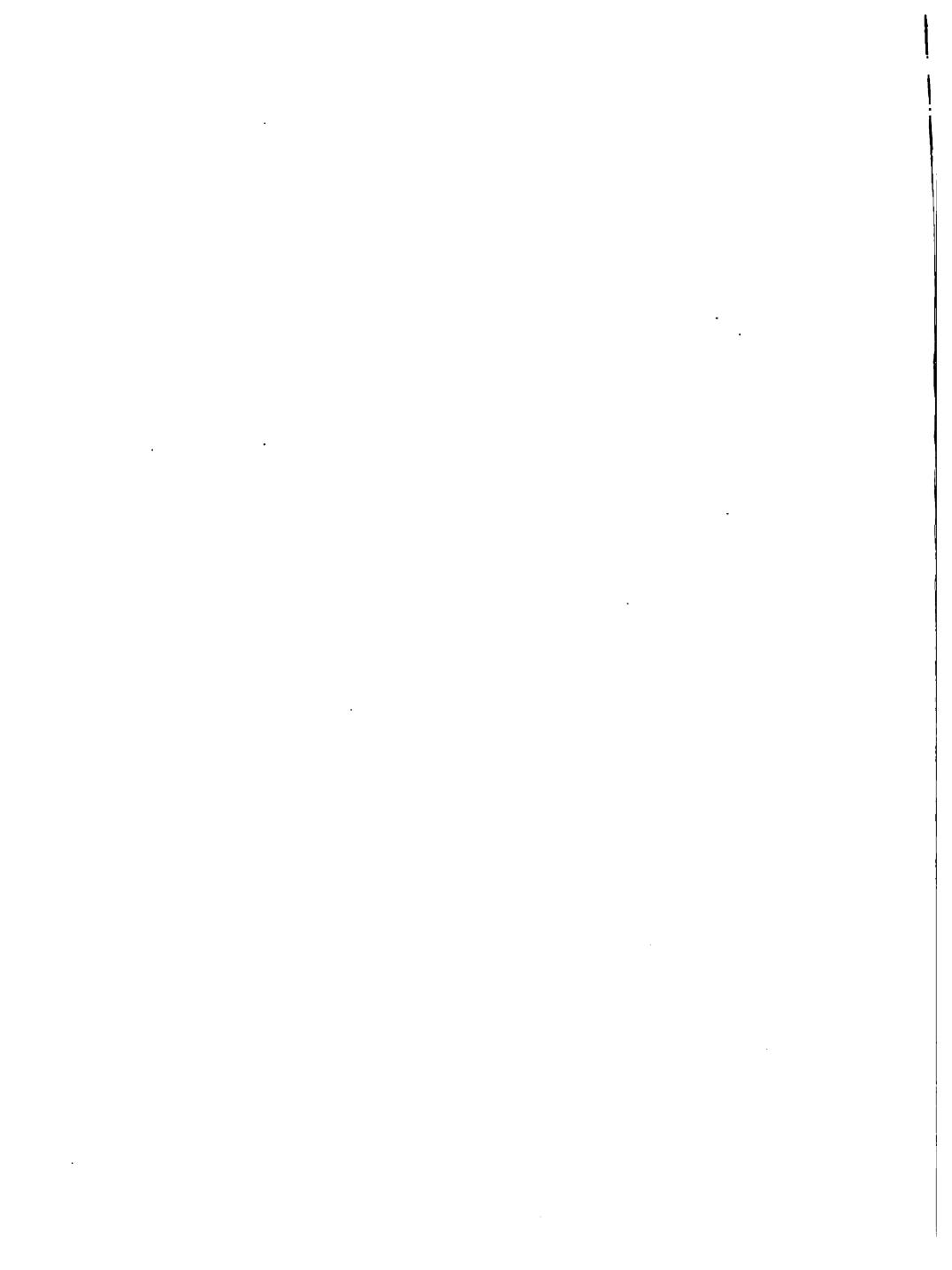
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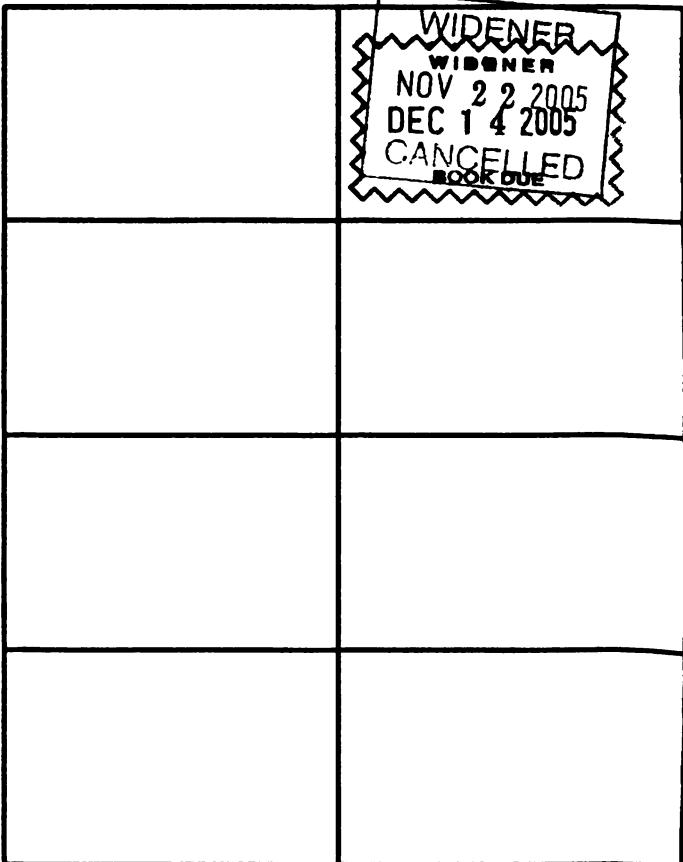




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